



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
21st Sunday after Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



October 30, 2022

The flowers are given by Kathleen Edmiston in loving memory of John Anthony and Marian Lynch McNellis.

Prelude: Sonata in D major

(W.A. Mozart)

Gloria in Excelsis

Processional: Come, Thou Fount - Hymn # 686

Come, thou fount of every blessing,
Tune my heart to sing thy grace!
Streams of mercy never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
Mount of God's unchanging love.

Here I raise my Ebenezer;
Hither, by thy help, I've come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.

Oh, to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, oh, take and seal it,
Seal it for thy courts above.

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

*Glory be to God on high, Glory be to God on high,
And on earth peace, good will towards men.*

We praise thee, we bless thee,

We worship thee, we glorify thee.

We give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sins of the world,

Have mercy upon us.

Thou that takest away the sins of the world,

Receive our prayers.

Thou that sittest at the right hand of God the Father,

Have mercy upon us.

For thou only art holy; thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

Art most high in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Isaiah 1:10-20

10 Hear the word of the Lord, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! 11 "What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. 12 "When you come to appear before me, who has required of you this trampling of my courts? 13 Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations—I cannot endure iniquity and solemn assembly. 14 Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. 15 When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. 16 Wash yourselves; make

yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, 17 learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause. 18 "Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. 19 If you are willing and obedient, you shall eat the good of the land; 20 but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the Lord has spoken."

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 32

Beati, quorum

- 1 Blessed is the one whose unrighteousness is for-**giv**-en,*
and whose / sin is **cov**-ered.
- 2 Blessed is the one to whom the Lord imputes no **sin**,*
and in whose spirit / there is **no** guile.
- 3 For while I held my tongue, my bones wasted a-**way**;*
I ceased not from groaning / all the **day** long.
- 4 For your hand was heavy upon me day and **night**,*
and I was dried up and withered, as in the / drought of **sum**-mer.
- 5 Then I acknowledged my sin unto **you**,*
and I did not hide my / i-ni-**qui**-ty.
- 6 I said, I will confess my sins unto the **Lord**;*
and so you forgave the wicked-/ness of **my** sin.
- 7 For this reason shall all the godly make their prayers
unto you at a time when you may be **found**;*
when the great floodwaters rise, they / shall not **reach**
them.
- 8 You are my hiding-place; you shall preserve me from
trou-ble;*
you shall encompass me with songs of / de-liv-**er**-ance.
- 9 "I will instruct you and teach you in the way that you
should **go**,*
and I will guide / you with **my** eye.
- 10 "Do not be like the horse and mule, which have no
under-**stand**-ing,*
whose mouths must be held with bit and bridle, or else
they will / not come **near** you."
- 11 Great troubles remain for the un-**god**-ly;*
but mercy embraces those who / trust in **the** Lord.
- 12 Be glad, O you righteous, and rejoice in the **Lord**;*
and be joyful, all who / are true **of** heart.

All: *Glory be to the Father, and to the Son,
And / to the Ho-ly Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: 2 Thessalonians 1

1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. 4 Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring. 5 This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— 6 since indeed God considers it just to repay with affliction those who afflict you, 7 and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels 8 in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. 9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, 10 when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. 11 To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, 12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able.)

Of the Father's Love Begotten (V. 1-2)

Of the Father's love begotten,
Ere the world began to be
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore!

Oh, that birth forever blessed!
When the virgin, full of grace,
By the Holy Ghost conceiving,
Bore the Savior of our race;
And the Babe, the world's Redeemer,
First revealed his sacred face
Evermore and evermore!

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint Luke.

All: **Glory to you, Lord Christ.**

The Holy Gospel: Luke 19:1-10

19:1 He entered Jericho and was passing through. 2 And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. 3 And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. 4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. 5 And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." 6 So he hurried and came down and received him joyfully. 7 And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." 8 And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." 9 And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. 10 For the Son of Man came to seek and to save the lost."

Deacon or Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Of the Father's Love Begotten (V. 3-4)

O ye heights of heav'n adore Him,
Angel hosts His praises sing'
Pow'rs, dominions, bow before Him
And extol our God and King;
Let no tongue on earth be silent,
Ev'ry voice in concert ring
Evermore and evermore!

Christ, to thee, with God the Father,
And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving
And unwearied praises be,
Honor, glory, and dominion,
And eternal victory,
Evermore and evermore!

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of

the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially the Voice of the Martyrs, the American Red Cross, and Prodissee Pantry.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays:* Fr. William Easterling (10/30), Susie Doyle (10/30), Mary Anne Paul (11/01), Jen DeGuzman (*Zeteo*) (11/05); and *Anniversaries:* Fr. Matt and Madeline Rucker (11/01).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly

sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Take My Life and Let It Be

Take my life, and let it be
Consecrated, Lord, to Thee;
Take my hands, and let them move
At the impulse of Thy love;
At the impulse of Thy love.

Take my feet, and let them be
Swift and beautiful for Thee.
Take my voice, and let me sing
Always, only, for my King;
Always, only, for my King.

Take my lips, and let them be
Filled with messages from Thee.
Take my silver and my gold:
Not a mite would I withhold;
Not a mite would I withhold.

Take my will, and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.
It shall be Thy royal throne.

Take my love - my Lord - I pour
At Thy feet its treasure store;
Take myself - and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: **And of your own have we given you.**
1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,**

**Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

I Come with Joy to Meet My Lord – H # 304

I come with joy to meet my Lord,
Forgiven, loved, and free,
In awe and wonder to recall
His life laid down for me.

I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.

As Christ breaks bread and bids us share,
Each proud division ends.
That love that made us makes us one,
And strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
Is in such friendship better known:
We see, and praise him here.

Together met, together bound,
We'll go our different ways,
And as his people in the world,
We'll live and speak his praise.

For The Bread Which You Have Broken – H # 341

For the bread which you have broken,
For the wine which you have poured,
For the words which you have spoken,
Now we give you thanks, O Lord.

By this pledge, Lord, that you love us,
By your gift of peace restored,
By your call to heaven above us,
Hallow all our lives, O Lord.

As our blessed ones adore you,
Seated at our Father's board,
May the Church still waiting for you
Keep love's tie unbroken, Lord.

In your service, Lord, defend us;
In our hearts keep watch and ward,
In the world to which you send us
Let your kingdom come, O Lord.

Zacchaeus Song (Porter's Gate)

Jesus our Lord came to seek and to save
He sought me out and He called me by name
Foolish and proud, like a sheep gone astray
He said, "Child, to your house I will come today"

Much I have gained but I'll give even more
Half of my wealth it was robbed from the poor
O this injustice! Lord, help me restore
For You called me by name and said, "Sin no more"

Salvation has come

Salvation has come to this house today

He said it's more blessed to give than receive
To open my hands to the ones I've deceived
To bring reparation of all I have thieved
Hallelujah, hallelujah, yes, now I can see

Salvation has come

Salvation has come to this house today

What I've taken from the poor: I will give it all away
And their cries won't be ignored: I will give it all away
Let Your justice be restored: I will give it all away
What I thought was mine is yours: I will give it all away

Jesus our Lord comes to seek and to save
The broken, the lost, and the sheep gone astray
O lay down your treasures, for they're just golden chains
He says, "Child, I will come to your house today"

The Eternal Weight of Glory (Kimbrough)

Now the days and hours and moments
Of our suffering seem so long
And the toilsome wait and wond'ring
Threaten silence to our song
Now our pain is real and pressing
Where our faith is thin and weak
But our hope is set on Jesus
And we cling to him, our strength

Oh, eternal weight of glory!
Oh, inheritance divine!
We will see our Lord redeeming
Every past and future time
All our pains will be transfigured
Like the scars of Christ our Lord
We will see the weight of glory
And our broken years restored

Chorus:

*For behold! I tell a myst'ry
At the trumpet sound we'll wake
Death is swallowed up in vict'ry!
When we meet our King of Grace
Every year we thought was wasted
Every night we cried "How long?"
All will be a passing moment
In our Savior's vict'ry song*

We will see our wounded Savior
We'll behold him face to face
And we'll hear our anguished stories
Sung as vict'ry songs of grace

(Chorus)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do

the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: The Solid Rock

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

Refrain:

*On Christ, the solid Rock, I stand,
All other ground is sinking sand.
All other ground is sinking sand.*

When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale,
My anchor holds within the veil. *(Refrain)*

His oath, His covenant and blood,
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay. *(Refrain)*

When He shall come with trumpet sound,
O may I then in Him be found;
Dressed in His righteousness alone,
Faultless to stand before the throne. *(Refrain)*

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the Name of Christ.

***People:* Thanks be to God. Alleluia, alleluia.**

ANNOUNCEMENTS

All Saints' Day Service – Tuesday, Nov 1st @ 12 PM
- Join us for this special mid-week service.

Fellowship/Baptism Sunday – Sunday, Nov 6th
- There will be a time of food and fellowship following the 9:30 AM Eucharist on Nov 6th.
- *No children's or adult education classes that day.*