

St. Peter's Anglican Church  
Loveland, CO

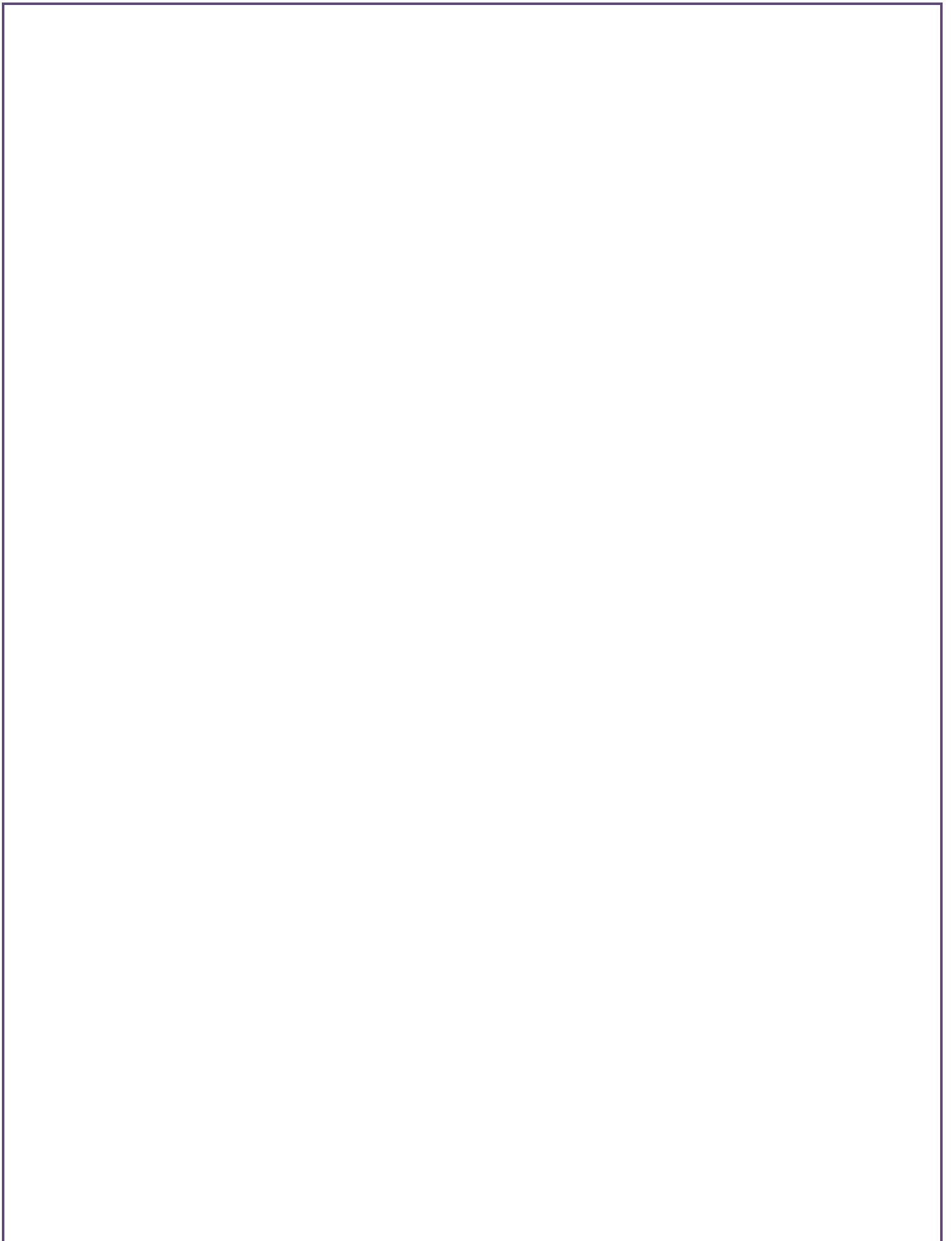
## HOLY EUCHARIST

*3<sup>rd</sup> Sunday in Lent*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



March 3, 2024



***Processional: Praise to The Holiest in The Height***

Praise to the Holiest in the height,  
And in the depth be praise;  
In all his words most wonderful,  
Most sure in all his ways!

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

O wisest love! that flesh and blood,  
Which did in Adam fail,  
Should strive afresh against the foe,  
Should strive, and should prevail;

And that the highest gift of grace  
Should flesh and blood refine:  
God's presence and his very self,  
And essence all-divine.

Praise to the Holiest in the height,  
And in the depth be praise;  
In all his words most wonderful,  
Most sure in all his ways!

*Celebrant:* Bless the Lord who forgives all our sins.  
*People:* **His mercy endures for ever.**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

***The Decalogue - (#751)***

*Celebrant:* God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

*People:* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant:* You shall not make for yourself any idol.

*People:* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant:* You shall not take the Name of the Lord your God in vain.

*People:* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant:* Remember the Sabbath day and keep it holy.

*People:* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant:* Honor your father and your mother.

*People:* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant:* You shall not murder.

*People:* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant:* You shall not commit adultery.

*People:* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant:* You shall not steal.

*People:* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant:* You shall not bear false witness against your neighbor.

*People:* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant:* You shall not covet.

*People:* ***Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.***

*Exodus 20:1-17; Deuteronomy 5:6-21*

***The Kyrie - Kyrie Eleison, ninefold (#753)***

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Christ, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

***Collect for the Day***

*Celebrant:* Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of

Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

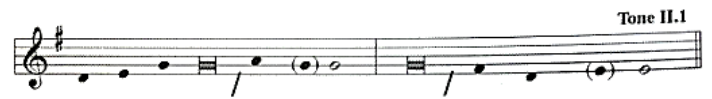
*(The people may sit.)*

### The First Lesson: Exodus 20:1-21

1 And God spoke all these words, saying, 2 “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. 3 “You shall have no other gods before me. 4 “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments. 7 “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. 8 “Remember the Sabbath day, to keep it holy. 9 Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. 12 “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you. 13 “You shall not murder. 14 “You shall not commit adultery. 15 “You shall not steal. 16 “You shall not bear false witness against your neighbor. 17 “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.” 18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off 19 and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.” 20 Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.” 21 The people stood far off, while Moses drew near to the thick darkness where God was.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**



### Psalm 19: 7-14

*Caeli enarrant*

7 The law of the Lord is perfect, reviving the **soul**; \*  
the testimony of the Lord is sure, and gives wisdom/ to  
**the simple.**

8 The statutes of the Lord are right, and rejoice the  
**heart**; \*  
the commandment of the Lord is pure, and gives light/  
to **the eyes.**

9 The fear of the Lord is clean, and endures for e-ver; \*  
the judgments of the Lord are true and righteous  
/altogether.

10 More to be desired are they than gold, even much  
fine **gold**; \*  
sweeter also than honey, than the drippings from the/  
honey-comb.

11 Moreover, by them is your servant **taught**, \*  
and in keeping them there is/ great **reward.**

12 Who can tell how often he **offends**? \*  
O cleanse me from my/ **secret** faults.

13 Keep your servant also from presumptuous sins, lest  
they get the dominion over **me**; \*  
so shall I be undefiled, and innocent of/ great **offense.**

14 Let the words of my mouth and the meditation of  
my heart be always acceptable in your **sight**, \*  
O Lord, my rock and / my **redeemer.**

*All: Glory be to the Father, and to the Son,  
And to the / Ho-ly Ghost  
As it was in the beginning, is now,  
and shall be fore/ver. A-men.*

### The Second Lesson: Romans 7:12-25

12 So the law is holy, and the commandment is holy  
and righteous and good. 13 Did that which is good,  
then, bring death to me? By no means! It was sin,  
producing death in me through what is good, in order  
that sin might be shown to be sin, and through the  
commandment might become sinful beyond  
measure. 14 For we know that the law is spiritual, but I  
am of the flesh, sold under sin. 15 For I do not  
understand my own actions. For I do not do what I  
want, but I do the very thing I hate. 16 Now if I do what  
I do not want, I agree with the law, that it is good. 17 So  
now it is no longer I who do it, but sin that dwells  
within me. 18 For I know that nothing good dwells in  
me, that is, in my flesh. For I have the desire to do what  
is right, but not the ability to carry it out. 19 For I do

not do the good I want, but the evil I do not want is what I keep on doing. 20 Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. 21 So I find it to be a law that when I want to do right, evil lies close at hand. 22 For I delight in the law of God, in my inner being, 23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. 24 Wretched man that I am! Who will deliver me from this body of death? 25 Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

***Lord, Who Throughout These Forty Days-  
H # 98 (V. 1-3)***

Lord, who throughout these forty days  
For us didst fast and pray,  
Teach us with thee to mourn our sins,  
And close by thee to stay.

As thou with Satan didst contend,  
And didst the vict'ry win,  
O give us strength in thee to fight,  
In thee to conquer sin.

As thou didst hunger bear and thirst,  
So teach us, gracious Lord,  
To die to self, and chiefly live  
By thy most holy Word.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to John.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: John 2:13-22**

13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. 15 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. 16 And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." 17 His disciples remembered that it was written, "Zeal for your house

will consume me." 18 So the Jews said to him, "What sign do you show us for doing these things?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" 21 But he was speaking about the temple of his body. 22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

***Lord, Who Throughout These Forty Days-  
H # 98 (V. 4-5)***

And thro' these days of penitence,  
And thro' thy Passiontide,  
Yea, evermore, in life and death,  
Jesus! With us abide.

Abide with us, that so this life,  
Of suffering overpast,  
An Easter of unending joy  
We may attain at last!

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

### **Prayers of the People**

*Deacon or Priest:* Let us pray for the Church and for the world, saying, "hear our prayer."

*Intercessor:* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Joseph and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants: our Archbishop, Foley Beach; our Bishop, Bill Atwood; our Rector, Father Matt Rucker, and our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts

we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all the blessings of this life and for the many reasons we have to give thanks, especially for those celebrating *Birthdays:* Barbara Walker (03/04), and Augustine Forwood (03/07).

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".*

Ephesians 5:2

*(Please stand as you are able.)*

### **Offertory: Ah, Holy Jesus – H #121**

Ah, holy Jesus, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted!

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
The slave hath sinned, and the Son hath suffered;  
For man's atonement, while he nothing heedeth,  
God intercedeth.

For me, kind Jesus, was thine incarnation,  
Thy mortal sorrow, and thy life's oblation;  
Thy death of anguish and thy bitter passion,  
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
Think on thy pity and thy love unswerving,  
Not my deserving.

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*I Chronicles 29:11, 14*

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus with Benedictus (#756)***

*Holy, holy, holy Lord, God of hosts,  
Heav'n and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death,

his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Christ our Passover is sacrificed for us.

***People:*** Therefore, let us keep the feast.

*(Please kneel or stand as you are able.)*

***Prayer of Humble Access***

***All:*** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not



worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

*Agnus Dei (#758)*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

*Communion Hymns*

*O Jesus Bruised and Wounded More*

O Jesus, bruised and wounded more  
Than bursted grape, or bread of wheat,  
The Life of life within our souls,  
The Cup of our salvation sweet!

We come to show Thy dying hour,  
Thy streaming vein, Thy broken flesh;  
And still the blood is warm to save.  
And still the fragrant wounds are fresh.

O Heart! that with a double tide  
Of blood and water maketh pure,  
O Flesh! once offered on the cross,  
The gift that makes our pardon sure.

*What Wondrous Love is This - H #406*

What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul!

When I was sinking down,  
sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down  
Beneath God's righteous frown  
Christ laid aside his crown for my soul,  
For my soul, Christ laid aside his crown  
For my soul.

To God and to the Lamb, I will sing, I will sing,  
To God and to the Lamb, I will sing,  
To God and to the Lamb  
Who is the great I AM,  
While millions join the theme,  
I will sing, I will sing,  
While millions join the theme I will sing.

And when from death I'm free,  
I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on,  
And when from death I'm free  
I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on, I'll sing on.

*Trisagion*

Holy God, Holy mighty.  
Holy immortal, have mercy on us.  
Before Thy cross, we bow down and worship,  
And your resurrection, we glorify.  
Glory to Father, Son, and Holy Spirit,  
Now unto the ages of ages, Amen.

*The Church's One Foundation - H #491*

The church's one foundation  
Is Jesus Christ, her Lord;  
She is his new creation  
By water and the word;  
From heav'n he came and sought her  
To be his holy bride;  
With his own blood he bought her,  
And for her life he died.

Elect from ev'ry nation,  
Yet one o'er all the earth,  
Her charter of salvation,  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With ev'ry grace endued.

Though with a scornful wonder Men  
See her sore oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace forevermore,  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Yet she on earth hath union  
With God, the Three in One,  
And mystic, sweet communion  
With those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we,  
Like them, the meek and lowly,  
On high may dwell with thee.

### ***Post Communion Prayer***

*Celebrant:* Let us pray.

***All:* Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

### ***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the

Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

### ***Recessional: Christ is Made the Sure Foundation***

***- H # 498***

Christ is made the sure foundation,  
Christ the head and cornerstone,  
Chosen of the Lord, and precious,  
Binding all the Church in one,  
Holy Zion's help for ever,  
And her confidence alone.

All that dedicated city,  
Dearly loved of God on high,  
In exultant jubilation  
Pours perpetual melody,  
God the One in Three adoring  
In glad hymns eternally.

To this temple, where we call thee,  
Come, O Lord of hosts, today;  
With thy wonted loving-kindness  
Hear thy servants as they pray,  
And thy fullest benediction  
Shed within its walls away.

Here vouchsafe to all thy servants  
What they ask of thee to gain;  
What they gain from thee, for ever  
With the blessed to retain,  
And hereafter in thy glory  
Evermore with thee to reign.

### ***The Dismissal***

*Deacon or Priest:* Let us go forth in the name of Christ.

***People:* Thanks be to God.**

