

St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Trinity Sunday

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



May 31, 2026

Processional: I Bind Unto Myself Today – H # 333

I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me forever,
By power of faith, Christ's Incarnation;
His baptism in the Jordan river;
His death on cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom:
I bind unto myself today.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken, to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord. Amen.

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

People: **And blessed be his kingdom, now and
for ever. Amen.**

**All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the**

**inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment.
And the second is like it: You shall love your neighbor
as yourself. On these two commandments depend all
the Law and the Prophets. - *Matthew*
22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Pascha Nostrum

God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast;
Forsaking sin, we share the bread of truth.
Alleluia, Alleluia!

Now Christ is raised and will not die again;
Death has no more dominion over him;
Through him we die to sin and live to God.
Alleluia, Alleluia!

In Christ we see the first fruits of the dead:
Though Adam's sin had doomed all flesh to die,
In Christ's new life shall all be made alive.
Alleluia, Alleluia!

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty and everlasting God, you have
given to us your servants grace, by the confession of a
true faith, to acknowledge the glory of the eternal
Trinity, and in the power of your divine Majesty to
worship the Unity: Keep us steadfast in this faith and
worship, and bring us at last to see you in your one
and eternal glory, O Father; who with the Son and the
Holy Spirit live and reign, one God, for ever and ever.
Amen.

(The people may sit.)

The First Lesson: Genesis 1:1-2:3

In the beginning, God created the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. 3 And God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. 6 And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." 7 And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. 8 And God called the expanse Heaven. And there was evening and there was morning, the second day. 9 And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. 10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. 11 And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. 12 The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. 13 And there was evening and there was morning, the third day. 14 And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, 15 and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. 16 And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. 17 And God set them in the expanse of the heavens to give light on the earth, 18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. 19 And there was evening and there was morning, the fourth day. 20 And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." 21 So God created the great sea creatures and every living creature that moves,

with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22 And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." 23 And there was evening and there was morning, the fifth day. 24 And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. 25 And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. 26 Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in his own image, in the image of God he created him; male and female he created them.

28 And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." 29 And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. 30 And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. 31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. 3 So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

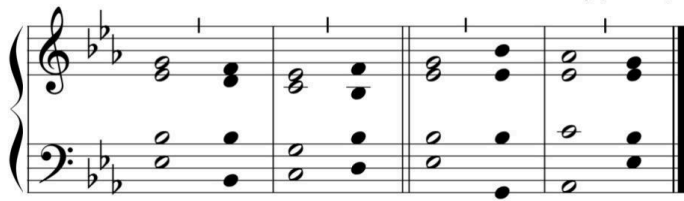
Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 150

Laudate Dominum

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 Praise the Lord. Praise God in his holiness; |
praise him in the firmament of his power. ||
- 2 Praise him for his mighty acts; |
praise him for his excellent greatness. ||
- 3 Praise him with the sound of the trumpet; |
praise him upon the lute and harp. ||
- 4 Praise him with the timbrels and dances; |
praise him upon the strings and pipe. ||
- 5 Praise him with the resounding cymbals; |
praise him with the loud cymbals. ||
- 6 Let everything that has breath praise the Lord. |
O praise the Lord. ||

*All: Glory be to the Father, and to the Son,
And / to the Holy Ghost
As it was in the beginning, is now,
and shall be for-ever A-men.*

The Second Lesson: 2 Corinthians 13:5-14

Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! 6 I hope you will find out that we have not failed the test. 7 But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. 8 For we cannot do anything against the truth, but only for the truth. 9 For we are glad when we are weak and you are strong. Your restoration is what we pray for. 10 For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has

given me for building up and not for tearing down. 11 Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. 12 Greet one another with a holy kiss. 13 All the saints greet you. 14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Come Thou Almighty - Hymn # 324 (V. 1-2)

Come, thou almighty King,
Help us thy name to sing;
Help us to praise.
Father, whose love unknown
All things created own,
Build in our hearts thy throne,
Ancient of Days.

Come, thou Incarnate Word,
By heav'n and earth adored;
Our pray'r attend;
Come and thy people bless;
Come, give thy word success;
Stablish thy righteousness,
Savior and Friend.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you, Lord Christ.

The Holy Gospel: Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Come Thou Almighty - Hymn # 324 (V. 3-4)

Come, Holy Comforter,
Thy sacred witness bear
In this glad hour;
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

To thee, great One in Three,
The highest praises be
Hence ever more!
Thy sov'rein majesty
May we in glory see,
And to eternity
Love and adore.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic

Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Donald and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, for our Bishops, for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, Deacon Larry Doyle and Deacon Fawn Corbin. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded: naming especially Kate and the Zeteo Mission, the Fort Collins Rescue Mission, Robert's Orphanage in Uganda, and Emily Sutton as she discerns mission work in Japan.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Holy, Holy, Holy – H #321

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy
sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in pow’r, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name,
In earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty,
God in three Persons, blessed Trinity.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
O praise Him; Alleluia!
Praise Him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost
O praise Him, O praise Him!
Alleluia, Alleluia, Alleluia*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus with Benedictus - S#779

*Holy, Holy, Holy
Lord, God of hosts,*

*Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he

broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,**

**But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast. Alleluia.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All:* We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.

Agnus Dei – S#780

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Holy Spirit Come To Us - Taize

*Holy Spirit come to us,
Kindle in us the fire of your love.
Holy Spirit come to us.
Holy Spirit come to us.*

Wonderful Merciful Savior (Rodgers/Wise)

Wonderful merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh You rescue the souls of men

Chorus:

*You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for*

Counselor Comforter Keeper
Spirit we long to embrace
You offer hope when our hearts
Have hopelessly lost the way
Oh we hopelessly lost the way

Almighty infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh we're falling before Your throne
(Chorus)

By Faith (Getty)

By faith we see the hand of God
In the light of creation's grand design
In the lives of those who prove His faithfulness
Who walk by faith and not by sight

By faith our fathers roamed the earth
With the power of His promise in their hearts
Of a holy city built by God's own hand
A place where peace and justice reign

Chorus:

*We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight*

By faith the prophets saw a day
When the longed-for Messiah would appear
With the power to break the chains of sin and
death
And rise triumphant from the grave

By faith the church was called to go
In the power of the Spirit to the lost
To deliver captives and to preach good news
In every corner of the earth
(Chorus)

By faith this mountain shall be moved
And the power of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name
(Chorus 2x)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

***Recessional: Holy God, We Praise Thy Name - H
#366 (1982)***

Holy God, we praise thy Name,
Lord of all, we bow before thee;
All on earth thy scepter claim,
All in heaven above adore thee;
Infinite thy vast domain,
Everlasting is thy reign.

Hark, the loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord:
Holy, holy, holy Lord!

Lo, the apostolic train
Join, thy sacred Name to hallow;
Prophets swell the loud refrain,
And the white-robed martyrs follow;
And, from morn till set of sun,
Through the Church the song goes on.

Holy Father, holy Son,
Holy Spirit, Three we name thee,
While in essence only One,
Undivided God we claim thee;
Then, adoring, bend the knee
And confess the mystery.

Christ, thou art our glorious King,
Son of God enthroned in splendor;
But deliverance to bring
Thou all honors didst surrender,
And wast of a virgin born
Humbly on that blessèd morn.

Thou didst take the sting from death,
Son of God, as Savior given;
On the cross thy dying breath
Opened wide the realm of heaven.
In the glory of that land
Thou art set at God's right hand.

As our judge thou wilt appear.
Savior, who hast died to win us,
Help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
Dwell in everlasting day.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth
into the world, rejoicing in the
power of the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**

