



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
3rd Sunday of Epiphany

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



January 22, 2023

Announcements

Prelude

Processional: O Zion, Haste, Thy Mission High Fulfilling - Hymn # 539

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That he who made all nations is not willing
One soul should fail to know his love and might.

Refrain:

*Publish glad tidings:
Tidings of peace,
Tidings of Jesus,
Redemption and release.*

Proclaim to every people, tongue, and nation
That God, in whom they live and move, is Love:
Tell how he stooped to save his lost creation,
And died on earth that all might live above.

(Refrain)

Send heralds forth to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious
Till God shall bring his kingdom's joyful day.

(Refrain)

He comes again! O Zion, ere thou meet him,
Make known to every heart his saving grace;
Let none whom he hath ransomed fail to greet him,
Through thy neglect, unfit to see his face.

(Refrain)

Celebrant: I will make you as a light for the nations,

***People:* That my salvation may reach to the end of the earth.**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.
- Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

***People:* Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Canticle 20, Glory to God: Gloria in Excelsis – S280

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world;
Have mercy on us;
You are seated at the right hand of the Father;
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Amos 3:1-11

1 Hear this word that the Lord has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: 2 "You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. 3 "Do two walk together, unless they have agreed to meet? 4 Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing? 5 Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground,

when it has taken nothing? 6 Is a trumpet blown in a city, and the people are not afraid? Does disaster come to a city, unless the Lord has done it? 7 “For the Lord God does nothing without revealing his secret to his servants the prophets. 8 The lion has roared; who will not fear? The Lord God has spoken; who can but prophesy?” 9 Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt, and say, “Assemble yourselves on the mountains of Samaria, and see the great tumults within her, and the oppressed in her midst.” 10 “They do not know how to do right,” declares the Lord, “those who store up violence and robbery in their strongholds.” 11 Therefore thus says the Lord God: “An adversary shall surround the land and bring down your defenses from you, and your strongholds shall be plundered.”

Reader: The Word of the Lord.

All: Thanks be to God.

The Psalm 139:1-18

Domine, probasti

- 1 O Lord, you have searched me out and **known** me; *
you know my sitting down and my rising up; you understand my / thoughts from **a**-far.
- 2 You examine my path and my places of **rest**, *
and are acquainted / with all **my** ways.
- 3 Indeed, there is not a word on my **tongue**, *
but you, O Lord, know it / **al-to-geth-er**.
- 4 You have enclosed me behind and **be-fore**, *
and have laid your / hand **up-on** me.
- 5 Such knowledge is too wonderful **for** me, *
so excellent I can-/not **at-tain** to it.
- 6 Where shall I go then from your **Spir-it**, *
or where shall I flee / from your **pres-ence**?
- 7 If I climb up to heaven, you are **there**; *
if I make my bed in the grave, you / are there **al-so**.
- 8 If I take the wings of the **morn-ing** *
and dwell in the uttermost / parts of **the** sea,
- 9 Even there shall your hand **lead** me, *
and your right / hand shall **hold** me.
- 10 If I say, “Surely the darkness shall **cov-er** me,” *
then shall my / night be **turned** to day.
- 11 Even the darkness is not dark to you, and the night
is as clear as the **day**; *
the darkness and the light to / you are **both** alike.
- 12 For you yourself made my inmost **parts**; *
you knit me together / in my **moth-er’s** womb.
- 13 I will give thanks to you, for I am fearfully and
wonderfully **made**; *

marvelous are your works, and my soul / knows it **ver-y** well.

- 14 My bones were not hidden **from** you *
when I was made in secret and fashioned in the /
depths of **the** earth.
- 15 Your eyes beheld my substance, while I was yet
un-formed; *
and in your book were all my / mem-bers **writ-ten**,
- 16 Which day by day were **fash-ioned**, *
when as yet / there was **none** of them.
- 17 How dear to me are your thoughts, O **God**. *
How great / is the **sum** of them!
- 18 If I were to count them, they would be more in
number than the **sand**. *
When I wake up, I am / pre-sent **with** you.

*All: Glory be to the Father, and to the Son,
And / to the Ho-ly Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: 1 Corinthians 1:10-17

10 I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. 11 For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. 12 What I mean is that each one of you says, “I follow Paul,” or “I follow Apollos,” or “I follow Cephas,” or “I follow Christ.” 13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God that I baptized none of you except Crispus and Gaius, 15 so that no one may say that you were baptized in my name. 16 (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) 17 For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

O Wondrous Type! O Vision Fair – H# 137 (V. 1-3)

O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun he glows!

With Moses and Elijah nigh
The incarnate Lord holds converse high;
And from the cloud, the Holy One
Bears record to the only Son.

With shining face and bright array,
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint Matthew.

All: Glory to you, Lord Christ.

The Holy Gospel: Matthew 4:12-22

12 Now when he heard that John had been arrested, he withdrew into Galilee. 13 And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, 14 so that what was spoken by the prophet Isaiah might be fulfilled: 15 “The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles— 16 the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.” 17 From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.” 18 While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. 19 And he said to them, “Follow me, and I will make you fishers of men.” 20 Immediately they left their nets and followed him. 21 And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. 22 Immediately they left the boat and their father and followed him.

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

O Wondrous Type! O Vision Fair – H# 137 (V. 4-5)

And faithful hearts are raised on high
By this great vision’s mystery;
For which in joyful strains we raise
The voice of prayer, the hymn of praise.

O Father, with the eternal Son,
And Holy Spirit, ever One,
Vouchsafe to bring us by thy grace
To see thy glory face to face.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially the Voice of the Martyrs, the American Red Cross, and Prodissee Pantry.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanks, especially for those celebrating *Birthdays:* Donell Roberts (01/27); and *Anniversaries:* Andrea and William Smith (01/28).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: In Christ Alone

In Christ alone my hope is found,
He is my light, my strength, my song
This Cornerstone, this solid Ground
Firm through the fiercest drought and storm.
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save
Till on that cross as Jesus died,
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death,
This is the power of Christ in me
From life's first cry to final breath,
Jesus commands my destiny
No power of hell, no scheme of man,
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: **And of your own have we given you.**

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy Lord) – S # 129

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness

of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

The Fraction Anthem - S # 167

Antiphon:

*The disciples knew the Lord Jesus
In the breaking of the bread.*

The bread which we break, alleluia,
Is the communion of the body of Christ. *(Ant.)*

One body are we, alleluia,
For though many we share one bread. *(Ant.)*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

For The Bread Which You Have Broken – H # 341

For the bread which you have broken,
For the wine which you have poured,
For the words which you have spoken,
Now we give you thanks, O Lord.

By this pledge, Lord, that you love us,
By your gift of peace restored,
By your call to heaven above us,
Hallow all our lives, O Lord.

As our blessed ones adore you,
Seated at our Father's board,
May the Church still waiting for you
Keep love's tie unbroken, Lord.

In your service, Lord, defend us;
In our hearts keep watch and ward,
In the world to which you send us
Let your kingdom come, O Lord.

How Deep the Father's Love For Us

How deep the Father's love for us?
How vast beyond all measure?
That He should give His only Son
To make a wretch His treasure

How great the pain of searing loss?
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers

It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom
(repeat)

The Church's One Foundation

The church's one foundation is Jesus Christ, her Lord;
She is His new creation by water and the Word:
From heav'n He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.

Elect from ev'ry nation, yes one o'er all the earth,
Her charter of salvation: one Lord, one faith, one birth;
One holy name she blesses, partakes one holy food;
And to one hope she presses, with ev'ry grace endued.

Yet she on earth hath union with God, the Three in One,
And mystic, sweet communion with those whose rest is won:
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on High may dwell with Thee.

Through with a scornful wonder men see her sore oppressed
By schisms rent asunder, by heresies distressed;
Yet saints their watch are keeping, their cry goes up,
"How long?"

And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forevermore;
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs

of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: Christ For the World We Sing!

Christ for the world we sing! – *Hymn # 537*
The world to Christ we bring
With loving zeal;
The poor, and them that mourn,
The faint and overborne,
Sin-sick and sorrow-worn,
Whom Christ doth heal.

Christ for the world we sing!
The world to Christ we bring
With fervent prayer;
The wayward and the lost,
By restless passions tossed,
Redeemed at countless cost
From dark despair.

Christ for the world we sing!
The world to Christ we bring
With one accord;
With us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord.

Christ for the world we sing!
The world to Christ we bring
With joyful song;
The new-born souls, whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia, alleluia.**