



St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*18<sup>th</sup> Sunday after Pentecost*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



October 9, 2022

**Prelude: Italian Concerto, Mov 2** (J.S. Bach)

**Processional: O God, Our Help In Ages Past**

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:

Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defense is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

A thousand ages in thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

Time, like an ever-rolling stream,  
Bears all our years away;  
They fly, forgotten, as a dream  
Dies at the opening day.

O God, our help in ages past,  
Our hope for years to come,  
Be thou our guide while life shall last,  
And our eternal home.

*Celebrant:* Blessed be God: the Father, the Son, and  
the Holy Spirit.

*People:* **And blessed be his kingdom, now and  
for ever. Amen.**

**All: Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy  
Name; through Christ our Lord. Amen.**

*Deacon/Priest:* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart  
and with all your soul and with all your mind. This is  
the first and great commandment. And the second is  
like it: You shall love your neighbor as yourself. On  
these two commandments depend all the Law and the  
Prophets. - *Matthew 22:37-40*

**The Kyrie**

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

**Gloria in Excelsis**

*Glory be to God on high, Glory be to God on high,  
And on earth peace, good will towards men.*

*We praise thee, we bless thee,*

*We worship thee, we glorify thee.*

*We give thanks to thee for thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father,*

*That takest away the sins of the world,*

*Have mercy upon us.*

*Thou that takest away the sins of the world,*

*Receive our prayers.*

*Thou that sittest at the right hand of God the Father,*

*Have mercy upon us.*

*For thou only art holy; thou only art the Lord;*

*Thou only, O Christ, with the Holy Ghost,*

*Art most high in the glory of God the Father. Amen.*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

**Collect for the Day**

*Celebrant:* O God, our refuge and strength, true source  
of all godliness: Graciously hear the devout prayers of  
your Church, and grant that those things which we ask  
faithfully, we may obtain effectually; through Jesus  
Christ our Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. **Amen.**

*(The people may sit.)*

**The First Lesson: Ruth 1:1–19a**

1:1 In the days when the judges ruled there was a  
famine in the land, and a man of Bethlehem in Judah  
went to sojourn in the country of Moab, he and his wife  
and his two sons. 2 The name of the man was Elimelech  
and the name of his wife Naomi, and the names of his  
two sons were Mahlon and Chilion. They were  
Ephrathites from Bethlehem in Judah. They went into  
the country of Moab and remained there. 3 But  
Elimelech, the husband of Naomi, died, and she was  
left with her two sons. 4 These took Moabite wives; the  
name of the one was Orpah and the name of the other

Ruth. They lived there about ten years, 5 and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. 6 Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. 7 So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. 8 But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. 9 The Lord grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. 10 And they said to her, "No, we will return with you to your people." 11 But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? 12 Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, 13 would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me." 14 Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. 15 And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." 16 But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. 17 Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you." 18 And when Naomi saw that she was determined to go with her, she said no more. 19 So the two of them went on until they came to Bethlehem.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

### The Psalm 113

*Laudate, pueri*

- 1 Praise the Lord. Sing praises, you servants of the **Lord**;  
O praise the / Name of **the** Lord.
- 2 Blessed be the Name of the **Lord**, \*  
from this time / forth for e-vermore.
- 3 The Lord's Name be **praised** \*  
from the rising up of the sun to the going / down of  
**the** same.

- 4 The Lord is high above all **na**-tions, \*  
and his glory a-/bove the **hea**-vens.
- 5 Who is like the Lord our God, who has his dwelling  
so **high**, \*  
and yet humbles himself to behold the things that are  
in / hea-ven **and** earth?
- 6 He takes up the lowly out of the **dust**, \*  
and lifts the poor out / of the **a**-shes,
- 7 That he may set them with the **prin**-ces, \*  
even with the princes / of his **peo**-ple.
- 8 He gives the barren woman a home to **dwel**l in, \*  
and makes her to be a joyful mother of chil-/dren.  
Praise **the** Lord.

*All: Glory be to the Father, and to the Son,  
And / to the Ho-ly Ghost  
As it was in the beginning, is now,  
and shall be for-/ever A-men.*

### The Second Lesson: 2 Timothy 2:1-15

2:1 You then, my child, be strengthened by the grace that is in Christ Jesus, 2 and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. 3 Share in suffering as a good soldier of Christ Jesus. 4 No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. 5 An athlete is not crowned unless he competes according to the rules. 6 It is the hard-working farmer who ought to have the first share of the crops. 7 Think over what I say, for the Lord will give you understanding in everything. 8 Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, 9 for which I am suffering, bound with chains as a criminal. But the word of God is not bound! 10 Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. 11 The saying is trustworthy, for: If we have died with him, we will also live with him; 12 if we endure, we will also reign with him; if we deny him, he also will deny us; 13 if we are faithless, he remains faithful—for he cannot deny himself. 14 Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. 15 Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

***Of the Father's Love Begotten (V. 1-2)***

Of the Father's love begotten,  
Ere the world began to be  
He is Alpha and Omega,  
He the source, the ending He,  
Of the things that are, that have been,  
And that future years shall see,  
Evermore and evermore!

Oh, that birth forever blessed!  
When the virgin, full of grace,  
By the Holy Ghost conceiving,  
Bore the Savior of our race;  
And the Babe, the world's Redeemer,  
First revealed his sacred face  
Evermore and evermore!

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to Saint Luke.

***All:* Glory to you, Lord Christ.**

**The Holy Gospel: Luke 17:11-19**

11 On the way to Jerusalem he was passing along between Samaria and Galilee. 12 And as he entered a village, he was met by ten lepers, who stood at a distance 13 and lifted up their voices, saying, "Jesus, Master, have mercy on us." 14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. 15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; 16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. 17 Then Jesus answered, "Were not ten cleansed? Where are the nine? 18 Was no one found to return and give praise to God except this foreigner?" 19 And he said to him, "Rise and go your way; your faith has made you well."

*Deacon or Priest:* The Gospel of the Lord.

***All:* Praise to you, Lord Christ.**

***Of the Father's Love Begotten (V. 3-4)***

O ye heights of heav'n adore Him,  
Angel hosts His praises sing'  
Pow'rs, dominions, bow before Him  
And extol our God and King;  
Let no tongue on earth be silent,  
Ev'ry voice in concert ring  
Evermore and evermore!

Christ, to thee, with God the Father,  
And, O Holy Ghost, to Thee,  
Hymn and chant and high thanksgiving  
And unwearied praises be,  
Honor, glory, and dominion,  
And eternal victory,  
Evermore and evermore!

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

***All:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

***Prayers of the People***

*Deacon or Priest:* Let us pray for the Church and for the world, saying, "hear our prayer."

*Intercessor:* For the peace of the whole world, and for the well-being and unity of the people of God.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We also pray for our Diocese's Overseas Missionaries: The Rev. Adam and Dr. Rachel Jamison, The Rev. Jerry and Stacy Kramer, The Rev. Allan Theobald, and John Weed.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially Prodissee Pantry, Zeteo Missions, and the Denver Rescue Mission.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our brothers and sisters in Christ who are persecuted for their faith.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays*: Kathy Porter (10/13).

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who have departed this life in the certain hope of the resurrection, naming especially Mark Maeda's father, Lawrence Hitoshi Maeda, in thanksgiving let us pray.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

*(Announcements)*

### **The Offering**

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

Ephesians 5:2

*(Please stand as you are able.)*

### **Offertory: Praise, My Soul, The King of Heaven**

**- Hymn # 410**

Praise, my soul, the King of heaven;  
To his feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
Evermore his praises sing.  
Alleluia, alleluia!  
Praise the everlasting King.

Praise him for his grace and favor  
To his people in distress.  
Praise him, still the same as ever,  
Slow to chide, and swift to bless.  
Alleluia, alleluia!  
Glorious in his faithfulness.

Fatherlike he tends and spares us;  
Well our feeble frame he knows.  
In his hand he gently bears us,  
Rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

Angels, help us to adore him;  
Ye behold him face to face.  
Sun and moon, bow down before him,  
Dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace!

### **The Doxology**

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.*

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the

Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

*Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia.**

*(Please kneel or stand as you are able.)*

### *Prayer of Humble Access*

**All: We do not presume to come to this your table,  
O merciful Lord, trusting in our own righteousness,  
but in your abundant and great mercies...**

**We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.***

### *Agnus Dei*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

### *Communion Hymns*

#### ***For The Bread Which You Have Broken – H # 341***

For the bread which you have broken,  
For the wine which you have poured,  
For the words which you have spoken,  
Now we give you thanks, O Lord.

By this pledge, Lord, that you love us,  
By your gift of peace restored,  
By your call to heaven above us,  
Hallow all our lives, O Lord.

As our blessed ones adore you,  
Seated at our Father's board,  
May the Church still waiting for you  
Keep love's tie unbroken, Lord.

In your service, Lord, defend us;  
In our hearts keep watch and ward,  
In the world to which you send us  
Let your kingdom come, O Lord.

#### ***Bless The Lord (Taizé)***

*Bless the Lord, my soul,  
And bless God's holy name.*

*Bless the Lord, my soul  
Who leads me into life.*

