



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Twenty-Fourth Sunday After Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



November 12, 2023

Prelude

Processional: Wake, Awake For Night is Flying
– H #2

Wake, awake, for night is flying;
The watchmen on the heights are crying,
Awake, Jerusalem, arise!
Midnight's solemn hour is tolling;
His chariot wheels are nearer rolling;
Hie comes; prepare, ye virgins wise.
Rise up with willing feet;
Go forth, the Bridegroom meet.
Alleluia! Bear through the night
Your well trimmed light
Speed forth to join the marriage rite.

Zion hears the watchmen signing;
Her heart with deep delight is springing.
She wakes, she rises from her gloom.
Forth her Bridegroom comes, all glorious,
In grace arrayed, by truth victorious,
Her star is ris'n her light is come!
All hail, incarnate Lord,
Our crown and our reward!
Alleluia! We haste along,
In pomp of song,
And gladsome join the marriage throng.

Lamb of God, the heav'ns adore thee,
And men and angels sign before thee
With harp and cymbal's clearest tone.
By the pearly gates in wonder
We stand and swell the voice of thunder
That echoes round thy dazzling throne.
No vision ever brought,
No ear hath ever caught
Such rejoicing. We raise the song,
We swell the throng,
To praise thee ages all along.

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

People: **And blessed be his kingdom, now and
for ever. Amen.**

**All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment.
And the second is like it: You shall love your neighbor
as yourself. On these two commandments depend all
the Law and the Prophets. – *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis – H #781

Cantor: *Glory be to God on high,*

Congregation: *Glory be to God on high,
And on earth peace, good will towards men.*

We praise thee, we bless thee,

We worship thee, we glorify thee.

We give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sins of the world,

Have mercy upon us.

Thou that takest away the sins of the world,

Receive our prayers.

Thou that sittest at the right hand of God the Father,

Have mercy upon us.

For thou only art holy; thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

Art most high in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: O God, whose blessed Son came into the
world that he might destroy the works of the devil and
make us children of God and heirs of eternal life: Grant
that, having this hope, we may purify ourselves as he is
pure; that, when he comes again with power and great
glory, we may be made like him in his eternal and
glorious kingdom; where he lives and reigns with you
and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Amos 5:18-24

18 Woe to you who desire the day of the Lord! Why would you have the day of the Lord? It is darkness, and not light, 19 as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. 20 Is not the day of the Lord darkness, and not light, and gloom with no brightness in it? 21 "I hate, I despise your feasts, and I take no delight in your solemn assemblies. 22 Even though you offer me your burnt 2 offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. 23 Take away from me the noise of your songs; to the melody of your harps I will not listen. 24 But let justice roll down like waters, and righteousness like an ever-flowing stream.

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 70 *Deus, in adiutorium*

1 Hasten, O God, to deliver **me**; *
make haste to / help me, **O LORD**.
2 Let them be ashamed and confounded
who seek after my **life**; *
let them be turned back and put to confusion who /
wish me **e-vil**.
3 Let them be soon brought to **shame** *
who cry over me, / "A-ha! A-ha!"
4 But let all those who seek you be joyful and glad in
you; *
and let all who delight in your salvation say always, /
"The Lord **be** praised."
5 As for me, I am poor and in **mi-sery**; *
hasten / to me, **O God**.
6 You are my helper and my de-**liv-er**er; *
O LORD, / do not **ta-rry**.

*All: Glory be to the Father, and to the Son,
And / to the Holy Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: 1 Thessalonians 4:13-18

13 But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen

asleep. 15 For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. 16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. 18 Therefore encourage one another with these words.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

In the Cross of Christ - H #415 (V. 1-3)

In the cross of Christ I glory,
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo, it glows with peace and joy.

When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds new luster to the day.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you, Lord Christ.

The Holy Gospel: Matthew 25:1-13

25 "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 For when the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, they all became drowsy and slept. 6 But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' 7 Then all those virgins rose and trimmed their lamps. 8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the

dealers and buy for yourselves.’ 10 And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. 11 Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ 12 But he answered, ‘Truly, I say to you, I do not know you.’ 13 Watch therefore, for you know neither the day nor the hour.”

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

In the Cross of Christ - H #415 (V. 4-5)

Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that thro’ all time abide.

In the cross of Christ I glory,
Tow’ring o’er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the

Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Foley Beach; for our Bishop, Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially Bishop’s Well Project, Samaritan’s Purse, and Prodissee Pantry.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays: Nicko Castro (Zeteo) (11/8), Silas Forrester (11/8), Beth O'Dell (11/10), Chrys Hinze (11/11), Margaret Kellums (11/12), Catherine DeVera (Zeteo) (11/14), Anna Hultin (11/16), Marcia Harris (11/17), Nancy Dimick (11/18). Anniversaries: Scott and Leslie Erickson (11/11).*

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory The King Shall Come When Morning Dawns – H #24

The King shall come when morning dawns
And light triumphant breaks,

When beauty gilds the eastern hills
And life to joy awakes.

Not, as of old, a little child,
To bear, and fight, and die,
But crowned with glory like the sun
That lights the morning sky.

The King shall come when morning dawns
And earth's dark night is past;
O haste the rising of that morn,
The day that aye shall last;

And let the endless bliss begin,
By weary saints foretold,
When right shall triumph over wrong,
And truth shall be extolled.

The King shall come when morning dawns
And light and beauty brings;
Hail, Christ the Lord! Thy people pray,
"Come quickly, King of kings."

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

***People:* And of your own have we given you.**

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

***People:* It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus – H #779

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***All:* Christ has died.**

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus

Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei – H #780

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Let All Mortal Flesh Keep Silence – H #263

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the body and the blood
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads in vanguard on the way,
As the Light of Light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

At his feet the six winged seraph;
Cherubim with sleepless eye
Veil their faces to the Presence,
As with ceaseless voice they cry,
"Alleluia, alleluia,
Alleluia, Lord most high!"

Let Thy Blood, in Mercy Poured - H #275

Let thy blood, in mercy poured,
Let thy gracious body broken,
Be to me, O gracious Lord,
Of thy boundless love the token.

Refrain:

*Thou didst give thyself for me;
Now I give myself to thee.*

Thou didst die that I might live;
Blessed Lord, thou cam'st to save me;
All that love of God could give,
Jesus by his sorrows, gave me.

(Refrain)

By the thorns that crowned thy brow,
By the spear wound and the nailing,
By the pain and death, I now claim,
O Christ thy love unfailing.

(Refrain)

Wilt thou own the gift I bring?
All my penitence I give thee;
Thou art mine exalted King;
Of thy matchless love forgive me.

(Refrain)

Come Unto Jesus - Kauflin, Merker, Story

Come unto Jesus, all you who are weary.
Come to the mercy seat, fervently kneel.
Here, bring your wounded hearts, broken and
needy,
Come unto Jesus, mighty to heal.

Joy of the comfortless, Light for the straying,
Hope of the penitent, Peace in our strife;
Here speaks the Comforter, tenderly saying;
“My yoke is easy, my burden is light”

Chorus:

*Come unto Jesus, come unto Jesus.
Lay down your burdens, He is enough;
Come unto Jesus, rest in His love.*

Come taste the Bread of Life; broken for sinners;
Drink from the cup of His promise made sure.
Feast at His table as sons and as daughters;
Grace overflowing is yours evermore.

(Chorus)

Come now and Follow Him, this life forsaking;
All that was gain, count as nothing but loss.
Trade all this world for His kingdom unfading;

Come unto Jesus, take up your cross,
Come unto Jesus, take up your cross;
Life everlasting He offers to us.

(Chorus)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs

of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: Rejoice, Rejoice, Believers

- H #16

Rejoice, rejoice, believers!
And let your lights appear;
The evening is advancing,
And darker night is near.
The Bridegroom is arising,
And soon he will draw nigh:
Up, watch in expectation!
At midnight comes the cry.

See that your lamps are burning;
Replenish them with oil;
Look now for your salvation,
The end of sin and toil.
The watchers on the mountain
Proclaim the Bridegroom near;
Go meet him, as he cometh,
With alleluias clear.

O wise and holy virgins,
Now raise your voices higher,
Until in songs of triumph
Ye meet the angel choir.
The marriage feast is waiting,
The gates wide open stand;
Raise up, ye heirs of glory!
The Bridegroom is at hand.

Our hope and expectation,
O Jesus, now appear;
Arise, thou Sun so longed for,
O'er this benighted sphere!
With hearts and hands uplifted,
We plead, O Lord, to see
The day of earth's redemption,
And ever be with thee.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth into
the world, rejoicing in the power of
the Holy Spirit.

People: **Thanks be to God. Alleluia, alleluia.**

