

St. Peter's Anglican Church Loveland, CO

HOLY EUCHARIST

Fifteenth Sunday After Pentecost

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



September 21, 2025

Prelude

Processional: Praise My Soul The King of Heaven H #350

Praise, my soul, the King of heaven; To his feet thy tribute bring; Ransomed, healed, restored, forgiven, Evermore his praises sing: Alleluia! Alleluia! Praise the everlasting King.

Praise him for his grace and favor To our fathers in distress; Praise him still, the same as ever, Slow to chide, and swift to bless: Alleluia! Alleluia! Glorious in his faithfulness.

Fatherlike he tends and spares us; Well our feeble frame he knows; In his hand he gently bears us, Rescues us from all our foes. Alleluia! Alleluia! Widely yet his mercy flows.

Angels, help us to adore him; Ye behold him face to face; Sun and moon, bow down before him, Dwellers all in time and space. Alleluia! Alleluia! Praise with us the God of grace.

Celebrant: Blessed be God: the Father, the Son, and

the Holy Spirit.

People: And blessed be his kingdom, now and

for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Deacon/Priest: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

- Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.People: Christ, have mercy upon us.Celebrant: Lord, have mercy upon us.

Gloria in Excelsis #796

Glory be to God on high, And on earth peace, good will towards men. We praise thee, we bless thee, We worship thee, We glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

(The people may sit.)

The First Lesson: Amos 8:4-12

4 Hear this, you who trample on the needy and bring the poor of the land to an end, 5 saying, "When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, 6 that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?" 7 The Lord has sworn by the pride of Jacob: "Surely I will never forget any of their deeds. 8 Shall not the land tremble on this account, and everyone mourn who dwells in it,

and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?" 9 "And on that day," declares the Lord God, "I will make the sun go down at noon and darken the earth in broad daylight. 10 I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. 11 "Behold, the days are coming," declares the Lord God, "when I will send a famine on the land — not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. 12 They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the Lord, but they shall not find it.

Reader: The Word of the Lord.

All: Thanks be to God.



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Psalm 138

Confitebor tibi

- 1 I will give thanks to you, O Lord, with my whole heart:
 - even before the gods will I sing praises to | you. ||
- 2 I will worship toward your holy temple and praise your Name, '
 - because of your loving-kindness and | truth, | for you have magnified your Name and your word above all | things. ||
- 3 When I called upon you, you | heard me | and gave me increase of | strength.
- 4 All the kings of the earth shall praise you, O | Lord, |
 - for they have heard the words of your | mouth.
- 5 They shall sing of the ways of the | Lord, | that great is the glory of the | Lord. |
- 6 For though the Lord be high, yet he has respect for the | lowly; |
 - as for the proud, he beholds them from a | far.|
- 7 Though I walk in the midst of trouble, yet shall you re | fresh me; |
 - you shall stretch forth your hand upon the furiousness of my enemies, ' and your right hand shall I save me. I
- 8 The Lord shall make good his loving-kindness I toward me;
 - your mercy, O Lord, endures for ever; 'despise not the works of your own | hands. ||
- All: Glory be to the Father, and to the Son, And / to the Holy Ghost As it was in the beginning, is now, and shall be for-/ever A-men.

The Second Lesson: 1 Timothy 2:1-7

1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, 2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. 3 This is good, and it is pleasing in the sight of God our Savior, 4 who desires all people to be saved and to come to the knowledge of the truth. 5 For there is one God, and there is one mediator between God and men, the man Christ Jesus, 6 who gave himself as a ransom for all, which is the testimony given at the proper time. 7 For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Every Promise (V. 1 & 2)

(Getty)

From the breaking of the dawn
To the setting of the sun
I will stand on ev'ry promise of Your word
Words of power strong to save
That will never pass away
I will stand on ev'ry promise of Your word
For Your covenant is sure
And on this I am secure
I can stand on ev'ry promise from Your word

When I stumble and I sin
Condemnation pressing in
I will stand on ev'ry promise of Your word
You are faithful to forgive
That in freedom I might live
So I stand on ev'ry promise of Your word
Guilt to innocence restored
You remember sins no more
So I'll stand on ev'ry promise of Your word

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Luke.

All: Glory to you, Lord Christ.

The Holy Gospel: Luke 16:1-13

1 He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. 2 And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' 3 And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. 4 I have decided what to do, so that when I am removed from management, people may receive me into their houses.' 5 So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' 6 He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' 7 Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' 8 The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. 9 And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. 10 "One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. 11 If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? 12 And if you have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Every Promise (V. 3) (Getty)

When I'm faced with anguished choice
I will listen for Your voice
And I'll stand on ev'ry promise of Your word
Through this dark and troubled land
You will guide me with Your hand
As I stand on ev'ry promise of Your word
And You've promised to complete
Ev'ry work begun in me
So I'll stand on ev'ry promise of Your word

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the onlybegotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.) Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Donald and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: **People:** Hear our prayer.

Intercessor: For our Archbishop, Steve Wood; for our Bishops, Todd Hunter and Brian Wallace; for our Bishop-Elect, Jeff Bailey; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: **People:** Hear our prayer.

Intercessor: Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: **People:** Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen*.

Deacon or Priest:

Let us humbly confess our sins to Almighty God.

All:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Celebrant:

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his onlybegotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16* The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

I Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

I John 2:1-2

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God". Ephesians 5:2

(Please stand as you are able.)

Offertory: God Whose Giving Knows No Ending

God, whose giving knows no ending, From your rich and endless store: Nature's wonder, Jesus' wisdom, Costly cross, grave's shattered door, Gifted by You, we turn to You, Offring up ourselves in praise; Thankful song shall rise forever, Gracious donor of our days.

Skills and time are ours for pressing Toward the goals of Christ, Your Son: All at peace in health and freedom, Races joined, the Church made one. Now direct our daily labor, Lest we strive for self alone; Born with talents, make us servants Fit to answer at Your throne.

Treasure, too, You have entrusted,
Gain through pow'rs Your grace conferred;
Ours to use for home and kindred,
And to spread the gospel word.
Open wide our hands in sharing,
As we heed Christ's ageless call,
Healing, teaching, and reclaiming,
Serving You by loving all.

The Doxology

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11. 14

The Great Thanksgiving

People: The Lord be with you. **People**: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God. **People:** It is right to give him thanks and praise. Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(*Proper Preface*) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us. **People:** Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God you take away the sins of the world: Grant us peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Zacchaeus Song (Porter's Gate)

Jesus our Lord came to seek and to save He sought me out and He called me by name Foolish and proud, like a sheep gone astray He said, "Child, to your house I will come today"

Much I have gained but I'll give even more Half of my wealth it was robbed from the poor O this injustice! Lord, help me restore For You called me by name and said, "Sin no more"

Salvation has come to this house today

He said it's more blessed to give than receive To open my hands to the ones I've deceived To bring reparation of all I have thieved Hallelujah, hallelujah, yes, now I can see

Salvation has come to this house today

What I've taken from the poor:
I will give it all away
And their cries won't be ignored:
I will give it all away
Let Your justice be restored:
I will give it all away
What I thought was mine is yours:
I will give it all away

Jesus our Lord comes to seek and to save The broken, the lost, and the sheep gone astray O lay down your treasures, For they're just golden chains He says, "Child, I will come to your house today"

Jesus Thou Joy of Loving Hearts

Jesus, Thou Joy of loving hearts, Thou Fount of life, Thou Light of men, From the best bliss that earth imparts, We turn unfilled to Thee again.

Thy truth unchanged hath ever stood; Thou savest those that on Thee call; To them that seek Thee Thou art good, To them that find Thee all in all.

Chorus:

We taste of Thee, O Thou living Bread, And long to feast upon Thee still; We drink of Thee, the Fountainhead, And thirst our souls from Thee to fill.

Our restless spirits yearn for Thee, Wherever our changeful lot is cast; Glad when Thy gracious smile we see, Blessed when our faith can hold Thee fast. (Chorus)

O Jesus, ever with us stay, Make all our moments calm and bright; Chase the dark night of sin away, Shed over the world Thy holy light. (Chorus)

Leaning on The Everlasting Arms

What a fellowship, what a joy divine, Leaning on the everlasting arms; What a blessedness, what a peace is mine, Leaning on the everlasting arms.

Chorus:

Leaning, leaning, Safe and secure from all alarms; Leaning, leaning Leaning on the everlasting arms.

O how sweet to walk in the pilgrim way, Learning on the everlasting arms; O how bright the path grows from day to day, Leaning on the everlasting arms. (Chorus)

What have I to dread, what have I to fear, Leaning on the everlasting arms? I have blessed peace with my Lord so near, Leaning on the everlasting arms. (Chorus)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

Recessional: A Mighty Fortress is Our God - H #568

A mighty fortress is our God, A bulwark never failing; Our helper he amid the flood Of mortal ills prevailing; For still our ancient foe Doth seek to work us woe; His craft and pow'r are great, And, armed with cruel hate, On earth is not his equal.

Did we in our own strength confide, Our striving would be losing; Were not the right man on our side, The man of God's own choosing; Dost ask who that may be? Christ Jesus, it is he; Lord Sabaoth his name, From age to age the same, And he must win the battle.

And tho' this world, with devils filled, Should threaten to undo us, We will not fear, for God hath willed His truth to triumph through us. The prince of darkness grim, We tremble not for him; His rage we can endure, For lo! his doom is sure; One little word shall fell him,

That word, above all earthly pow'rs, No thanks to them, abideth; The Spirit and the gifts are ours Thro' him who with us sideth; Let goods and kindred go, This mortal life also; The body they may kill; God's truth abideth still; His kingdom is forever.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth into

the world, rejoicing in the power of

the Holy Spirit.

People: Thanks be to God. Alleluia, alleluia.

Announcements for This Week - September 21, 2025

Children's Ministry Meeting

We would like to invite anyone interested in helping steward the learning of the youngest members to join us for an information session after church on Sunday September 21st. We will gather either outside or in the sanctuary directly following the service and just discuss the upcoming year and what we have planned. Please reach out to Sophie and Thomas Maeda if you would like more information and we look forward to the upcoming instructional year.

St. Peter's Youth Group

St. Peter's is happy to announce that Emily Sutton and Gabe Cowley have agreed to lead the youth group at St. Peter's. They are currently deciding which day of the week is best for a twice-monthly gathering. Please reach out to Gabe and Emily to express your interest, and to let them know what your teen's availability is this year.

Fall Adult Education Class

Fr. Matt will be teaching an adult education class following the 9:30 Eucharist on difficult questions related to the Bible this fall. What does it mean for the Bible to be an authority, what is the purpose of the Bible, how do we read difficult passages, and how can we trust the Bible? These and more questions will guide our class from October 5 through the end of November.

Annual Parish Meeting & Annual Chili Cookoff – September 28

We will hold our annual meeting on its new date at the beginning of our "program year." We will review our financial situation as a Parish, hear updates from ministry leaders, and discuss the vestry's sense of where God is leading our Parish. Following the Annual Meeting, we will hold our annual Chili Cookoff. Please contact Mary Anne Paul or Samantha Alvarado if you would like to submit a delicious entry, or if you have any questions.

October 1st Evensong

Evensong, an Evening Prayer service accompanied by chanting and music, is one of the distinctive features of Anglican worship. We will have our own Evensong service using settings from Taize music on the evening of October 1st. The service will begin at 7 pm and last about 45 minutes, with a small reception to follow.

October 5th Blessing of the Garden (Feast of St. Francis)

In thanksgiving for our new garden at the front of St. Peter's, and in commemoration of St. Francis' feast day, we will begin our 9:30 service outside the sanctuary for a blessing of the garden. Worshippers at the 8 am service are welcome to stay for the garden blessing and leave afterwards. We will process in from the garden for the 9:30 service after the blessing.

October 12th Fundraiser Concert for Fort Collins Rescue Mission

St. Peter's is a community filled with gifted artists and musicians, and a community with a close relationship to the Fort Collins Rescue Mission. On the evening of Sunday, October 12th, we will host a concert and art show, where we will also hear about a fundraising opportunity related to the chapel at the Fort Collins Rescue Mission that is soon to be under construction. The concert and fundraiser will begin at 7 pm, and include a reception following the music.

EVERY WEEK:

Wednesday Bible Study – Bible Study at St. Peter's at 1:00 PM on Wednesdays **Thursday Bible Study** – Bible Study over *ZOOM* at 7:00 AM on Thursdays



St. Peter's Anglican Church

4044 Duffield Avenue, Loveland, CO 80538 Phone 970.292.8595 Website stpetersloveland.org

SCHEDULE

Sunday Worship: 8 AM Spoken Eucharist

Sunday Worship: 9:30 AM Sung Eucharist



CLERGY & STAFF

The Rev. Matt Rucker, Rector
The Rev. William Easterling, Assisting Priest
Emily Maeda, Music Minister
Beth Boddie, Administrative Assistant

VESTRY

Mary Anne Paul, Senior Warden Denny Llewellyn, Junior Warden Mike Cooper, Treasurer Doug Hutchinson, Secretary

Lander Hultin

Leslie Erickson

Rachel Kleber

Will McKamie

Phil Fisher

Barbara Cooper

Andrew Forrester