



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Fifteenth Sunday After Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



September 1, 2024

Prelude

**Processional: God of Grace and God of Glory
H #572**

God of grace and God of glory,
On thy people pour thy pow'r;
Crown thine ancient Church's story;
Bring her bud to glorious flow'r.
Grant us wisdom, grant us courage,
For the facing of this hour,
For the facing of this hour.

Lo! the hosts of evil round us
Scorn thy Christ, assail his ways!
From the fears that long have bound us
Free our hearts to faith and praise:
Grant us wisdom, grant us courage
For the living of these days,
For the living of these days.

Cure thy children's warring madness,
Bend our pride to thy control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss thy kingdom's goal,
Lest we miss thy kingdom's goal.

Set our feet on lofty places;
Gird our lives, that they may be
Armored with all Christ-like graces
In the fight to set men free.
Grant us wisdom, grant us courage,
That we fail not man nor thee,
That we fail not man nor thee.

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

People: **And blessed be his kingdom, now and
for ever. Amen.**

**All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment.

And the second is like it: You shall love your neighbor
as yourself. On these two commandments depend all
the Law and the Prophets. - *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
Amen.*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Let your continual mercy, O Lord, cleanse
and defend your Church; and, because it cannot
continue in safety without your help, protect and
govern it always by your goodness; through Jesus
Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. Amen.

(The people may sit.)

The First Lesson: Deuteronomy 4:1-9

4 “And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the Lord, the God of your fathers, is giving you. 2 You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the Lord your God that I command you. 3 Your eyes have seen what the Lord did at Baal-peor, for the Lord your God destroyed from among you all the men who followed the Baal of Peor. 4 But you who held fast to the Lord your God are all alive today. 5 See, I have taught you statutes and rules, as the Lord my God commanded me, that you should do them in the land that you are entering to take possession of it. 6 Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ 7 For what great nation is there that has a god so near to it as the Lord our God is to us, whenever we call upon him? 8 And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today? 9 “Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children's children—

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 15 *Domine, quis habitabit?*

1 Lord, who shall dwell in your **tab-ernacle**? *
Or who shall rest upon / your ho-ly hill?
2 Whoever leads an uncorrupt **life**, *
and does that which is right,
and speaks the / truth from **his** heart.
3 He has not spoken deceitfully with his tongue,
nor done evil to his **neigh-bor**, *
and has not slandered his neighbor.
4 In his own eyes the wicked is re-**jec**-ted, *
and he makes much of those / who fear **the** Lord.
5 He swears to his neighbor and disappoints him **not**, *
though it were to / his own **hin**-drance.
6 He has not given his money for **u**-sury, *
nor taken a bribe a-/gainst the **in**-nocent.
7 Whoever does these **things** *
shall never / be o-**ver**-thrown.

*All: Glory be to the Father, and to the Son,
And / to the Holy Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: Ephesians 6:10-20

10 Finally, be strong in the Lord and in the strength of his might. 11 Put on the whole armor of God, that you may be able to stand against the schemes of the devil. 12 For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. 13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. 14 Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, 15 and, as shoes for your feet, having put on the readiness given by the gospel of peace. 16 In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; 17 and take the helmet of salvation, and the sword of the Spirit, which is the word of God, 18 praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, 19 and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, 20 for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able.)

Come, Thou Fount - H # 335 (V. 1-2)

Come, thou Fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's redeeming love.

Here I raise my Ebenezer;
Hither, by thy help, I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Mark.

All: Glory to you, Lord Christ.

The Holy Gospel: Mark 7:1-23

7 Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, 2 they saw that some of his disciples ate with hands that were defiled, that is, unwashed. 3 (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, 4 and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) 5 And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" 6 And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, "'This people honors me with their lips, but their heart is far from me; 7 in vain do they worship me, teaching as doctrines the commandments of men.' 8 You leave the commandment of God and hold to the tradition of men." 9 And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! 10 For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' 11 But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban"' (that is, given to God)— 12 then you no longer permit him to do anything for his father or mother, 13 thus making void the word of God by your tradition that you have handed down. And many such things you do." 14 And he called the people to him again and said to them, "Hear me, all of you, and understand: 15 There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him." 17 And when he had entered the

house and left the people, his disciples asked him about the parable. 18 And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, 19 since it enters not his heart but his stomach, and is expelled?" (Thus he declared all foods clean.) 20 And he said, "What comes out of a person is what defiles him. 21 For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, 22 coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. 23 All these evil things come from within, and they defile a person."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Come, Thou Fount - H # 335 (V. 3)

O, to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee.
Prone to wander, Lord, I feel it!,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for thy courts above.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

For our Archbishop, Steve Wood; for our Bishops, Todd Hunter and Brian Wallace; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly

repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: May The Mind of Christ - Wilkinson

May the mind of Christ, my Savior,
Live in me from day to day,
By his love and pow’r controlling
All I do and say.

May the Word of God dwell
Richly in my heart from hour to hour,
So that all may see I triumph
Only through his pow’r.

May the peace of God my Father
Rule my life in ev’rything,
That I may be calm to comfort
Sick and sorrowing.

May the love of Jesus fill me
As the waters fill the sea;
Him exalting, self abasing:
This is victory.

May I run the race before me,
Strong and brave to face the foe,
Looking only unto Jesus
As I onward go.

May his beauty rest upon me
As I see the lost to win,
And may they forget the channel,
Seeing only him.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. ***Amen.***

Agnus Dei

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

The Kingdom of God (Taize)

*The kingdom of God is justice and peace
And joy in the Holy Spirit
Come, Lord and open in us
The gates of your kingdom.*

Blessed Are The Merciful (Bifrost Arts)

*Blessed are the merciful
Blessed are the merciful
Blessed are the merciful
For they shall receive mercy, mercy*

*Forgive us as we
Forgive those who sin against us
Forgive us as we
Forgive those who sin against us*

*Lord, have mercy on us.
Show Your mercy through us
Lord, have mercy on us.
Show Your mercy through us
Lord, have mercy on us.
Show Your mercy through us
Mercy*

Drive Out The Darkness (Bifrost Arts)

*Chorus:
Come, O Come
Be our light
Drive out the darkness
Come, Jesus, Come*

*Every year under the thorn
Every wrong that we have known
Every valley will be raised
Ancient ruins will be remains
(Chorus)*

*Every weapon made for war
Every gun and every sword
Will be melted in the flame
To be used for gardening
(Chorus)*

*In the emptiness of grief
Through the night of suffering
In the loss and in the tears
God of comfort, O be near...*

*Chorus 2:
Come, O Come
Be our light
Drive out the darkness
[repeat]*

*Come, and end all the violence
Come, do not be silent
Come, cling to your promise
Come, break all injustice
Come, Jesus, Come*

Post Communion Prayer

Celebrant: Let us pray.
All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. ***Amen.***

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: Lead On O King Eternal - H #580

Lead on, O King eternal;
The day of march has come;
Henceforth in fields of conquest
Thy tents shall be our home;
Through days of preparation
Thy grace has made us strong,
And now, O King eternal,
We lift our battle song.

Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper
The sweet Amen of peace;
For not with swords loud clashing;
Nor roll of stirring drums,
But deeds of love and mercy,
The heavenly kingdom comes.

Lead on, O King eternal;
We follow, not with fears;
For gladness breaks like morning
Where'er thy face appears.
Thy cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might! Amen.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth
into the world, rejoicing in the
power of the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**