



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
2nd Sunday of Epiphany

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



January 14, 2024

Processional: On This Clear Night- H #87

On this clear night, led by a star
Much brighter than the rest
Wise Gentiles travel west
To see God's Wisdom manifest:
Emmanuel has come to earth
In human vesture dressed.

Incense and gold they give to him,
The King whom Herod fears.
To those who see the Light of lights,
Salvation now appears,
Ordained before all times,
Until the fullness of the years.

The boy Messiah's wisdom
In the temple soon is heard,
The wond'ring scribes astonished
By God's flesh encompassed Word,
More powerful, more piercing,
Than a soul dividing sword.

In Jordan, God's beloved Son
Fulfills all righteousness,
Baptized by John the prophet
Crying in the wilderness,
"Prepare a highway for our God,
The way of holiness."

Thus marked the Groom-to-be
As guest performs a wondrous sign;
At wedding feast, the Word made flesh
Turns water into wine.
The best has been withheld till now:
The fruit of Christ the Vine.

To one born blind, the world's
True Light reveals a radiant sight:
The vision of his kingdom, coming
Into earth's dark night.
Unto his saints, once blind to Truth,
The healer shows his might.

Celebrant: I will make you as a light for the nations,

***People:* That my salvation may reach to the end of the earth.**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

- *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

***People:* Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
Amen.*

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

(The people may sit.)

The First Lesson: I Samuel 3:1–20

1 Now the boy Samuel was ministering to the Lord in the presence of Eli. And the word of the Lord was rare in those days; there was no frequent vision. 2 At

that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. 3 The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. 4 Then the Lord called Samuel, and he said, "Here I am!" 5 and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. 6 And the Lord called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." 7 Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. 8 And the Lord called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. 9 Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place. 10 And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." 11 Then the Lord said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. 12 On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. 13 And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. 14 Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." 15 Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. 16 But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." 17 And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." 18 So Samuel told him everything and hid nothing from him. And he said, "It is the Lord. Let him do what seems good to him." 19 And Samuel grew, and the Lord was with him and let none of his words fall to the ground. 20 And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord.

Reader: The Word of the Lord.

All: Thanks be to God.

The Psalm 63: 1-9

Deus, Deus meus

1 O God, you are my **God**; *
early / will I **seek** you.
2 My soul thirsts for you, my flesh also longs after **you**, *
in a barren and dry land where there / is no **wa-ter**.
3 Thus I have looked upon you in your holy **place**, *
that I might behold your po-/wer and **glo-ry**.
4 For your loving-kindness is better than life it-**self**; *
my / lips shall **praise** you.
5 As long as I live I will magnify **you**, *
and lift up my / hands in **your** Name.
6 My soul shall be satisfied, as with marrow and **fat-ness**, *
when my mouth praises you / with joy-**ful** lips.
7 When I remember you on my **bed**, *
I meditate on you in the / wa-tches **of** the night.
8 Because you have been my **hel-per**, *
therefore under the shadow of your wings / I will **re-joyce**.
9 My soul clings to **you**; *
your right hand / has up-**held** me.

*All: Glory be to the Father, and to the Son,
And / to the **Ho-ly** Ghost
As it was in the beginning, is **now**,
and shall be for-/ever **A-men**.*

The Second Lesson: I Corinthians 6:9-20

9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, 10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. 11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. 12 "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. 13 "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us up by his power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who

is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." 17 But he who is joined to the Lord becomes one spirit with him. 18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

What Star is This—H #85 (V. 1-3)

What star is this, with beams so bright,
More beautiful than the noontide light?
It shines to herald forth the King,
And Gentiles to his crib to bring.

True spake the prophet from afar
Who told the rise of Jacob's star;
And eastern sages with amaze
Upon the wondrous token gaze.

The guiding star above is bright;
Within them shines a clearer light,
And leads them on with pow'r benign
To seek the Giver of the sign.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint John.

All: Glory to you, Lord Christ.

The Holy Gospel: John 1:43–51

43 The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" 48 Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" 50 Jesus answered

him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

What Star is This—H #85 (V. 4-5)

Their love can brook no dull delay,
Through toil and danger block the way;
Home, kindred, fatherland, and all
They leave at their Creator's call.

O Jesus, while the star of grace
Impels us on to seek thy face,
Let not our slothful hearts refuse
The guidance of thy light to use.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Foley Beach; for our Bishop, Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially Bishop’s Well Project, Samaritan’s Purse, and Prodissee Pantry.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity, naming especially those who grieve the loss of someone they love during this Christmas season, and those who through illness or adversity are unable to be with us tonight.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays:* Debra Pringle (1/13).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in

your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: This is My Father’s World

This is my Father’s world,
And to my list’ning ears
All natures sings, and round me rings
The music of the spheres.
This is my Father’s world;
I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father’s world,
The birds their carols raise;
The morning light, the lily white,
Declares their Makers praise.
This is my Father’s world:
He shines in all that’s fair;
In the rustling grass I hear him pass;
He speaks to me eve’rywhere.

This is my Father’s world.
O let me ne’er forget
That though the wrongs seem oft so strong,
God is the ruler yet.
This is my Father’s world:
The battle is not done;
Jesus who died shall be satisfied,
And earth and heav’n be one.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy Lord - #785

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, bring all things in subjection under your Christ, and bring us all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei - #786

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

***Your Labor is Not in Vain* (Porter's Gate)**

Your labor is not in vain
Though the ground underneath you
Is cursed and stained
Your planting and reaping are never the same
Your labor is not in vain

Your labor is not unknown
Though the rocks, they cry out
And the sea it may groan
The place of your toil may not seem like a home
But your labor is not unknown

Chorus:

*I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain*

The vineyards you plant will bear fruit
The fields will sing out and rejoice with the truth
For all that is old will at last be made new
The vineyards you plant will bear fruit
(Chorus)

The houses you labored to build
Will finally with laughter and joy be filled
The serpent that hurts and destroys will be killed
And all that is broken be healed
(Chorus 2x)

***The Eternal Weight of Glory* (Kimbrough)**

Now the days and hours and moments
Of our suffering seem so long
And the toilsome wait and wond'ring
Threaten silence to our song
Now our pain is real and pressing
Where our faith is thin and weak
But our hope is set on Jesus
And we cling to him, our strength
Oh, eternal weight of glory!
Oh, inheritance divine!
We will see our Lord redeeming
Every past and future time
All our pains will be transfigured
Like the scars of Christ our Lord
We will see the weight of glory
And our broken years restored

Chorus:

*For behold! I tell a myst'ry
At the trumpet sound we'll wake
Death is swallowed up in vict'ry!
When we meet our King of Grace*

*Every year we thought was wasted
Every night we cried "How long?"
All will be a passing moment
In our Savior's vict'ry song*

We will see our wounded Savior
We'll behold him face to face
And we'll hear our anguished stories
Sung as vict'ry songs of grace
(Chorus)

How Great Thou Art – H #369

Oh Lord my God! When I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed.

Chorus:

*Then sings my soul, my Savior God to thee;
How great thou art, how great thou art!
Then sings my soul, my Savior God to thee;
How great Thou art, how great thou art!*

When thro' the woods and forest glades I wander,
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook, and feel the gentle breeze,
(Chorus)

And when I think that God, his Son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin;
(Chorus)

When Christ shall come, with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow, in humble adoration,
And then proclaim, my God, how great Thou art!
(Chorus)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs

of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional: All Creatures of Our God and King –H #372

All creatures of our God and King,
Lift up your voice and with us sing,
Alleluia, Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam,

Chorus:

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Thou rushing wind that art so strong,
Ye clouds that sail in heav'n along,
O praise him, Alleluia!
Thou rising morn, in praise rejoice;
Ye lights of evening, find a voice;
(*Chorus*)

Thou flowing water, pure and clear,
Make music for thy Lord to hear;
Alleluia, Alleluia!
Thou fire so beautiful and bright,
That givest man both warmth and light,
(*Chorus*)

And all ye men of tender heart,
Forgiving others, take your part;
O sing ye, Alleluia!
Ye who both pain and sorrow bear,
Praise God and on him cast your care;
(*Chorus*)

Let all things their Creator bless,
And worship him in humbleness;
O praise him, Alleluia!
Praise God the Father, God the Son,
Praise God the Spirit, Three in One;
(*Chorus*)

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia, alleluia.**

