



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
12th Sunday after Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



August 28, 2022

The flowers are given in celebration of the 43rd Wedding Anniversary of Jerry and Bonnie Webb.

Prelude: Simple Gifts

(Shaker Hymn)

Processional: I Bind Unto Myself Today – Hymn # 370

I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me for ever,
By power of faith, Christ's Incarnation;
His baptism in the Jordan river;
His death on cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom:
I bind unto myself today.

I bind unto myself the power
Of the great love of cherubim;
The sweet 'Well done' in judgment hour;
The service of the seraphim;
Confessors' faith, apostles' word,
The patriarchs' prayers, the prophets' scrolls;
All good deeds done unto the Lord,
And purity of virgin souls.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken, to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

- Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

*Glory be to God on high, Glory be to God on high,
And on earth peace, good will towards men.
We praise thee, we bless thee,
We worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sins of the world,
Have mercy upon us.
Thou that takest away the sins of the world,
Receive our pray'r.
Thou that sittest at the right hand of God the Father,
Have mercy upon us.
For thou only art holy; thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
Art most high in the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(The people may sit.)

The First Lesson: Ecclesiasticus 10:7-18

7 Arrogance is hateful before the Lord and before people, and injustice is out of tune to both. 8 Sovereignty passes from nation to nation on account of injustice and insolence and wealth. 9 Why would dust and ash act arrogantly? For even in life his bowels decay. 10 A long illness baffles the physician; the king of today will die tomorrow. 11 For when a man is dead, he will inherit creeping things and wild beasts and worms. 12 The beginning of a person's pride is to depart from the Lord; his heart has forsaken his Maker. 13 For the beginning of pride is sin, and the man who clings to it will pour out abominations. Therefore the Lord brought upon them extraordinary afflictions and destroyed them utterly. 14 The Lord has cast down the thrones of rulers and has seated the lowly in their place. 15 The Lord has plucked up the roots of the nations and has planted the humble in their place. 16 The Lord has overthrown the lands of the nations and has destroyed them to the foundations of the earth. 17 He has removed some of them and destroyed them and has extinguished the memory of them from the earth. 18 Pride was not created for human beings, nor fierce anger for those born of women.

Reader: Here ends the lesson.

The Psalm 112

Beatus vir

- 1 Praise the Lord! Blessed is the one who fears the **Lord**,* who has great delight in / his com-**mand**-ments.
- 2 His seed shall be mighty in the **land**; * the generation of the faith-ful shall **be** blessed.
- 3 Riches and plenteousness shall be in his **house**, * and his righteousness shall en-/dure for **ev**-er.
- 4 For the upright, there rises light in the **dark**-ness; * he is merciful, lov-/ing, and **right**-eous.
- 5 It is good for him to be generous in **lend**-ing * and to guide his words / with dis-**cre**-tion.
- 6 For he shall never be **moved**, * and the righteous shall be kept in everlast-/ing re-**mem**-brance.
- 7 He will not be afraid of any evil **ti**-dings, * for his heart is steadfast and / trusts in **the** Lord.

- 8 His heart is established, and will not **fear**; * at the last he shall see his desire up-/on his **en**-emies.
- 9 He has given freely to the **poor**, * and his righteousness endures for ever; his horn shall be exalt-/ed with **hon**-or.
- 10 The ungodly shall see it, and shall be **ang**-ry; * he shall gnash his teeth, and waste away; the desire of the ungod-/ly shall **per**-ish.

*All: Glory be to the Father, and to the Son,
And / to the Ho-ly Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: Hebrews 13:1-8

1 Let brotherly love continue. 2 Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. 3 Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. 4 Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. 5 Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." 6 So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" 7 Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. 8 Jesus Christ is the same yesterday and today and forever.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Of the Father's Love Begotten (V. 1-2)

Of the Father's love begotten,
Ere the world began to be
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore!

Oh, that birth forever blessed!
When the virgin, full of grace,
By the Holy Ghost conceiving,
Bore the Savior of our race;
And the Babe, the world's Redeemer,
First revealed his sacred face
Evermore and evermore!

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint Luke.

All: Glory to you, Lord Christ.

The Holy Gospel: Luke 14:1, 7-14

1 One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully.

7 Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, 8 “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, 9 and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. 10 But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. 11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.” 12 He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. 13 But when you give a feast, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Of the Father’s Love Begotten (V. 3-4)

O ye heights of heav'n adore Him,
Angel hosts His praises sing'
Pow'rs, dominions, bow before Him
And extol our God and King;
Let no tongue on earth be silent,
Ev'ry voice in concert ring
Evermore and evermore!

Christ, to thee, with God the Father,
And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving
And unwearied praises be,
Honor, glory, and dominion,
And eternal victory,
Evermore and evermore!

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We also pray for Anglican Church of St. Paul in Owasso, OK. *Clergy:* The Rev. Chris Waters, and The Rev. Jean Wolfe.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple

others including those we serve in our Outreach Programs, naming especially Feed My Starving Children, the International Diocese, and the Bishop's Well Project.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays:* Jennifer Guyor (08/28), Lily Guyor (08/29), Lander Hultin (08/30), Samantha Alvarado (08/30), and Anthony Alvarado (08/31); & *Anniversaries:* Gerald and Bonnie Webb (08/28).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.
John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.
1 John 2:1-2

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".

Ephesians 5:2

(Please stand as you are able.)

Offertory: Lord, Who at Thy First Eucharist Didst Pray – Hymn # 315

Lord, who at thy first Eucharist did pray
That all thy Church might be forever one,

Grant us at ev'ry Eucharist to say
With longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
Through this blest Sacrament of Unity.

At that first Eucharist before you died,
O Lord, you prayed that all be one in you;
At this our Eucharist again preside,
And in our hearts your law of love renew.
O may we all one bread, one body be,
Through this blest Sacrament of Unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each, to each we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one bread, one body be,
Through this blest Sacrament of Unity.

We pray thee, too, for wand'ers from thy fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep;
Soon may we all one bread, one body be,
Through this blest Sacrament of Unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;
More blessed still in peace and love to be
One with the Trinity in Unity.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Son of God and Son of Man

At the tree of Adam's sin,
We have broken our communion.
Pain and death have entered in;
All are born with bodies broken.
Who could break the pow'r of sin?
Son of God and Son of Man.

At the tree where Jesus died,
We have gained from him salvation.
Adam's debt is satisfied;
All are healed by Jesus' passion.
Who could bear all hell's demand?
Son of God and Son of Man.

At the tree of endless life,
We will sing in celebration!
He will end all pain and strife;
'Round the throne we all will bless Him.
He who died now lives again!
Son of God and Son of Man.

God Is Forgiveness (Taizé)

*God is forgiveness
Dare to forgive and God will be with you.
God is forgiveness.
Love and do not fear.*

Thy Mercy, My God

(McCracken)

Thy mercy, my God, is the theme of my song,
The joy of my heart. and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

We Will Feast in The House of Zion (McCracken)

Chorus:

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord, our God
We are not consumed by the flood
Upheld, protected, gathered up
(Chorus)

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh, how long?
Oh, God of Jacob, be my strength
(Chorus)

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom
(Chorus)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: All Creatures of Our God and King

All creatures of our God and King, – *Hymn # 400*
Lift up your voices, let us sing: Alleluia, alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,

Refrain:

O praise him, O praise him,
Alleluia, Alleluia, Alleluia!

Swift flowing water, pure and clear,
Make music for your Lord to hear, Alleluia, alleluia!
Fire, so intense and fiercely bright,
You give to us both warmth and light,
(Refrain)

All you with mercy in your heart,
Forgiving others, take your part, O sing now: Alleluia!
All you that pain and sorrow bear,
Praise God, and cast on him your care:
(Refrain)

And even you, most gentle death,
Waiting to hush our final breath, O praise him, Alleluia!
You lead back home the child of God,
For Christ our Lord that way has trod:
(Refrain)

Let all things their creator bless,
And worship him in humbleness, O praise him, Alleluia!
Praise God the Father, praise the Son,
And praise the Spirit, Three in One:
(Refrain)

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the Name of Christ.

People: **Thanks be to God. Alleluia, alleluia.**

ANNOUNCEMENTS

Sunday, August 28th - The Feast Day of St. Augustine Annual Parish Picnic

- Join us after the Eucharist today for a Parish Meeting followed by the Annual Parish Picnic!

Nursery Volunteers Needed

- We are looking for 2-3 more volunteers who are 18+ to watch over our infants and toddlers in the Nursery during the 9:30 AM Sunday services.
- Please contact Liz in the main office, if interested.

Adult and Children Education and Formation Classes will begin next Sunday, September 4th.

Adult education will take place following the 9:30 service, beginning with a study of Proverbs, Ecclesiastes, and Job taught by Father Matt.

Children's education will be led by Sophia Maeda and will use a Montessori curriculum called "God's Big Story."