



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Ninth Sunday After Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



July 21, 2024

Prelude

Processional: Christ is Made the Sure Foundation H #498

Christ is made the sure foundation,
Christ the head and cornerstone,
Chosen of the Lord, and precious,
Binding all the Church in one,
Holy Zion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody,
God the One in Three adoring
In glad hymns eternally.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness
Hear thy servants as they pray,
And thy fullest benediction
Shed within its walls always.

Here vouchsafe to all thy servants
What they ask of thee to gain;
What they gain from thee, for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

People: **And blessed be his kingdom, now and
for ever. Amen.**

***All:* Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment.

And the second is like it: You shall love your neighbor
as yourself. On these two commandments depend all
the Law and the Prophets. - *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

Glory to God in the highest,

And peace to his people on earth.

Lord God, heavenly King,

Almighty God and Father,

We worship you, we give you thanks,

We praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world:

Have mercy upon us.

You are seated at the right hand of the Father,

Receive our prayer.

For you alone are the Holy One,

You alone are the Lord.

You alone are the Most High,

Jesus Christ, with the Holy Spirit,

In the glory of God the Father,

Amen.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Isaiah 57:14-21

14 And it shall be said, "Build up, build up, prepare the way, remove every obstruction from my people's way." 15 For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the

spirit of the lowly, and to revive the heart of the contrite. 16 For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made. 17 Because of the iniquity of his unjust gain I was angry, I struck him; I hid my face and was angry, but he went on backsliding in the way of his own heart. 18 I have seen his ways, but I will heal him; I will lead him and restore comfort to him and his mourners, 19 creating the fruit of the lips. Peace, peace, to the far and to the near,” says the Lord, “and I will heal him. 20 But the wicked are like the tossing sea; for it cannot be quiet, and its waters toss up mire and dirt. 21 There is no peace,” says my God, “for the wicked.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 22 *Deus, Deus meus*

23 O praise the LORD, you that **fear** him; *
magnify him, all you seed of Jacob, and fear him, all
you / seed of **Is**-rael.
24 For he has not despised nor abhorred the low estate
of the **poor**; *
he has not hidden his face from him, but when he
called unto / him, he **heard** him.
25 My praise is of you in the great conger-**ga**-tion; *
my vows will I perform in the sight of / those who
fear him.
26 The poor shall eat and be **sat**-isfied; *
those who seek after the LORD shall praise him; may
your hearts / live for **e**-ver.
27 All the ends of the world shall remember, and be
turned unto the **LORD**, *
and all the families of the nations shall wor-/ship
be-**fore** him.
28 For the kingdom is the **LORD**'s, *
and he is the Governor a-/mong the **peo**-ples.
29 All those who sleep in the earth, how shall they
wor-ship him? *
All those who go down into the dust, how shall they /
kneel be-**fore** him?
30 But my life shall be preserved in his sight, and my
children shall **wor**-ship him; *
they shall tell of the Lord to the gene-/ra-tions **to**
come;
31 And to a people yet unborn shall they declare his
right-eousness, *
that he has / brought it **to** pass.

*All: Glory be to the Father, and to the Son,
And / to the Holy Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: Ephesians 2:11-22

11 Therefore remember that at one time you Gentiles
in the flesh, called “the uncircumcision” by what is
called the circumcision, which is made in the flesh by
hands— 12 remember that you were at that time
separated from Christ, alienated from the
commonwealth of Israel and strangers to the
covenants of promise, having no hope and without
God in the world. 13 But now in Christ Jesus you who
once were far off have been brought near by the blood
of Christ. 14 For he himself is our peace, who has
made us both one and has broken down in his flesh
the dividing wall of hostility 15 by abolishing the law
of commandments expressed in ordinances, that he
might create in himself one new man in place of the
two, so making peace, 16 and might reconcile us both
to God in one body through the cross, thereby killing
the hostility. 17 And he came and preached peace to
you who were far off and peace to those who
were near. 18 For through him we both have access
in one Spirit to the Father. 19 So then you are no
longer strangers and aliens, but you are fellow citizens
with the saints and members of the household of
God, 20 built on the foundation of the apostles and
prophets, Christ Jesus himself being the
cornerstone, 21 in whom the whole structure, being
joined together, grows into a holy temple in the
Lord. 22 In him you also are being built together into
a dwelling place for God by the Spirit.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able.)

Come, Thou Fount - H # 335 (V. 1-2)

Come, thou Fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's redeeming love.

Here I raise my Ebenezer;
Hither, by thy help, I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger
Wandering from the fold of God;
He, to rescue me from danger,
Interposed his precious blood.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Mark.

All: Glory to you, Lord Christ.

The Holy Gospel: Mark 6:30-44

30 The apostles returned to Jesus and told him all that they had done and taught. 31 And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. 32 And they went away in the boat to a desolate place by themselves. 33 Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. 34 When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. 35 And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. 36 Send them away to go into the surrounding countryside and villages and buy themselves something to eat." 37 But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" 38 And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." 39 Then he commanded them all to sit down in groups on the green grass. 40 So they sat down in groups, by hundreds and by fifties. 41 And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. 42 And they all ate and were satisfied. 43 And they took up twelve baskets full of broken pieces and of the fish. 44 And those who ate the loaves were five thousand men.

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Come, Thou Fount - H # 335 (V. 3)

O, to grace how great a debtor
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee.
Prone to wander, Lord, I feel it!,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for thy courts above.

The Sermon

The Holy Baptism

Lazarus Augustine Kleber

Celebrant: Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that *this Candidate*, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as *a living member* of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *this Candidate* that which by nature *he* cannot have.

Celebrant: The Candidates for Holy Baptism will now be presented.

Parents and Sponsors:

We present _____ to receive the
Sacrament of Baptism.

Celebrant: Today, on behalf of *this child*, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that *this child is* taught, as soon as *he is* able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. *He* must come to put *his* faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the

welfare of *his* soul. When *he has* embraced all these, *he is* to come to the Bishop to be confirmed, that *he* may publicly claim the Faith for *his* own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Celebrant: Are you willing and ready to undertake this?

Parents and Sponsors: I am, the Lord being my helper.

Profession of Faith

Celebrant: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Celebrant: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer: I renounce them.

Celebrant: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer: I renounce them.

Celebrant: Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. *Amen.*

Celebrant: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer: I do.

Celebrant: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer: I do.

Celebrant: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer: I will, the Lord being my helper.

(Please stand as you are able.)

Celebrant (to Congregation): Will you who witness these vows do all in your power to support *this person* in *his* life in Christ?

***People:* We will.**

Celebrant: Let us join with *this Candidate* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant: Do you believe and trust in God the Father?

***People:* I do.**

I believe in God the Father almighty, creator of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

***People:* I do.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe and trust in the Holy Spirit?

***People:* I do.**

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Litany for the Candidate

Deacon: Let us now pray for *this Candidate* who is to receive the Sacrament of Baptism.

Deacon: That *he* may come to confess *his* faith in Jesus Christ as Lord and Savior.

***People:* We beseech you to hear us, Good Lord.**

Deacon: That *he* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

***People:* We beseech you to hear us, Good Lord.**

Deacon: That *he* may walk in a manner worthy of the calling to which *he has* been called, ever growing in faith and all heavenly virtues.

***People:* We beseech you to hear us, Good Lord.**

Deacon: That *he* may persevere in resisting evil, and, whenever *he falls* into sin, repent and return to the Lord.

***People:* We beseech you to hear us, Good Lord.**

Deacon: That *he* may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

***People:* We beseech you to hear us, Good Lord.**

Deacon: That as *a living member* of the Body of Christ, *he* may grow up in every way into him who is the head.

***People:* We beseech you to hear us, Good Lord.**

Deacon: That, looking to Jesus, *he* may run with endurance the race set before *him*, and at the last receive the unfading crown of glory.

***People:* We beseech you to hear us, Good Lord.**

Prayer for the Candidate

Celebrant: Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *this* your *servant*. Wash and sanctify *him* through your Holy Spirit, that *he* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *he* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

Thanksgiving Over the Water

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to

your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

The Baptism

Celebrant: Name this child.

(Parents and Sponsors)

Celebrant: _____, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

Celebrant: _____, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

Celebrant: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, received *him* as your own *child* by adoption, made *him* a member of your holy Church, and raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit, that *he* may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

Celebrant: Let us welcome the newly baptized.

***All:* We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

***All:* And with your spirit.**

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God."

Ephesians 5:2

(Please stand as you are able.)

Savior, like a shepherd lead us;
Much we need thy tender care;
In thy pleasant pastures feed us;
For our use thy folds prepare;
Blessed Jesus, blessed Jesus!
Thou hast brought us; thine we are.
Blessed Jesus, blessed Jesus!
Thou hast brought us; thine we are.

Early let us seek thy favor;
Early let us learn thy will;
Do thou, Lord, our only Savior,
With thy love our bosoms fill;
Blessed Jesus, blessed Jesus!
Thou hast loved us; loved us still.
Blessed Jesus, blessed Jesus!
Thou hast loved us; loved us still.

We are Thine, do Thou befriend us,
Be the guardian of our way;
Keep Thy flock, from sin defend us,
Seek us when we go astray:
Blessed Jesus, blessed Jesus,
Hear, O hear us when we pray;
Blessed Jesus, blessed Jesus,
Hear, O hear us when we pray.

Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and pow'r to free:
Blessed Jesus, blessed Jesus,
Early let us turn to Thee;
Blessed Jesus, blessed Jesus,
Early let us turn to Thee.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take,

eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

***Father By Whose Mighty Word
H #293***

Father, by whose mighty Word
Out of nothing all was made,
Whose deep voice the darkness heard,
By whose order chaos fled,
By whose manna giving hand
Ev’ry living thing is fed,
Can we doubt thy Son’s command?
Canst thou not make flesh from bread?

Christ, who bidd’st thy bride to dine
God from God and flesh from Word,
Who made water into wine
Which the wedding servants poured,
And who, by the hidden yeast,
With five loaves, five thousand fed,
Host of this thy wedding feast,
Thou hast made thyself our Bread.

Come Ye Disconsolate
H #541

Come, you disconsolate, where'er you languish;
Come to the mercy seat, fervently kneel;
Here bring your wounded hearts,
Here tell your anguish;
Earth has no sorrow that heav'n cannot heal.

Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure!
Here speaks the Comforter, tenderly saying,
"Earth has no sorrow that heav'n cannot cure."

Here see the Bread of Life; see waters flowing
Forth from the throne of God, pure from above;
Come to the feast of love; come, ever knowing
Earth has no sorrow but heav'n can remove.

We Know That Christ Is Raised
H #259

We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold;
And our despair he turned to blazing joy.
Alleluia!

We share by water in his saving death.
Reborn, we share with him an Easter life,
As living members of a living Christ.
Alleluia!

The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized, we live with God the Three in One.
Alleluia!

A new creation comes to life and grows,
As Christ's new body takes on flesh and blood.
The universe restored and whole will sing:
Alleluia!

Post Communion Prayer

Celebrant: Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ**

our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: Lift High The Cross – H #573

Refrain:
Lift high the cross,
The love of Christ proclaim
Till all the world adore
His sacred Name.

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine.
(Refrain)

Each new-born soldier of the Crucified
Bears on his brow the seal of him who died.
(Refrain)

O Lord, once lifted on the glorious tree,
As thou hast promised, draw all men to thee.
(Refrain)

So shall our song of triumph ever be:
Praise to the Crucified for victory.
(Refrain)

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**