

St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Last Sunday of Epiphany
The Feast of the Transfiguration

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



February 15, 2026

Prelude

**Processional: Holy God We Praise Thy Name
H - #326**

Holy God, we praise thy name;
Lord Almighty we confess thee;
All the earth doth thee acclaim
And in awe and wonder bless thee.
Thou, who wast before all time,
Art eternal, high sublime.

Cherubim and seraphim,
Ev'ry creature that can praise thee,
All for ever join the hymn
Angels and archangels raise thee,
Crying out with one accord,
"Holy, Holy, Holy Lord!"

Lo, the apostolic train
Join, thy sacred name to hallow;
Prophets swell the loud refrain,
And the white robed martyrs follow;
And from morn to set of sun,
Thro' the Church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name thee,
Though in essence only One;
Undivided God we claim thee,
Then, adoring, bend the knee,
While we own the mystery.

Christ, thou art our glorious King,
Son of God enthroned in splendor;
But deliverance to bring,
Thou all honors didst surrender,
And wast of a virgin born
Humbly on that blessed morn.

Thou didst take the sting from death,
Son of God, as Savior given;
On the cross thy dying breath
Opened wide the realm of heaven.
In the glory of that land
Thou art set at God's right hand.

As our judge thou wilt appear,
Savior, who hast died to win us.
Help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
Dwell in everlasting day.

Celebrant: I will make you as a light for the nations,

People: That my salvation may reach to the end
of the earth.

All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. *Amen.*

Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment. And the second is
like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the
Prophets. *- Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
Amen.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

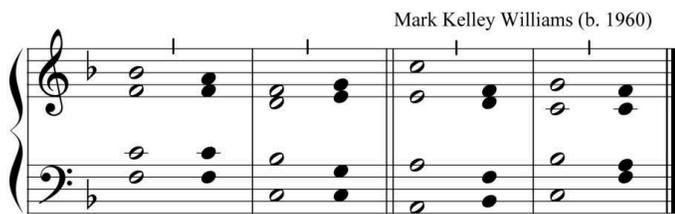
The First Lesson: Exodus 24:12-18

12 The Lord said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." 13 So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. 14 And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them." 15 Then Moses went up on the mountain, and the cloud covered the mountain. 16 The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. 17 Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. 18 Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 99 (God, the upright and holy king)



© 2003. Mark Kelley Williams

1 The Lord is King; let the peoples ' tremble; |
he sits between the cherubim; let the earth ' shake. ||

2 The Lord is great in ' Zion |
and high above all ' peoples. ||

3 They shall give thanks unto his Name, which is great and ' wonderful; |
holy is he and mighty, a King who loves ' justice. ||

4 You have established ' equity; |
you have executed judgment and righteousness in ' Jacob. ||

5 O magnify the Lord our ' God, |
and fall down before his footstool, for he is ' holy. ||

6 Moses and Aaron among his priests; ' and Samuel among those who call upon his ' Name, |
they called upon the Lord, and he ' heard them. ||

7 He spoke to them out of the cloudy ' pillar, |
for they kept his testimonies and the law that he ' gave them. ||

8 You heard them, O Lord our ' God; |
you forgave them, O God, yet punished their evil'doings. ||

(repeat second half of chant)

9 O magnify the Lord our God, and worship him upon his holy ' hill, |
for the Lord our God is ' holy. ||

*All: Glory be to the Father, and to the Son, and/ to the Holy Ghost
As it was in the beginning, is now, and shall be for/ever A-men.*

The Second Lesson: Philippians 3:7-14

7 But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— 10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

12 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. 13 Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining

forward to what lies ahead, 14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Christ, Whose Glory Fills The Skies – H #92 (V. 1 & 2)

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to St. Matthew.

All: Glory to you, Lord Christ.

The Holy Gospel: Matthew 17:1-9

17 And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. 2 And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. 3 And behold, there appeared to them Moses and Elijah, talking with him. 4 And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." 5 He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son,[a] with whom I am well pleased; listen to him." 6 When the disciples heard this, they fell on their faces and were terrified. 7 But Jesus came and touched them, saying, "Rise, and have no fear." 8 And when they lifted up their eyes, they saw no one but Jesus only. 9 And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Christ, Whose Glory Fills The Skies – H #92 (V. 3)

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
Scatter all mine unbelief;
More and more thyself display,
Shining to the perfect day.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop; for our Bishops; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President and our Governor. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those serving in the armed forces, and first responders.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden,
and I will give you rest. *Matthew*
11:28

God so loved the world, that he gave his
only-begotten Son, that whoever believes in him
should not perish but have eternal life. *John*
3:16

The saying is trustworthy and deserving of full
acceptance, that Christ Jesus came into the world to
save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the
Father, Jesus Christ the righteous. He is the
propitiation for our sins, and not for ours only, but
also for the sins of the whole world.
I John 2:1-2

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

*“Walk in love, as Christ loved us and gave himself up
for us, a fragrant offering and sacrifice to God”.*

Ephesians 5:2

(Please stand as you are able.)

Offertory: How Brightly Shines the Morning Star ***H #394***

How bright appears the Morning Star,
With mercy beaming from afar;
The host of heav'n rejoices;
O Righteous Branch, O Jesse's Rod!
Thou Son of Man and Son of God!
We, too, will lift our voices;
Jesus, Jesus! Holy, holy, yet most lowly,
Draw thou near us;
Great Emmanuel, come and hear us.

Though circled by the hosts on high,
He deigned to cast a pitying eye
Upon his helpless creature;
The whole creations' Head and Lord,
By highest seraphim adored,
Assumed our very nature;
Jesus grant us through thy merit,
To inherit thy salvation;
Hear O hear our supplication.

Rejoice, ye heav'ns; thou earth reply;

With praise, ye sinners fill the sky
For this, his Incarnation.
Incarnate God, put forth thy pow'r;
Ride on, ride on, great Conqueror,
Till all know thy salvation.
Amen, Amen! Alleluia! Alleluia!
Praise be given Evermore by earth and heaven.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the
power, and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours; yours
is the Kingdom, O Lord, and you are exalted as Head
above all. All things come from you, O Lord,

People: And of your own have we given you.

I Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and
everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who
took on our mortal flesh to reveal his glory; that he
might bring us out of darkness and into his own
glorious light.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the
glory of your Name:

The Sanctus: Holy, Holy, Holy Lord - #785
*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna
in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei – S # 786

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Our Eyes Are Turned (Taizé)

*Our eyes are turned to the Lord Jesus Christ
Our eyes are turned to the Lord God, our Savior*

Christ, You are Light (Taizé)

*Christ, you are light
For those who follow you.
You come to bring to all the light of life.*

Let All Mortal Flesh Keep Silence - H #263

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the body and the blood
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads in vanguard on the way,
As the Light of Light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

At his feet the six winged seraph;
Cherubim with sleepless eye
Veil their faces to the Presence,
As with ceaseless voice they cry,
"Alleluia, alleluia,
Alleluia, Lord most high!"

Drive Out The Darkness (The Porter's Gate)

*Chorus:
Come, O Come. Be our light.
Drive out the darkness.
Come, Jesus, Come.*

Every year under the thorn
Every wrong that we have known
Every valley will be raised
Ancient ruins will be remains (Chorus)

Every weapon made for war
Every gun and every sword
Will be melted in the flame
To be used for gardening
(Chorus)

In the emptiness of grief
Through the night of suffering
In the loss and in the tears
God of comfort, O be near

*Chorus 2:
Come, O Come. Be our light.
Drive out the darkness.
[repeat]
Come, and end all the violence
Come, do not be silent
Come, cling to your promise
Come, break all injustice
Come, Jesus, Come*

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: Alleluia Sing to Jesus – H #418

Alleluia! sing to Jesus!
His the scepter, his the throne;
Alleluia! his the triumph,
His the victory alone;
Hark! the songs of peaceful Zion
Thunder like a mighty flood;
Jesus out of every nation
Hath redeemed us by his blood.

Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! he is near us,
Faith believes, nor questions how;
Tho' the cloud from sight received him,
When the forty days were o'er,
Shall our hearts forget his promise:
"I am with you evermore"?

Alleluia! Bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
Flee to thee from day to day;
Intercessor, friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth thy footstool, heav'n thy throne;
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the eucharistic feast.

Alleluia! Sing to Jesus!
His the scepter, his the throne;
Alleluia! his the triumph,
His the victory alone;
Hark! the songs of holy Zion
Thunder like a mighty flood;
Jesus out of ev'ry nation
Hath redeemed us by his blood.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Go in peace to
love and serve the Lord.

***People:* Thanks be to God. Alleluia, alleluia.**

Announcements for the Week – February 15, 2026

Adult Formation for Epiphany and Lent: Understanding Sin, Grace, and Forgiveness

No aspect of Christian faith is more central, difficult to understand, and – at times – controversial than the call to enemy love in the form of forgiveness and repentance. Before and during the season of Lent, Fr. Matt will be leading an adult education series to better understand what forgiveness and reconciliation mean, and crucially, what they do not mean. By looking closely at the biblical and theological principles behind forgiveness and reconciliation, we will explore hard questions about reconciliation like what forgiveness means for victims, whether forgiveness is mandatory, the role of church discipline in forgiveness, and how to put all of it in practice. The series will run from February 1 through March 22 with a week off for the first Sunday in Lent.

Children's Ministry

Children's Ministry will resume on February 1st and we are looking for a few more volunteers. If you are interested in volunteering, please reach out to **Thomas and Sophie Maeda** at tismaeda25@gmail.com.

Ash Wednesday Services (February 18)

St. Peter's will offer two services on Ash Wednesday. The first will be a Spoken Eucharist with the Imposition of Ashes at noon. The second will be a Eucharist with the Imposition of Ashes and music at 7:00 PM.

Monthly Evensong Service

The Evensong service, which is a sung service of Evening Prayer, is a long standing gift of worship in the Anglican tradition. Please join us on the first Wednesday of every month for a Taize themed Evensong service at 7 pm. The service lasts about 40 minutes, and includes a time of refreshment and fellowship afterwards. This is a great service for those who regularly attend St. Peter's, as well as friends and family members who want to experience Anglicanism.

St. Peter's Women's Retreat 2026 - Postponed

Due to our current attendance and finances, we have decided to postpone the upcoming Women's Retreat. We are now looking at rescheduling the retreat for **August or September** and will share updated details once the dates are confirmed. Thank you for your understanding and flexibility as we work to find a time that serves well for everyone.

If you have questions please reach out to Leslie Erickson at lesliederickson@gmail.com or call or text 720-933-2329.

Zeteo Donations

We need Zeteo donations before our next packing. Please see the donation list and contact **Debbie DeLorme** if you have any questions. She can be reached at delormes@msn.com.

Lenten Soup and Poetry Groups

During the season of Lent, St. Peter's will have small groups meet to read and discuss sacred poetry over soup and bread. If you are interested in leading a small group, or being part of a small group, please sign up on the sign-up sheet in the narthex, contact the office, or Fr. Matt.