



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Second Sunday After Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



June 7, 2026

Processional: Great Is Thy Faithfulness - H #362

Great is thy faithfulness, O God my Father;
There is no shadow of turning with thee;
Thou changest not; thy compassions, they fail not;
As thou hast been thou forever wilt be.

Refrain

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided;
Great is thy faithfulness, Lord, unto me!*

Summer and winter, and springtime and harvest,
Sun, moon, and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.

Refrain

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide,
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Refrain

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

People: **And blessed be his kingdom, now and
for ever. Amen.**

**All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment.

And the second is like it: You shall love your neighbor
as yourself. On these two commandments depend all
the Law and the Prophets. - *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis - S 280

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
Amen.*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Grant, O Lord, that the course of this
world may be so peaceably ordered by your
providence, that your Church may joyfully serve you
in quiet confidence and godly peace; through Jesus
Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Hosea 5:15–6:6

15 I will return again to my place,
until they acknowledge their guilt and seek my
face,

and in their distress earnestly seek me.

6 “Come, let us return to the Lord;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

2 After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

3 Let us know; let us press on to know the Lord;
his going out is sure as the dawn;

he will come to us as the showers,
as the spring rains that water the earth.”

4 What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
 like the dew that goes early away.
 5 Therefore I have hewn them by the prophets;
 I have slain them by the words of my mouth,
 and my judgment goes forth as the light.
 6 For I desire steadfast love and not sacrifice,
 the knowledge of God rather than burnt offerings.

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 50:1-6

Deus deorum

Jerome Webster Meachen (b. 1930)



1 The Lord, even the most mighty God, has ¹ spoken |
 and called the world, from the rising
 of the sun to the going down there ¹ of. ||

2 Out of Zion, perfect in her ¹ beauty, |
 has God shone forth in ¹ glory. ||

3 Our God shall come and shall not keep ¹ silence; |
 there shall go before him a consuming fire, ⁹ and
 a mighty tempest shall be stirred up round a ¹
 bout him. ||

4 He shall call to the heavens a ¹ bove, |
 and to the earth beneath, that he may judge his ¹
 people: ||

5 “Gather my faithful together unto ¹ me, |
 those who have made a covenant with me by ¹
 sacrifice.” ||

6 And the heavens shall declare his ¹ righteousness, |
 for God himself is ¹ Judge. ||

All: *Glory be to the Father, and to the **Son**,
 And / to the **Holy Ghost**
 As it was in the beginning, is **now**,
 and shall be for-/ever **A-men**.*

The Second Lesson: Romans 4:13–18

13 For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. 14 For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law

brings wrath, but where there is no law there is no transgression.

16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, 17 as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18 In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

O Where are Kings and Empires Now (V. 1 & 2)
H #496

O where are kings and empires now
 Of old that went and came?
 But, Lord, thy Church is praying yet,
 A thousand years the same.

We mark her goodly battlements
 And her foundations strong;
 We hear, within, the solemn voice
 Of her unending song.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: **Glorify to you, Lord Christ.**

The Holy Gospel: Matthew 9:9–13

9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. 10 And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. 11 And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” 12 But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. 13 Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

Deacon or Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

O Where are Kings and Empires Now (V. 3 &4)
H #496

For not like kingdoms of the world
Thy holy Church, O God,
Tho' earthquake shocks are threat'ning her,
And tempests are abroad,

Unshaken as eternal hills,
Immovable she stands,
A mountain that shall fill the earth,
A house not made by hands.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Donald and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, for our Bishops, for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, Deacon Larry Doyle and Deacon Fawn Corbin. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded: naming especially Kate and the Zeteo Mission, the Fort Collins Rescue Mission, Robert's Orphanage in Uganda, and Emily Sutton as she discerns mission work in Japan.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples

of all your saints, that we may share with them in your heavenly kingdom.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And with your spirit.**

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Merciful God - Getty

Merciful God, O abounding in love,
Faithful to all who draw near You;
Hearing the cries of the humble in heart,
Showing the cross they may cling to.
Broken I come, helpless in sin,
Found at the feet of Your mercy.
Father, forgive; may my sin be remembered no more.

Merciful God, O abounding in love,
Faithful through times we have failed You;
Selfish in thought and uncaring in deed,
Foolish in word and ungrateful.
Spirit of God, conquer our hearts
With love that flows from forgiveness;
Cause us to yield and return to the mercy of God.

Merciful God, O abounding in love,
Faithful to keep us from falling;
Guiding our ways with Your fatherly heart,
Growing our faith with each testing.
God speed the day struggles will end;
Faultless we'll gaze on Your glory.
Then we will stand overwhelmed by the mercy of God.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: **And of your own have we given you.**

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus: Holy, Holy, Holy Lord - S 129

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will,

he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast. Alleluia.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Fraction Anthem: My Flesh is Food Indeed - S 169

Cantor: My flesh is food indeed, and my blood is drink indeed, Says the Lord.

My flesh is food indeed, and my blood is drink indeed, Says the Lord.

Cantor: Those who eat my flesh and drink my blood dwell in me, And I in them.

My flesh is food indeed, and my blood is drink indeed, Says the Lord.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

The Beatitudes (Nazo Zakkak)

In Thy Kingdom, remember us, O Lord, when
Thou comest in Thy Kingdom.

Blessed are the poor in spirit, for theirs is the
Kingdom of heaven.

Blessed are those that mourn, for they shall be
comforted.

Blessed are the meek, for they shall inherit the
earth.

Blessed are those that hunger and thirst after
righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain
mercy.

Blessed are the pure in heart, for they shall see
God.

Blessed are the peacemakers, for they shall be
called the sons of God.

Blessed are those that are persecuted for
righteousness' sake, for theirs is the Kingdom of
heaven.

Blessed are you when men shall revile you and
persecute you, and shall say all manner of evil
against you falsely for My sake, rejoice and be
exceedingly glad, for great is your reward in
heaven.

Blessed Are the Merciful (Porter's Gate)

Blessed are the merciful

Blessed are the merciful

Blessed are the merciful

For they shall receive mercy, mercy

Forgive us as we forgive those who sin against us

Forgive us as we forgive those who sin against us

Lord, have mercy on us.

Show Your mercy through us

Lord, have mercy on us.

Show Your mercy through us

Lord, have mercy on us.

Show Your mercy through us

Mercy

Thy Mercy My God (McCracken)

Thy mercy, my God, is the theme of my song,
The joy of my heart. and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: This is My Father's World H # 368

This is my Father's world,
And to my list'ning ears
All natures sings, and round me rings
The music of the spheres.
This is my Father's world;
I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world,
The birds their carols raise;
The morning light, the lily white,
Declares their Makers praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear him pass;
He speaks to me eve'rywhere.

This is my Father's world.
O let me ne'er forget
That though the wrongs seem oft so strong,
God is the ruler yet.
This is my Father's world:
The battle is not done;
Jesus who died shall be satisfied,
And earth and heav'n be one.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth
into the world, rejoicing in the
power of the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**