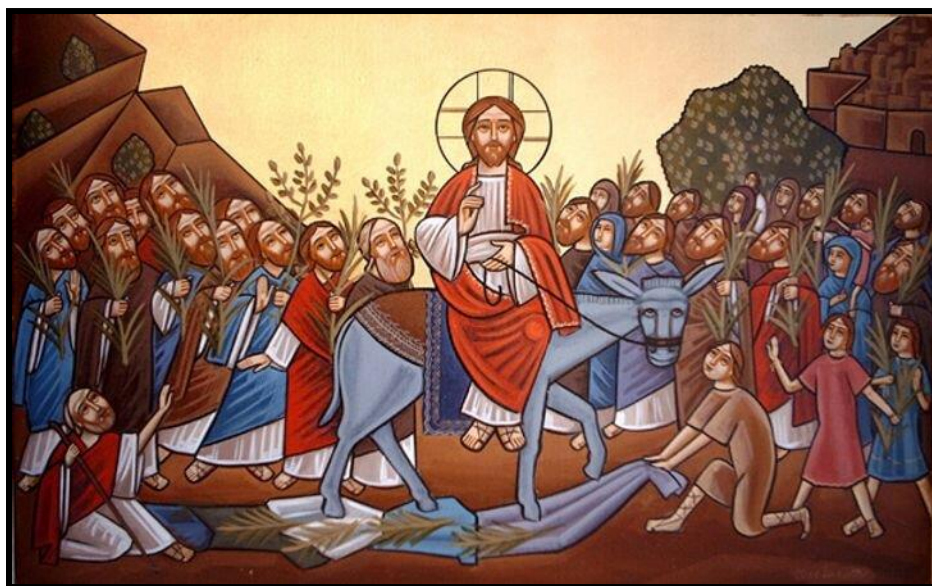


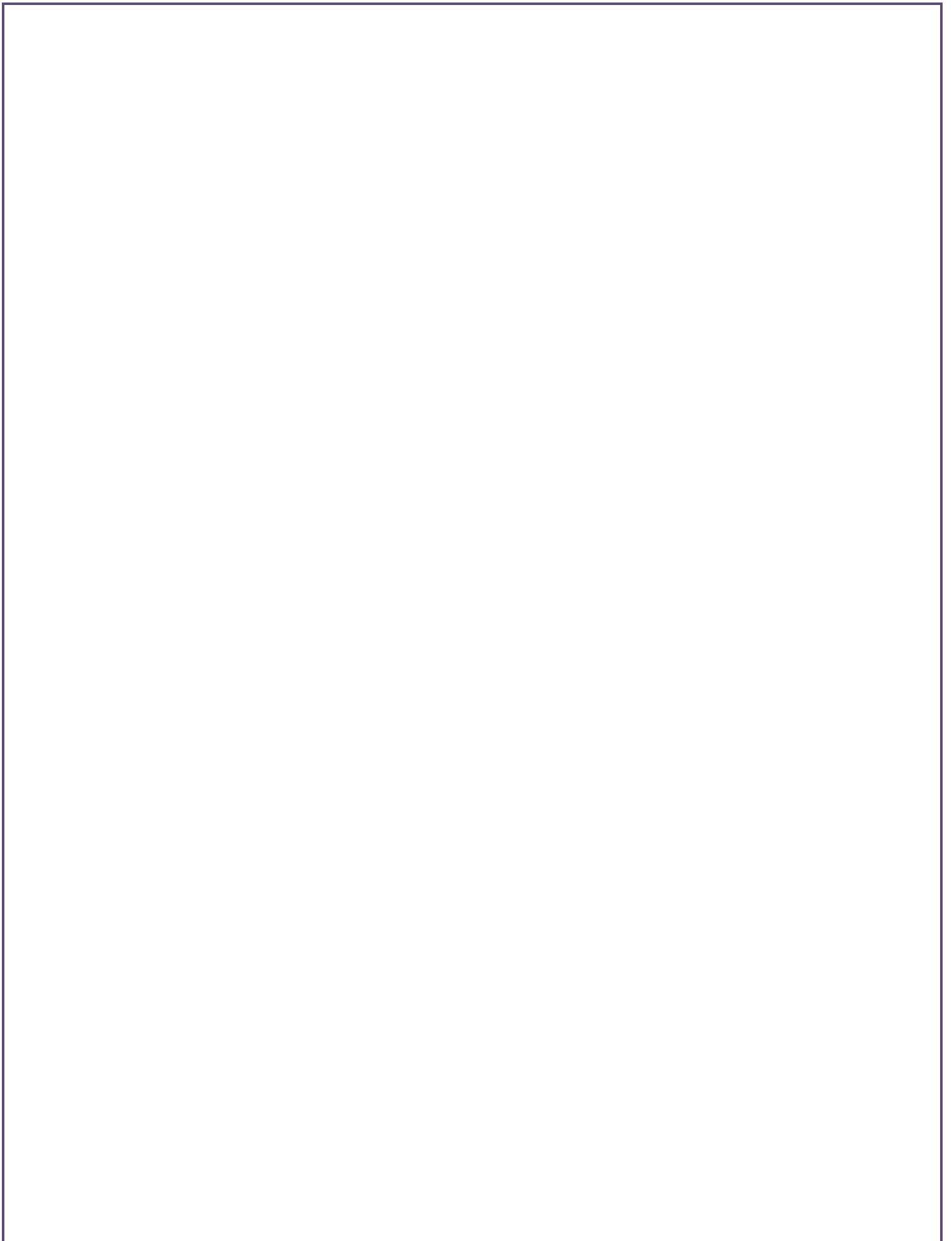
St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Palm Sunday*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



April 2, 2023



*(Begin outside, weather permitting.)*

*Celebrant:* Hosanna to the Son of David, the King of Israel.

*People:* **Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

*Celebrant:* Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

### **The Holy Gospel: Matthew 21:1-11**

1 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. 3 If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." 4 This took place to fulfill what was spoken by the prophet, saying, 5 "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" 6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8

Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" 10 And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" 11 And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

*Deacon or Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*Celebrant:* Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant:* Hosanna to the Son of David, the King of Israel.

*People:* **Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

*Deacon or Priest:* Let us go forth in peace.

*People:* **In the Name of Christ. Amen.**

*(The people enter the sanctuary while singing.)*

### ***Hosanna, Loud Hosanna!***

Hosanna, loud hosanna  
The little children sang;  
Through pillared court and temple  
The lovely anthem rang.

To Jesus, who had blessed them,  
Close folded to his breast,  
The children sang their praises,  
The simplest and the best.

From Olivet they followed  
Mid an exultant crowd,  
The victory palm branch waving,  
And chanting clear and loud.

The Lord of earth and heaven  
Rode on in lowly state,  
Nor scorned that little children  
Should on his bidding wait.

"Hosanna in the highest!"  
That ancient song we sing,  
To Christ is our Redeemer,  
The Lord of heaven, our King.

O may we ever praise him  
With heart and life and voice,  
And in his blissful presence  
Eternally rejoice.

*(Please remain standing once inside.)*

### ***The Procession***

*Celebrant:* Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

### ***All Glory Laud and Honor - Hymn # 107***

*Refrain:*

*All glory, laud, and honor  
To thee, Redeemer, King!  
To whom the lips of children  
Made sweet hosannas ring.*

Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's Name comest,  
The King and Blessed One.

*(Refrain)*

The company of angels  
Are praising thee on high;  
And mortal men, and all things  
Created, make reply.

*(Refrain)*

The people of the Hebrews  
With palms before thee went;  
Our praise and pray'rs and anthems  
Before thee we present.

*(Refrain)*

To thee before thy passion  
They sang their hymns of praise;  
To thee, now high exalted,  
Our melody we raise.

*(Refrain)*

Thou didst accept their praises;  
Accept the praise we bring,  
Who in all good delightest,  
Thou good and gracious King.

*(Refrain)*

*Celebrant:* The Lord be with you.

***People:* And with your spirit.**

*Celebrant:* Let us pray:

### ***Collect for the Day***

*Celebrant:* Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(The people may sit.)*

### **The First Lesson: Isaiah 52:13-53:12**

52:13 Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. 14 As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—15 so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

53:1 Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. 8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made his grave with the wicked and with a



the elders of the people. 48 Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." 49 And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. 50 Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. 51 And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. 52 Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then should the Scriptures be fulfilled, that it must be so?" 55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. 56 But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled. 57 Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. 58 And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. 59 Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, 60 but they found none, though many false witnesses came forward. At last two came forward 61 and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" 62 And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" 63 But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." 64 Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." 65 Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. 66 What is your judgment?" They answered, "He deserves death." 67 Then they spit in his face and struck him. And some slapped him, 68 saying, "Prophecy to us, you Christ! Who is it that struck you?" 69 Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." 70 But he denied it before them all, saying, "I do not

know what you mean." 71 And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." 72 And again he denied it with an oath: "I do not know the man." 73 After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." 74 Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. 75 And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. 2 And they bound him and led him away and delivered him over to Pilate the governor. 3 Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, 4 saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." 5 And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. 6 But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." 7 So they took counsel and bought with them the potter's field as a burial place for strangers. 8 Therefore that field has been called the Field of Blood to this day. 9 Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, 10 and they gave them for the potter's field, as the Lord directed me." 11 Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." 12 But when he was accused by the chief priests and elders, he gave no answer. 13 Then Pilate said to him, "Do you not hear how many things they testify against you?" 14 But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. 15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. 16 And they had then a notorious prisoner called Barabbas. 17 So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" 18 For he knew that it was out of envy that they had delivered him up. 19 Besides, while he was sitting on the judgment seat, his wife sent word to

him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." 20 Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. 21 The governor again said to them, "Which of the two do you want me to release for you?" And they said,

**All: "Barabbas!"**

22 Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said,

**All: "Let him be crucified!"**

23 And he said, "Why? What evil has he done?" But they shouted all the more,

**All: "Let him be crucified!"**

24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." 25 And all the people answered,

**All: "His blood be on us and on our children!"**

26 Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. 27 Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. 28 And they stripped him and put a scarlet robe on him, 29 and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" 30 And they spit on him and took the reed and struck him on the head. 31 And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

*(All Stand)*

32 As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. 33 And when they came to a place called Golgotha (which means Place of a Skull), 34 they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. 35 And when they had crucified him, they divided his garments among them by casting lots. 36 Then they sat down and kept watch over him there. 37 And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." 38 Then two robbers were crucified with him, one on the right and one on the left. 39 And those who passed by derided him, wagging their heads

40 and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." 41 So also the chief priests, with the scribes and elders, mocked him, saying, 42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. 43 He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" 44 And the robbers who were crucified with him also reviled him in the same way.

*(All Kneel or Sit as Able)*

45 Now from the sixth hour there was darkness over all the land until the ninth hour. 46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" 47 And some of the bystanders, hearing it, said, "This man is calling Elijah." 48 And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. 49 But the others said, "Wait, let us see whether Elijah will come to save him." 50 And Jesus cried out again with a loud voice and yielded up his spirit. 51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. 52 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, 53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many. 54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!" 55 There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, 56 among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee. 57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. 58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. 59 And Joseph took the body and wrapped it in a clean linen shroud 60 and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. 61 Mary Magdalene and the other Mary were there, sitting opposite the tomb. 62 The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate 63 and said, "Sir, we remember how that impostor said, while

he was still alive, 'After three days I will rise.' 64 Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." 65 Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." 66 So they went and made the tomb secure by sealing the stone and setting a guard.

*(The people may sit.)*

### ***The Sermon***

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

***All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### ***The Peace***

*Celebrant:* The peace of the Lord be always with you.

***All: And with your spirit.***

*(Announcements)*

### ***The Offering***

*"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".*

*Ephesians 5:2*

*(Please stand as you are able.)*

### ***Offertory: Stricken, Smitten, and Afflicted – H # 108***

Stricken, smitten, and afflicted  
See Him dying on the tree!  
'Tis the Christ by man rejected;  
Yes, my soul, 'tis he, 'tis he!  
'Tis the long-expected Prophet  
David's Son, yet David's Lord;  
By his Son God now has spoken;  
'Tis the true and faithful Word.

Tell me, ye who hear him groaning,  
Was there ever grief like his?  
Friends thro' fear his cause disowning,  
Foes insulting his distress;  
Many hands were raised to wound him,  
None would interpose to save;  
But the deepest stroke that pierc'd him  
Was the stroke that Justice gave.

Ye who think of sin but lightly,  
Nor suppose the evil great,  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the sacrifice appointed;  
See who bears the awful load;  
'Tis the Word, the Lord's Anointed,  
Son of Man and Son of God.

Here we have a firm foundation,  
Here the refuge for the lost;  
Christ, the Rock of our salvation;  
His the name of which we boast.

Lamb of God, for sinners wounded,  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on him their hope have built.



*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

### ***The Great Thanksgiving***

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### ***Sanctus with Benedictus (#756)***

*Holy, holy, holy Lord, God of hosts,  
Heav'n and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in

glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. Amen.**

*Celebrant:* Christ our Passover is sacrificed for us.

**People:** **Therefore, let us keep the feast.**

*(Please kneel or stand as you are able.)*

### **Prayer of Humble Access**

**All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### **Agnus Dei (#758)**

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

### **Communion Hymns**

#### **Ah, Holy Jesus – Hymn # 121**

Ah, holy Jesus, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted!

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
The slave hath sinned, and the Son hath suffered;  
For man's atonement, while he nothing heedeth,  
God intercedeth.

For me, kind Jesus, was thine incarnation,  
Thy mortal sorrow, and thy life's oblation;  
Thy death of anguish and thy bitter passion,  
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
Think on thy pity and thy love unswerving,  
Not my deserving.

### **Crucem Tuam**

Crucem tuam adoramus Domine,  
Resurrectionem tuam laudamus Domine.  
Laudamus et glorificamus.  
Resurrectionem tuam laudamus Domine.

*(O Lord, your cross, we adore and glorify,  
For your holy resurrection, we praise you Lord of life.  
We praise you and we glorify you.  
For your holy resurrection, we praise you Lord of life.)*

### **The Power of the Cross**

*(Getty)*

Oh, to see the dawn of the darkest day:  
Christ on the road to Calvary  
Tried by sinful men; torn and beaten then  
Nailed to the cross of wood

*Chorus:*

*This, the power of the cross  
Son of God slain for us,  
What a love! What a cost!  
We stand forgiven at the cross*

Oh, to see the pain written on your face  
Bearing the awesome weight of sin  
Every bitter thought, every evil deed  
Crowning your blood-stained brow

*(Chorus)*

Now the day light flees, now the ground beneath  
Quakes as its Maker bows his head  
Curtain torn in two, dead are raised to life  
"Finished!" the victory cry

*(Chorus)*

Oh, to see my name written in the wounds  
For through Your suffering I am free  
Death is crushed to death, life is mine to live  
Won through your selfless love

*(Chorus)*

***Post Communion Prayer***

*Celebrant:* Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

***Recessional: Sing, My Tongue, The Glorious Battle***

Sing, my tongue, the glorious battle;  
Of the mighty conflict sing;  
Tell the triumph of the victim,  
To his cross thy tribute bring.  
Jesus Christ, the world's Redeemer  
From that cross now reigns as King.

Thirty years among us dwelling,  
His appointed time fulfilled,  
Born for this, he meets his passion,  
This the Savior freely willed:  
On the cross the Lamb is lifted,  
Where his precious blood is spilled.

He endures the nails, the spitting,  
Vinegar, and spear, and reed;  
From that holy body broken  
Blood and water forth proceed:  
Earth, and stars, and sky, and ocean,  
By that flood from stain are freed.

Faithful cross! above all other,  
One and only noble tree!  
One in foliage, none in blossom,  
None in fruit thy peer may be:  
Sweetest wood and sweetest iron!  
Sweetest weight is hung on thee.

Bend thy boughs, O tree of glory!  
Thy relaxing sinews bend;  
For awhile the ancient rigor  
That thy birth bestowed, suspend;  
And the King of heavenly beauty  
Gently on thine arms extend.

Praise and honor to the Father,  
Praise and honor to the Son,  
Praise and honor to the Spirit,  
Ever Three and ever One:  
One in might and one in glory  
While eternal ages run.

***The Dismissal***

*Deacon or Priest:* Let us go forth in the Name of Christ.

***People:* Thanks be to God.**

*The palm branches are given by Kristi Bertolette in honor of Martin and Alice Hjortland.*

*HOLY WEEK SCHEDULE:*

Maundy Thursday - April 6th

- 7 PM - Eucharist with Foot Washing, and Stripping of the Altar

Good Friday - April 7th

- 12 PM - Stations of the Cross
- 7 PM - Good Friday Liturgy

Easter Vigil - April 8th

- 7 PM - Easter Vigil

Easter Sunday - April 9th

- 8 AM - Spoken Eucharist
- 9:30 AM - Sung Eucharist followed by Easter Brunch