



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
10th Sunday after Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



August 14, 2022

The flowers are given this week by Becky Claypool in thanksgiving for Stephen Keyser, in celebration of his upcoming birthday.

Prelude: Simple Gifts (Shaker melody)

**Processional: O Love, How Deep, How Broad,
How High – Hymn # 448**

O love, how deep, how broad, how high,
How passing thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake.

For us baptized, for us he bore
His holy fast and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.

For us he prayed; for us he taught;
For us his daily works he wrought:
By words and signs and actions, thus
Still seeking not himself, but us.

For us to wicked men betrayed,
Scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death;
For us gave up his dying breath.

For us he rose from death again;
For us he went on high to reign;
For us he sent his Spirit here
To guide, to strengthen, and to cheer.

All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
For ever and for evermore.

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

- *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,*

We praise you for your glory. Glory to God!

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world:

Have mercy upon us.

You are seated at the right hand of the Father,

Receive our prayer. Receive our prayer.

For you alone are the Holy One,

You alone are the Lord.

You alone are the Most High,

Jesus Christ, with the Holy Spirit,

In the glory of God the Father,

In the glory of God the Father.

Amen. Amen.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Jeremiah 23:23-29

23 "Am I a God at hand, declares the Lord, and not a God far away? 24 Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. 25 I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' 26 How long

shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, 27 who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? 28 Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. 29 Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 82

Deus stetit

- 1 God stands in the council of **princ-es**; *
he is a / Judge a-**mong** gods.
- 2 “How long will you give wrong **judg-ment** *
and accept / the **un-god-ly**?
- 3 Defend the poor and **fath-erless**; *
see that those who are in need and necessity / have what **is** right.
- 4 Deliver the outcast and **poor**; *
save them from the hand of / the **un-god-ly**.”
- 5 They will not learn nor understand, but walk about in **dark-ness**; *
all the foundations of the / earth are **shak-en**.
- 6 I have said, “You are **gods**, *
and you are all the children / of the **Most High**;
- 7 But you shall die like **mort-als**, *
and fall like one / of the **princ-es**.”
- 8 Arise, O God, and judge the **earth**, *
for you shall take all nations for / your in-**her**-itance.

*All: Glory be to the Father, and to the Son,
And / to the Ho-ly Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: Hebrews 12:1-14

1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. 3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. 4 In your struggle against sin you have not yet resisted to the point of shedding your blood. 5 And have you forgotten the exhortation that addresses you as sons? “My

son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. 6 For the Lord disciplines the one he loves, and chastises every son whom he receives.” 7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. 12 Therefore lift your drooping hands and strengthen your weak knees, 13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. 14 Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able.)

How Firm a Foundation - Hymn # 637 (V. 1-3)

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?
Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint Luke.

All: **Glorify to you, Lord Christ.**

The Holy Gospel: Luke 12:49-56

49 “I came to cast fire on the earth, and would that it were already kindled! 50 I have a baptism to be baptized with, and how great is my distress until it is accomplished! 51 Do you think that I have come to give peace on earth? No, I tell you, but rather division. 52 For from now on in one house there will be five divided, three against two and two

against three. 53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” 54 He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. 55 And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. 56 You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

How Firm a Foundation - Hymn # 637 (V. 4-5)

When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
That soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the

Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We also pray for our Diocese’s Retired Clergy & Clergy Widows which include: The Rev. John Clifford, The Rev. Susan Crane, The Rev. Dr. Thomas Devitt, Mrs. Dorothy (Mears) Falcone, The Rev. Canon Bob Hudson, The Rev. Ed Kusmierczyk, The Rev. Richard Molison, The Rev. Albert Montanari, The Rev. John Reitz, & Mrs. Martha Schroeder.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially the Voice of the Martyrs, the American Red Cross, and Prodissee Pantry.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a

wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays:* Kirstin Moore (08/14), Will McKamie (08/16), Steve Keyser (08/19), Cheri Eifert (08/20), Joanne Taylor (08/20).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to

him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Jesus, Lover of My Soul - Hymn # 699

Jesus, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Savior, hide,
Till the storm of life be past;
Safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah! leave me not alone,
Still support and comfort me!
All my trust on thee is stayed;
All my help from thee I bring;
Cover my defenseless head
With the shadow of thy wing.

Thou, O Christ, art all I want,
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
Source of all true righteousness;
Thou art evermore the same,
Thou art full of truth and grace.

Plenteous grace with thee is found,
Grace to cleanse from every sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee:
Spring thou up within my heart,
Rise to all eternity.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

***People:* And of your own have we given you.**

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

***People:* It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy Lord – Hymn # S124

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***All:* Christ has died.**

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei – Hymn # S161

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Thou, Who at Thy First Eucharist Didst Pray

Lord, who at thy first Eucharist did pray – *H # 315*
That all thy Church might be forever one,
Grant us at ev'ry Eucharist to say
With longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
Through this blest Sacrament of Unity.

At that first Eucharist before you died,
O Lord, you prayed that all be one in you;
At this our Eucharist again preside,
And in our hearts your law of love renew.
O may we all one bread, one body be,
Through this blest Sacrament of Unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each, to each we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one bread, one body be,
Through this blest Sacrament of Unity.

We pray thee, too, for wand'ers from thy fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep;
Soon may we all one bread, one body be,
Through this blest Sacrament of Unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;
More blessed still in peace and love to be
One with the Trinity in Unity.

Within Our Darkest Night (Taizé)

*Within our darkest night,
You kindle the fire that never dies away,
Never dies away. (repeat)*

Bless The Lord (Taizé)

*Bless the Lord, my soul,
And bless God's holy name.
Bless the Lord, my soul
Who leads me into life.*

Rock of Ages – Hymn # 685

Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood
From thy wounded side that flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

Should my tears for ever flow,
Should my zeal no languor know,
All for sin could not atone:
Thou must save, and thou alone;
In my hand no price I bring,
Simply to thy cross I cling.

Nothing in my hand I bring,
Simply to the cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die.

While I draw this fleeting breath,
When mine eyelids close in death,
When I rise to worlds unknown
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in thee.

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: O For a Thousand Tongues to Sing

O for a thousand tongues to sing - *Hymn # 493*
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

My gracious Master and my God,
Assist me to proclaim,
And spread through all the earth abroad
The honors of thy Name.

Jesus! the Name that charms our fears
And bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life and health and peace.

He speaks; and, listening to his voice,
New life the dead receive,
The mournful broken hearts rejoice,
The humble poor believe.

Hear him, ye deaf; His praise ye dumb,
Your loosened tongues employ;
Ye blind, behold, your Savior comes;
And leap, ye lame, for joy!

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the Name of Christ.

People: Thanks be to God. Alleluia, alleluia.

ANNOUNCEMENTS

Nursery Volunteers Needed

If you are interested in volunteering with young infants and toddlers in the Nursery during the 9:30 AM Sunday services, please contact Liz in the main office at office@stpetersloveland.org.

Zeteo Box Packing – Friday, August 26th at 11 AM

Come help us pack boxes for our friends at Zeteo Missions in the Philippines!

More info at www.stpetersloveland.org/missions

Sunday, August 28th - The Feast Day of St. Augustine Annual Parish Picnic

- If you plan to attend the Parish Picnic, please RSVP at: www.stpetersloveland.org/events

- Please bring the following foods for the potluck picnic as per your last name:

- *A - F last names:* bring a Main Dish
- *G - N last names:* bring yummy Desserts
- *O - Z last names:* bring Salads or Chips

Adult and Children Education and Formation Classes will begin on Sunday, September 4th.

Adult education will take place following the 9:30 service, beginning with a study of Proverbs, Ecclesiastes, and Job taught by Father Matt.

Children's education will be led by Sophia Maeda and will use a Montessori curriculum called "God's Big Story."