



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Christ the King Sunday
Last Sunday after Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



November 20, 2022

Prelude: Ave Verum Corpus

Processional: Crown Him with Many Crowns

– Hymn # 494

Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own;
Awake, my soul, and sing of him
Who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown him the Son of God
Before the worlds began,
And ye, who tread where he hath trod,
Crown him the Son of man;
Who every grief hath known
That wrings the human breast,
And takes and bears them for his own,
That all in him may rest.

Crown him the Lord of life,
Who triumphed over the grave,
And rose victorious in the strife
For those he came to save;
His glories now we sing,
Who died, and rose on high,
Who died, eternal life to bring,
And lives that death may die.

Crown him of lords the Lord,
Who over all doth reign,
Who once on earth, the incarnate Word,
For ransomed sinners slain,
Now lives in realms of light,
Where saints with angels sing
Their songs before him day and night,
Their God, Redeemer, King.

Crown him the Lord of heaven,
Enthroned in worlds above;
Crown him the King, to whom is given,
The wondrous name of Love.
Crown him with many crowns,
As thrones before him fall,
Crown him, ye kings, with many crowns,
For he is King of all.

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

People: **And blessed be his kingdom, now and
for ever. Amen.**

All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. *Amen.*

Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and
with all your soul and with all your mind. This is the first
and great commandment. And the second is like it: You
shall love your neighbor as yourself. On these two
commandments depend all the Law and the Prophets.

– Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

*Glory be to God on high, Glory be to God on high,
And on earth peace, good will towards men.
We praise thee, we bless thee,
We worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sins of the world,
Have mercy upon us.
Thou that takest away the sins of the world,
Receive our prayers.
Thou that sittest at the right hand of God the Father,
Have mercy upon us.
For thou only art holy; thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
Art most high in the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty and everlasting God, whose will
it is to restore all things in your well-beloved Son, the
King of kings and Lord of lords: Mercifully grant that
the peoples of the earth, divided and enslaved by sin,
may be freed and brought together under his most
gracious rule; who lives and reigns with you and the
Holy Spirit, one God, now and for ever. *Amen.*

(The people may sit.)

The First Lesson: Jeremiah 23:1-6

1 “Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the Lord. 2 Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. 3 Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. 4 I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. 5 “Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’”

Reader: The Word of the Lord.

All: Thanks be to God.

The Psalm 46

Deus noster refugium

1 God is our refuge and **strength**, *
a very present / help in **trou-ble**.
2 Therefore we will not fear, though the earth be **moved**,*
and though the hills be carried into the / midst of **the**
sea;
3 Though its waters rage and **swell**, *
and though the mountains shake / at its **temp-est**.
4 There is a river whose streams make glad the city of **God**,*
the holy dwelling place / of the **Most High**.
5 God is in the midst of her; therefore she shall not be **moved**. *
God shall help her at / the break **of day**.
6 The nations are in an uproar, and the kingdoms are **moved**,*
but God has lifted his voice, and the earth / shall melt **a-way**.
7 The Lord of hosts is **with us**; *
the God of Jacob / is our **re-fuge**.
8 O come and behold the works of the **Lord**, *
what devastations he has brought / up-on **the earth**.

9 He makes wars to cease in all the **world**; *
he breaks the bow, and shatters the spear, and burns
the char-/iots in **the fire**.

10 “Be still then and know that I am **God**; *
I will be exalted among the nations, and I will be /
exal-ted **in** the earth.”

11 The Lord of hosts is **with us**; *
the God of Jacob / is our **re-fuge**.

*All: Glory be to the Father, and to the Son,
And / to the Ho-ly Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: Colossians 1:11-20

11 being strengthened with all power, according to his glorious might, for all endurance and patience with joy; 12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins. 15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Of the Father’s Love Begotten (V. 1-2)

Of the Father’s love begotten,
Ere the world began to be
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore!

Oh, that birth forever blessed!
When the virgin, full of grace,
By the Holy Ghost conceiving,
Bore the Savior of our race;

And the Babe, the world's Redeemer,
First revealed his sacred face
Evermore and evermore!

Deacon or Priest: The Holy Gospel of our Lord, Jesus
Christ according to Saint Luke.

All: **Glory to you, Lord Christ.**

The Holy Gospel: Luke 23:35-43

35 And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" 36 The soldiers also mocked him, coming up and offering him sour wine 37 and saying, "If you are the King of the Jews, save yourself!" 38 There was also an inscription over him, "This is the King of the Jews." 39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." 42 And he said, "Jesus, remember me when you come into your kingdom." 43 And he said to him, "Truly, I say to you, today you will be with me in paradise."

Deacon or Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Of the Father's Love Begotten (V. 3-4)

O ye heights of heav'n adore Him,
Angel hosts His praises sing'
Pow'rs, dominions, bow before Him
And extol our God and King;
Let no tongue on earth be silent,
Ev'ry voice in concert ring
Evermore and evermore!

Christ, to thee, with God the Father,
And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving
And unwearied praises be,
Honor, glory, and dominion,
And eternal victory,
Evermore and evermore!

The Sermon

Deacon or Priest: Let us confess our faith in the words
of the Nicene Creed.

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: **Hear our prayer.**

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We also pray for Christ Church Rockwall in Rockwall, TX. *Clergy:* The Rev. Dr. Chris Richardson, & The Rev. Bill Schulgen.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially Feed My Starving Children, the International Diocese, and the Bishop's Well Project.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays:* Ian (*Zeteo*) (11/20), John (*Zeteo*) (11/20), & Daisy (*Zeteo*) (11/26); and *Anniversaries:* Michael and Barbara Cooper (11/24).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.
John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.
I Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.
I John 2:1-2

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: At the Name of Jesus - Hymn # 435

At the Name of Jesus every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure we should call him Lord
Who from the beginning was the mighty Word.

Humbled for a season, to receive a Name
From the lips of sinners, unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious, when from death he passed;

Bore it up triumphant, with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.

Name him, Christians, name him,
 With love strong as death,
Name with awe and wonder and with bated breath;
He is God the Savior, He is Christ the Lord,
Ever to be worshiped, trusted, and adored.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
Crown him as your Captain in temptation's hour;
Let his will enfold you in its light and power.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

The King Shall Come – Hymn # 73

The King shall come when morning dawns
And light triumphant breaks;
When beauty gilds the eastern hills
And life to joy awakes.

Not, as of old, a little child,
To bear, and fight, and die,
But crowned with glory like the sun
That lights the morning sky.

The King shall come when morning dawns
And earth's dark night is past;
O haste the rising of that morn,
The day that e'er shall last;

And let the endless bliss begin,
By weary saints foretold,
When right shall triumph over wrong,
And truth shall be extolled.

The King shall come when morning dawns
And light and beauty brings:
Hail, Christ the Lord! Thy people pray,
Come quickly, King of kings.

Our Eyes Are Turned (Taizé)

*Our eyes are turned to the Lord Jesus Christ
Our eyes are turned to the Lord God, our Savior*

Jesus, Remember Me (Taizé)

*Jesus, remember me
When you come into your kingdom.*

*Jesus, remember me
When you come into your kingdom.*

Sing to Jesus

(Ortega)

Come and see, look on this mystery
The Lord of the universe, nailed to a tree
Christ our God, spilling His Holy blood
Bowing in anguish, His sacred head

Chorus 1:

*Sing to Jesus, Lord of our shame
Lord of our sinful hearts,
He is our great redeemer
Sing to Jesus, honor His name
Sing of His faithfulness,
Pouring His life out unto death*

Come you weary and He will give you rest
Come you who mourn, lay on His breast
Christ who died, risen in Paradise
Giver of mercy, Giver of life

Chorus 2:

*Sing to Jesus His is the throne
Now and forever,
He is the King of Heaven
Sing to Jesus, we are His own
Now and forever,
Sing for the love our God has shown*

Chorus 3:

*Sing to Jesus, Lord of our shame
Lord of our sinful hearts,
He is our great redeemer
Sing to Jesus, honor His name

(Repeat Chorus 2)*

Post Communion Prayer

Celebrant: Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: Holy God, We Praise Thy Name

Holy God, we praise thy Name, - *Hymn # 366*
Lord of all, we bow before thee;
All on earth thy scepter claim,
All in heaven above adore thee;
Infinite thy vast domain,
Everlasting is thy reign.

Hark, the loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord:
Holy, holy, holy Lord!

Lo, the apostolic train
Join, thy sacred Name to hallow;
Prophets swell the loud refrain,
And the white-robed martyrs follow;
And, from morn till set of sun,
Through the Church the song goes on.

Holy Father, holy Son,
Holy Spirit, Three we name thee,
While in essence only One,
Undivided God we claim thee;
Then, adoring, bend the knee
And confess the mystery.

Christ, thou art our glorious King,
Son of God enthroned in splendor;
But deliverance to bring
Thou all honors didst surrender,
And wast of a virgin born
Humbly on that blessèd morn.

Thou didst take the sting from death,
Son of God, as Savior given;
On the cross thy dying breath
Opened wide the realm of heaven.
In the glory of that land
Thou art set at God's right hand.

As our judge thou wilt appear.
Savior, who hast died to win us,
Help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
Dwell in everlasting day.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the Name of Christ.

***People:* Thanks be to God. Alleluia, alleluia.**