

St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST

1st Sunday in Lent

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



February 26, 2023

Announcements

The Great Litany

(Please sit or kneel as you are able.)

Cantor: O God the Father, Creator of heaven and earth,

People: 

Have mer- cy up - on us.

Cantor: O God the Son, Redeemer of the world,

People: **Have mercy upon us.**

Cantor: O God the Holy Spirit, Sanctifier of the faithful,

People: **Have mercy upon us.**

Cantor: O holy, blessed, and glorious Trinity, one God,

People: **Have mercy upon us.**

Cantor: Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever.

People: 

Spare us, good Lord.

Cantor: From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

People: 

Good Lord, de - li - ver us

Cantor: From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

People: **Good Lord, deliver us.**

Cantor: From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: **Good Lord, deliver us.**

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

People: **Good Lord, deliver us.**

Cantor: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: **Good Lord, deliver us.**

Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: **Good Lord, deliver us.**

Cantor: By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

People: **Good Lord, deliver us.**

Cantor: By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

People: **Good Lord, deliver us.**

Cantor: By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your

coming again in power and great glory,

People: **Good Lord, deliver us.**

Cantor: In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

People: **Good Lord, deliver us.**

Cantor: We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

People: 

We beseech you to hear us, Good Lord

Cantor: To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,

People: **We beseech you to hear us, good Lord.**

Cantor: To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

People: **We beseech you to hear us, good Lord.**

Cantor: To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

People: **We beseech you to hear us, good Lord.**

Cantor: To bring into the way of truth all who have erred and are deceived,

People: **We beseech you to hear us, good Lord.**

Cantor: To give us a heart to love and fear you, and diligently to keep your commandments,

People: **We beseech you to hear us, good Lord.**

Cantor: To bless and keep all your people,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to rule the hearts of your servants: our President, Joseph; our Governor, Jared; and all others in authority, that they may do justice, and show mercy, and walk humbly before you,

People: We beseech you to hear us, good Lord.

Cantor: To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

People: We beseech you to hear us, good Lord.

Cantor: To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

People: We beseech you to hear us, good Lord.

Cantor: To bless and protect all who serve their communities by their labor and learning,

People: We beseech you to hear us, good Lord.

Cantor: To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

People: We beseech you to hear us, good Lord.

Cantor: To make wars to cease in all the world, and to give to all nations unity, peace, and concord,

People: We beseech you to hear us, good Lord.

Cantor: That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

People: We beseech you to hear us, good Lord.

Cantor: To preserve all who are in danger by reason of their work or travel,

People: We beseech you to hear us, good Lord.

Cantor: To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

People: We beseech you to hear us, good Lord.

Cantor: To protect the unborn and their parents, and to preserve all women in childbirth;

People: We beseech you to hear us, good Lord.

Cantor: To care for those who have lost children or face infertility, and to provide for young children and orphans,

People: We beseech you to hear us, good Lord.

Cantor: To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

People: We beseech you to hear us, good Lord.

Cantor: To support, help, and deliver all who are in danger, necessity, and tribulation,

People: We beseech you to hear us, good Lord.

Cantor: To have mercy upon all people,

People: We beseech you to hear us, good Lord.

Cantor: That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

People: We beseech you to hear us, good Lord.

Cantor: To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: We beseech you to hear us, good Lord.

Cantor: To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: We beseech you to hear us, good Lord.


Cantor: To grant to all the faithful departed eternal life and peace,

People: We beseech you to hear us, good Lord.


Cantor: To grant that, in the fellowship of all the saints, we may attain to your heavenly kingdom,

People: We beseech you to hear us, good Lord.

Cantor: Son of God, we beseech you to hear us.

People: 
Son of God, we beseech you to hear us.


Cantor: O Lamb of God,
you take away the sin of the world;

People: 
Have mercy upon us


Cantor: O Lamb of God,
you take away the sin of the world;

People: Have mercy upon us.


Cantor: O Lamb of God,
you take away the sin of the world;

People: 
Grant us your peace.

Cantor: O Christ, hear us.

People: 
O Christ, hear us.

Cantor: Lord, have mercy upon us.

People: 
Christ, have mer- cy up- on us

Cantor: Lord, have mercy upon us.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(The people may sit.)

The First Lesson: Genesis 2:4-9, 15-17, 25; 3:1-7

2:4 These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens. 5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, 6 and a mist was going up from the land and was watering the whole face of the ground— 7 then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. 8 And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. 9 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

25 And the man and his wife were both naked and were not ashamed.

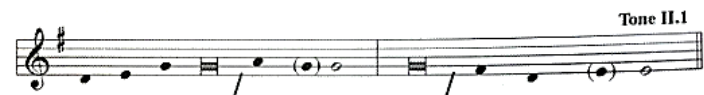
3:1 Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” 2 And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, 3 but

God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” 4 But the serpent said to the woman, “You will not surely die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 32



- 1 Happy are they whose transgressions are for/given,*
and whose sin / is put away!
- 2 Happy are they to whom the LORD imputes / no guilt,*
and in whose spirit there / is no guile.
- 3 While I held my tongue, my bones withered a/ way,*
because of my groaning / all day long.
- 4 For your hand was heavy upon me / day and night;*
my moisture was dried up as in the heat / of summer.
- 5 Then I acknowledged my / sin to you,*
and did not / conceal my guilt.
- 6 I said, “I will confess my transgressions to the /
LORD.”*
Then you forgave me the guilt / of my sin.
- 7 Therefore all the faithful will make their prayers to you
in time of / trouble;*
when the great waters overflow, they shall / not reach
them.
- 8 You are my hiding-place; you preserve me from /
trouble;*
you surround me with shouts of / deliverance.
- 9 “I will instruct you and teach you in the way that / you
should go;*
I will guide / you with my eye.
- 10 Do not be like horse or mule, which have no under /
standing,
who must be fitted with bit and bridle, or else they will
/ not stay near you.”
- 11 Great are the tribulations of the / wicked;*
but mercy embraces those who trust / in the LORD.
- 12 Be glad, you righteous, and rejoice in the / LORD.*
shout for joy, all who / are true of heart.

*All: Glory be to the Father, and to the Son,
And / to the Ho-ly Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: Romans 5:12-21

12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— 13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law. 14 Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. 15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. 16 And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. 17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. 18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 20 Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, 21 so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Kind Maker of the World – Hymn # 152 (V. 1-3)

Kind Maker of the world, O hear
The fervent prayer, with many a tear
Poured forth by all the penitent
Who keep this holy fast of Lent!

Each heart is manifest to thee;
Thou knowest our infirmity;
Now we repent, and seek thy face;
Grant unto us thy pardoning grace.

Spare us, O Lord, who now confess
Our sins and all our wickedness,
And, for the glory of thy Name,
Our weakened souls to health reclaim.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint Matthew.

All: Glory to you, Lord Christ.

The Holy Gospel: Matthew 4:1-11

1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And after fasting forty days and forty nights, he was hungry. 3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." 4 But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God.'" 5 Then the devil took him to the holy city and set him on the pinnacle of the temple 6 and said to him, "If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you," and "On their hands they will bear you up, lest you strike your foot against a stone.'" 7 Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" 8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. 9 And he said to him, "All these I will give you, if you will fall down and worship me." 10 Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'" 11 Then the devil left him, and behold, angels came and were ministering to him.

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Kind Maker of the World – Hymn # 152 (V. 4-5)

Give us the discipline that springs
From abstinence in outward things
With inward fasting, so that we
In heart and soul may dwell with thee.

Grant, O thou blessed Trinity;
Grant, O unchanging Unity;
That this our fast of forty days
May work our profit and thy praise!

The Sermon

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".

Ephesians 5:2

(Please stand as you are able.)

Offertory: Forty Days and Forty Nights - H # 150

Forty days and forty nights
Thou wast fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.

Should not we thy sorrow share
And from worldly joys abstain,
Fasting with unceasing prayer,
Strong with thee to suffer pain?

Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
Grant we may not faint nor fall!

So shall we have peace divine:
Holier gladness ours shall be;
Tound us, too, shall angels shine,
Such as ministered to thee.

Keep, O keep us, Savior dear,
Ever constant by thy side;
That with thee we may appear
At the eternal Eastertide.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus with Benedictus (#756)

(Please consult the service music bulletin.)

*Holy, holy, holy Lord, God of hosts,
Heav'n and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us,

therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei (#758)

(Please consult the service music bulletin.)

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Son of God and Son of Man

At the tree of Adam's sin,
We have broken our communion.
Pain and death have entered in;
All are born with bodies broken.
Who could break the pow'r of sin?
Son of God and Son of Man.

At the tree where Jesus died,
We have gained from him salvation.
Adam's debt is satisfied;
All are healed by Jesus' passion.
Who could bear all hell's demand?
Son of God and Son of Man.

At the tree of endless life,
We will sing in celebration!
He will end all pain and strife;
'Round the throne we all will bless Him.
He who died now lives again!
Son of God and Son of Man.

Near the Cross

Jesus, keep me near the cross.
There, a precious fountain,
Free to all, a healing stream,
Flows from Calv'ry's mountain.

Refrain:

*In the cross, in the cross
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.*

Near the cross, a trembling soul,
Love and mercy found me;
There the Bright and Morning Star
Sheds its beams around me. (Refrain)

Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day
With its shadows o'er me. (Refrain)

Near the cross, I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand
Just beyond the river. (Refrain)

Sing to Jesus

Come and see, look on this mystery
The Lord of the universe, nailed to a tree
Christ our God, spilling His Holy blood
Bowing in anguish, His sacred head

Chorus 1:

*Sing to Jesus, Lord of our shame
Lord of our sinful hearts,
He is our great redeemer
Sing to Jesus, honor His name
Sing of His faithfulness,
Pouring His life out unto death*

Come you weary and He will give you rest
Come you who mourn, lay on His breast
Christ who died, risen in Paradise
Giver of mercy, Giver of life

Chorus 2:

*Sing to Jesus His is the throne
Now and forever,
He is the King of Heaven
Sing to Jesus, we are His own
Now and forever,
Sing for the love our God has shown*

Chorus 3:

*Sing to Jesus, Lord of our shame
Lord of our sinful hearts,
He is our great redeemer
Sing to Jesus, honor His name*

(Repeat Chorus 2)

Post Communion Prayer

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: Eternal Lord of Love – Hymn # 149

Eternal Lord of love, behold your Church
Walking once more the pilgrim way of Lent,
Led by your cloud by day, by night your fire,
Moved by your love and toward you presence bent:
Far off yet here- the goal of all desire.

So daily dying to the way of self,
So daily living to your way of love,
We walk the road, Lord Juesus, that you trod,
Knowing ourselves baptized into your death:
So we are dead and live with you in God.

If dead in you, so in you we arise,
You the firstborn of all the faithful dead;
And as through stony ground the green shoots break,
Glorious in springtime dress of leaf and flower,
So in the Father's glory shall we wake.

The Dismissal

Deacon or Priest: Let us go forth in the name of Christ.

People: Thanks be to God.