



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
2nd Sunday in Lent

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



March 13, 2022

**EVERY SUNDAY WE CELEBRATE THE RESURRECTION OF
OUR LORD JESUS CHRIST**

(Please enter the sanctuary in silence.)

Processional: Come, Ye Sinners

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and power.

Chorus:

*I will rise and go to Jesus!
He will save me from my sin.
By the riches of his merit,
There is joy and life in him.*

Come, ye thirsty, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Ev'ry grace that brings you nigh.

Come, ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Decalogue

Celebrant: God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not make for yourself any idol.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not take the Name of the Lord your God in vain.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Remember the Sabbath day and keep it holy.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Honor your father and your mother.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not murder.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not commit adultery.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not steal.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not bear false witness against your neighbor.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not covet.

People: **Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.**

Exodus 20:1-17; Deuteronomy 5:6-21

The Kyrie – Hymn # S96

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy, have mercy.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(The people may sit.)

The First Lesson: Genesis 15:1-18

1 After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." 2 But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" 3 And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." 4 And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." 5 And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." 6 And he believed the Lord, and he counted it to him as righteousness. 7 And he said to him, "I am the Lord who brought you out from Ur of the Chaldeans to give you this land to possess." 8 But he said, "O Lord God, how am I to know that I shall possess it?" 9 He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." 10 And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. 11 And when birds of prey came down on the carcasses, Abram drove them away. 12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. 13 Then the Lord said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. 14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. 15 As for you, you shall go to your fathers in peace; you shall be buried in a good old age. 16 And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete." 17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. 18 On that day the Lord made a covenant with Abram, saying, "To your offspring I give this land,

from the river of Egypt to the great river, the river Euphrates,

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 27:9-17

Dominus illuminatio

- 9 Hearken to my voice, O Lord, when I cry unto **you**; *
have mercy upon / me and **hear** me.
10 You speak to my heart and say, "Seek my **face**." *
Your face, O / Lord, will **I** seek.
11 O hide not your face **from** me, *
nor cast your servant away / in dis-**plea**-sure.
12 You have been my **help**-er; *
leave me not, neither forsake me, O God of / my
sal-**va**-tion.
13 When my father and my mother for-**sake** me, *
the / Lord takes **me** in.
14 Teach me your way, O **Lord**, *
and lead me in the right way, because / of my **e**-nemies.
15 Deliver me not over to the will of my **ad**-versaries, *
for there are false witnesses who have risen up against
me, and / those who **speak** wrong.
16 I would utterly have **fain**-ted, *
had I not believed that I would see the goodness of the
Lord in the land / of the **liv**-ing.
17 O wait for the Lord; be strong, and he shall comfort
your **heart**. *
O put your / trust in **the** Lord.

*All: Glory be to the Father, and to the Son,
and/ to the Holy Ghost
As it was in the beginning, is now,
and shall be for/ever A-men.*

The Second Lesson: Philippians 3:17-4:1

3:17 Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. 18 For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. 19 Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. 20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

4:1 Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able)

Now Let Us All with One Accord – H# 147 (V. 1-2)

Now let us all with one accord,
In company with ages past,
Keep vigil with our heavenly Lord
In his temptation and his fast.

The covenant, so long revealed
To those of faith in former time,
Christ by his own example sealed,
The Lord of love, in love sublime.

Deacon or Priest: The Holy Gospel of our Lord, Jesus
Christ according to Luke.

***All:* Glory to you, Lord Christ.**

The Holy Gospel: Luke 13:22-35

22 He went on his way through towns and villages, teaching and journeying toward Jerusalem. 23 And someone said to him, "Lord, will those who are saved be few?" And he said to them, 24 "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' 26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' 27 But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' 28 In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last." 31 At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." 32 And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. 33 Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' 34 O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! 35 Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

Deacon or Priest: The Gospel of the Lord.

***All:* Praise to you, Lord Christ.**

Now Let Us All with One Accord – H# 147 (V. 3-5)

Your love, O Lord, our sinful race
Has not returned, but falsified;
Author of mercy, turn your face
And grant repentance for our pride.

Remember, Lord, though frail we be,
In your own image were we made;
Help us, lest in anxiety,
We cause your Name to be betrayed.

Therefore, we pray you, Lord, forgive;
So when our wanderings here shall cease,
We may with you for ever live,
In love and unity and peace.

The Sermon

Deacon or Priest: Let us confess our faith in the words of
the Nicene Creed.

***All:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We also pray for St. Luke’s Anglican Church in Maysville, KY. *Priest-in-charge:* The Rev. Christopher Beckham

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially Zeteo Missions, the Denver Rescue Mission, and Harvest Farm.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays:* Augustine Forwood (03/07), Alex Wainer (03/10), Joseph Guyor (03/10), Adam DeLorme (03/13), Mike Bertollette (03/14), Pat Okland (03/15), and Clive Moore (03/18); and *Anniversaries:* Pete and Kathy Porter (03/18.)

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able)

Offertory: What Wondrous Love is This - H # 439

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this

That caused the Lord of bliss

To lay aside his crown for my soul, for my soul,

To lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,

To God and to the Lamb, I will sing.

To God and to the Lamb

Who is the great I AM,

While millions join the theme, I will sing, I will sing,

While millions join the theme I will sing.

And when from death I'm free, I'll sing on, I'll sing on,

And when from death I'm free, I'll sing on.

And when from death I'm free

I'll sing and joyful be,

And through eternity I'll sing on, I'll sing on,

And through eternity I'll sing on, I'll sing on.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the

Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy Lord - Hymn # S130

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

(The people may kneel, stand, or sit)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high

priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

(Please kneel or stand as you are able)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Jesus, Lamb of God: Agnus Dei – Hymn # S164

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace,

Give us your peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion)

Communion Hymns

Glory be to Jesus – Hymn #479

Glory be to Jesus, who in bitter pains
Poured for me the lifeblood from his veins!

Grace and life eternal in that blood I find,
Blest be his compassion infinitely kind!

Blest through endless ages be the precious stream
Which from sin and sorrow doth the world redeem!

Oft as earth exulting wafts its praise on high,
Angel hosts, rejoicing, make their glad reply.

Lift ye then your voices; swell the mighty flood;
Louder still and louder praise the precious blood.

My Jesus, I Love Thee

My Jesus, I love Thee, I know Thou art mine;
For Thee all the follies of sin I resign.

My gracious Redeemer, my Savior art Thou;
If ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou has first loved me,
And purchased my pardon on Calvary's tree.
I love Thee for wearing the thorns on Thy brow;
If ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death,
And praise Thee as long as Thou lendest me breath;
And say when the death dew lies cold on my brow,
If ever I loved Thee, my Jesus, 'tis now.

In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright;
I'll sing with the glittering crown on my brow;
If ever I loved Thee, my Jesus, 'tis now.

Great Is Thy Faithfulness

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not,
As thou hast been thou forever wilt be.

Refrain:

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is Thy faithfulness, Lord unto me!*

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness,
To thy great faithfulness, mercy and love.

(Refrain)

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

(Refrain)

Post Communion Prayer

Celebrant: Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: The God of Abraham Praise – H # 401

The God of Abraham praise,
Who reigns enthroned above;
Ancient of everlasting days, and God of love;
The Lord, the great I AM,
By earth and heaven confessed:
We bow and bless the sacred Name for ever blest.

He by himself hath sworn:
We on his oath depend;
We shall, on eagle-wings upborne, to heaven ascend:
We shall behold his face,
We shall his power adore,
And sing the wonders of his grace for evermore.

There dwells the Lord, our King,
The Lord, our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace;
On Zion's sacred height
His kingdom he maintains,
And, glorious with his saints in light, for ever reigns.

The God who reigns on high
The great archangels sing,
And "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same,
And evermore shall be:
Eternal Father, great I AM, we worship thee."

The whole triumphant host
give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!" they ever cry;
Hail, Abraham's Lord divine!
With heaven our songs we raise;
All might and majesty are thine, and endless praise.

The Dismissal

Deacon or Priest: Let us go forth in the Name of Christ.

***People:* Thanks be to God.**