

St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
4th Sunday of Epiphany

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



February 1, 2026

Prelude

Processional: God of Grace and God of Glory H #572

God of grace and God of glory,
On thy people pour thy power;
Crown thine ancient Church's story
Bring her bud to glorious flow'r.
Grant us wisdom, grant us courage
For the facing of this hour,
For the facing of this hour.

Lo! The hosts of evil round us
Scorn thy Christ, assail his ways!
From the fears that long have bound us
Free our hearts to faith and praise;
Grant us wisdom, grant us courage,
For the living of these days,
For the living of these days.

Cure thy children's warring madness,
Bend our pride to thy control;
Shame our wanton selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss thy kingdom's goal,
Lest we miss thy kingdom's goal.

Save us from weak resignation
To the evils we deplore;
Let the gift of thy salvation
Be our glory ever-more.
Grant us wisdom, grant us courage,
Serving thee whom we adore,
Serving thee whom we adore.

Celebrant: I will make you as a light for the nations,

People: That my salvation may reach to the end
of the earth.

All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. *Amen.*

Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is

the first and great commandment. And the second is
like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the
Prophets. - Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
Amen.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: O God, you know that we are set in the
midst of many grave dangers, and because of the
frailty of our nature we cannot always stand upright:
Grant that your strength and protection may support
us in all dangers and carry us through every
temptation; through Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God, for
ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Micah 6:1-8

1 Hear what the Lord says: Arise, plead your case
before the mountains, and let the hills hear your voice.
2 Hear, you mountains, the indictment of the Lord,

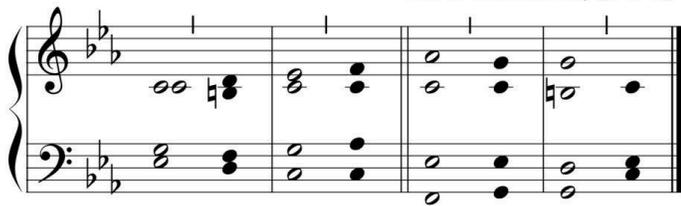
and you enduring foundations of the earth, for the Lord has an indictment against his people, and he will contend with Israel. 3 “O my people, what have I done to you? How have I wearied you? Answer me! 4 For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. 5 O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the Lord.” 6 “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? 7 Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” 8 He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 37:1-11

Robert Knox Kennedy (b. 1945)



© 1979, Robert Knox Kennedy

1 Fret not yourself because of the un | godly, |
neither be envious of those who are evil | doers. ||
2 For they shall soon be dried up like the | grass, |
and be withered even as the green | herb. ||
3 Put your trust in the Lord, and do | good; |
dwell in the land, and surely you shall be | fed. ||
4 Delight yourself in the | Lord, |
and he shall give you your hearts de | sire. ||
5 Commit your way unto the Lord and put your trust
in | him, |
and he shall bring it to | pass. ||
6 He shall make your righteousness as clear as the | light |
and your just dealing as the | noon day. ||
7 Be still before the Lord and wait patiently for |
him; |

do not grieve yourself over the one whose way
prosper; ’
over the one who carries out evil | counsels. ||
8 Refrain from wrath, and let go of | anger; |
fret not yourself, lest you be moved to do |
evil. ||
9 For evildoers shall be rooted | out, |
but those who wait patiently for the Lord; ’
they shall inherit the | land. ||
10 Yet a little while, and the ungodly shall be clean |
gone; |
you shall look for their place, and they shall not
be | there. ||

(repeat second half of chant)

11 But the meek-spirited shall possess the | land |
and shall be refreshed with an abundance of |
peace. ||

*All: Glory be to the Father, and to the Son,
and/ to the Holy Ghost
As it was in the beginning, is now,
and shall be for/ever A-men.*

The Second Lesson: I Corinthians 1:18–31

18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” 20 Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men. 26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the

world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, "Let the one who boasts, boast in the Lord."

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Christ, Whose Glory Fills The Skies – H #92 (V. 1 & 2)

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you, Lord Christ.

The Holy Gospel: Matthew 5:1-12

1 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. 2 And he opened his mouth and taught them, saying: 3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven. 4 "Blessed are those who mourn, for they shall be comforted. 5 "Blessed are the meek, for they shall inherit the earth. 6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. 7 "Blessed are the merciful, for they shall receive mercy. 8 "Blessed are the pure in heart, for they shall see God. 9 "Blessed are the peacemakers, for they shall be called sons of God. 10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in

heaven, for so they persecuted the prophets who were before you.

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Christ, Whose Glory Fills The Skies – H #92 (V. 3)

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
Scatter all mine unbelief;
More and more thyself display,
Shining to the perfect day.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the

resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For our Archbishop; for our Bishops; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For our nation, for those in authority, and for all in public service, especially our President and our Governor. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those serving in the armed forces, and first responders.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden,
and I will give you rest. *Matthew*
11:28

God so loved the world, that he gave his
only-begotten Son, that whoever believes in him
should not perish but have eternal life. *John*
3:16

The saying is trustworthy and deserving of full
acceptance, that Christ Jesus came into the world to
save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the
Father, Jesus Christ the righteous. He is the
propitiation for our sins, and not for ours only, but
also for the sins of the whole world.
I John 2:1-2

The Peace

Celebrant: The peace of the Lord be always with you.
All: And with your spirit.

The Offering

*“Walk in love, as Christ loved us and gave himself up
for us, a fragrant offering and sacrifice to God”.*
Ephesians 5:2

(Please stand as you are able.)

Offertory: Come Ye Disconsolate – H #541

Come, you disconsolate, where'er you languish;
Come to the mercy seat, fervently kneel;
Here bring your wounded hearts, here tell your
anguish;
Earth has no sorrow that heav'n cannot heal.

Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure!
Here speaks the Comforter, tenderly saying,
"Earth has no sorrow that heav'n cannot cure."

Here see the Bread of Life; see waters flowing
Forth from the throne of God, pure from above;
Come to the feast of love; come, ever knowing
Earth has no sorrow but heav'n can remove.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the
power, and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours; yours
is the Kingdom, O Lord, and you are exalted as Head
above all. All things come from you, O Lord,

People: And of your own have we given you.

I Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and
everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who
took on our mortal flesh to reveal his glory; that he
might bring us out of darkness and into his own
glorious light.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the
glory of your Name:

The Sanctus: Holy, Holy, Holy Lord - #785

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna
in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite
love you made us for yourself; and when we had
sinned against you and become subject to evil and
death, you, in your mercy, sent your only Son Jesus
Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became
flesh and dwelt among us. In obedience to your will,
he stretched out his arms upon the Cross and offered
himself once for all, that by his suffering and death
we might be saved. By his resurrection he broke the
bonds of death, trampling Hell and Satan under his
feet. As our great high priest, he ascended to your

right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast. Alleluia.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei – S # 786

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Blessed Are The Merciful

Blessed are the merciful
Blessed are the merciful
Blessed are the merciful
For they shall receive mercy, mercy.

Forgive us as we forgive those who sin against us
Forgive us as we forgive those who sin against us

Lord, have mercy on us.

Show Your mercy through us

Lord, have mercy on us.

Show Your mercy through us

Lord, have mercy on us.

*Show Your mercy through us
Mercy*

For The Bread Which Thou Hast Broken - H #294

For the bread which thou hast broken,
For the wine which thou hast poured,
For the words which thou hast spoken,
Now we give thee thanks, O Lord.

By this pledge, Lord, that thou dost love us, By thy
gift of peace restored,
By the call to heav'n above us,
Hallow all our lives, O Lord.

With our sainted ones in glory,
Seated at our Father's board,
May the Church that waiteth for thee
Keep love's tie unbroken, Lord.

In thy service, Lord, defend us;
In our hearts keep watch and ward,
In the world where thou dost send us
Let thy kingdom come, O Lord.

Psalm 126 (Bifrost Arts)

Our mouths, they were filled, filled with laughter;
Our tongues, they were loosed, loosed with joy.
Restore us, O Lord!
Restore us, O Lord!

Chorus:

*Although we are weeping,
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them!
Your sheaves we will carry;
Lord, please do not tarry!
All those who sow weeping
Will go out with songs of joy!*

The nations will say "He has done great things!"
The nations will sing songs of joy.
Restore us, O Lord!
Restore us, O Lord!
(Chorus)

Post Communion Prayer

Celebrant: Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: Rejoice, Ye Pure In Heart! – H# 566

Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
The cross of Christ your King.

Refrain:

*Rejoice, rejoice,
Rejoice, give thanks, and sing.*

Bright youth and snow-crowned age,
Strong men and maidens meek,
Raise high your free;exultant song;
God's wondrous praises speak.
(Refrain)

With all the angel choirs,
With all the saints of earth,
Pour out the strains of joy and bliss,
True rapture, noblest mirth.
(Refrain)

Your clear hosannas raise,
And alleluias loud;
While answering echoes upward float,
Like wreaths of incense cloud.
(Refrain)

Yes, on through life's long path,
Still chanting as ye go,
From youth to age, by night and day,
In gladness and in woe.
(Refrain)

At last the march shall end;
The wearied ones shall rest;
The pilgrims find their Father's house,
Jerusalem the blest.
(Refrain)

The Dismissal

Deacon or Priest: Alleluia, alleluia. Go in peace to
love and serve the Lord.

***People:* Thanks be to God. Alleluia, alleluia.**

Announcements for the Week – February 1, 2026

Adult Formation for Epiphany and Lent: Understanding Sin, Grace, and Forgiveness

No aspect of Christian faith is more central, difficult to understand, and – at times – controversial than the call to enemy love in the form of forgiveness and repentance. Before and during the season of Lent, Fr. Matt will be leading an adult education series to better understand what forgiveness and reconciliation mean, and crucially, what they do not mean. By looking closely at the biblical and theological principles behind forgiveness and reconciliation, we will explore hard questions about reconciliation like what forgiveness means for victims, whether forgiveness is mandatory, the role of church discipline in forgiveness, and how to put all of it in practice. The series will run from February 1 through March 22 with a week off for the first Sunday in Lent.

Children's Ministry

Children's Ministry will resume on February 1st and we are looking for a few more volunteers. If you are interested in volunteering, please reach out to Thomas and Sophie Maeda at tismaeda25@gmail.com.

Ash Wednesday Services (February 18)

St. Peter's will offer two services on Ash Wednesday. The first will be a Spoken Eucharist with the Imposition of Ashes at noon. The second will be a Eucharist with the Imposition of Ashes and music at 7:00 PM.

St. Peter's Women's Retreat 2026

When: Friday March 13 - Sunday March 15

Where: YMCA Camp of the Rockies, Estes Park

Cost: \$175 per person

All meals will be provided. This includes dinner Friday evening (which is a change from last year), three meals on Saturday, and breakfast on Sunday morning. Each room has two queen beds and a private bathroom. Women will be placed two to a room. We will be blessed with excellent teaching, fellowship, beauty and rest.

If you have questions, please reach out to Leslie Erickson at lesliederickson@gmail.com or call or text 720-933-2329.

Crew Dinners

Crew Dinners are going to resume this spring starting in February and lasting through April. There are signup sheets in the Narthex and if anyone has any questions, please contact Doug or Kathleen Edmiston. If you have participated previously, please signup again so we have an accurate number to schedule.

Lenten Soup and Poetry Groups

During the season of Lent, St. Peter's will have small groups meet to read and discuss sacred poetry over soup and bread. If you are interested in leading a small group, or being part of a small group, please sign up on the sign-up sheet in the narthex, contact the office, or Fr. Matt.

Slammin' Famine Is Coming Soon! February 14, 2026, from 12 noon - 2 p.m.!

St. Peter's Anglican is again planning to be "Slammin' Famine" at the Ranch Events Center in Loveland in February! We have submitted our application as a sponsor group and have been scheduled for Saturday, February 14! We still have 10+ spaces available for St. Peter's, so let's make sure we have all of the positions filled. The shift includes a brief orientation, packing meal packages with ingredients that have staved off starvation for millions world-wide and a quick clean-up for the next shift after us. Most importantly, each shift can offer prayers for the efforts of this congregation, organization, and all who have a hand making sure the meals reach those in need.

Kathy Porter will head up taking reservations for volunteers. She can be reached at 970-217-3331 or leadmaremom@yahoo.com.