



St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Sixth Sunday After Pentecost*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



June 30, 2024



## *Prelude*

### ***Processional: How Firm A Foundation -H #446***

How firm a foundation, ye saints of the Lord,  
Is laid for your faith in his excellent Word!  
What more can he say than to you he hath said,  
To you that for refuge to Jesus have fled?

Fear not, I am with thee, O be not dismayed!  
For I am thy God and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
Upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,  
The rivers of woe shall not thee overflow;  
For I will be with thee thy troubles to bless,  
And sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,  
My grace, all sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.

The soul that to Jesus hath fled for repose,  
I will not, I will not desert to his foes;  
That soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake.

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Deacon/Priest:* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. - *Matthew 22:37-40*

## *The Kyrie*

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## *Gloria in Excelsis*

*Glory to God in the highest,  
And peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy upon us.  
You are seated at the right hand of the Father,  
Receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father,  
Amen.*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

### ***Collect for the Day***

*Celebrant:* O God, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(The people may sit.)*

### **The First Lesson: Deuteronomy 15:7-11**

7 "If among you, one of your brothers should become poor, in any of your towns within your land that the Lord your God is giving you, you shall not harden your heart or shut your hand against your poor brother, 8 but you shall open your hand to him and lend him sufficient for his need, whatever it may be. 9 Take care lest there be an unworthy thought in your heart and you say, 'The seventh year, the year of release is near,' and your eye look grudgingly on your poor brother, and

you give him nothing, and he cry to the Lord against you, and you be guilty of sin. 10 You shall give to him freely, and your heart shall not be grudging when you give to him, because for this the Lord your God will bless you in all your work and in all that you undertake. 11 For there will never cease to be poor in the land. Therefore I command you, 'You shall open wide your hand to your brother, to the needy and to the poor, in your land.'

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

### **Psalm 112** *Beatus vir*

1 Praise the Lord! Blessed is the one who fears the **Lord**, \*  
who has great delight in/ his **commandments**.  
2 His seed shall be mighty in the **land**; \*  
the generation of the faithful/ shall be **blessed**.  
3 Riches and plenteousness shall be in his **house**, \*  
and his righteousness shall endure forever.  
4 For the upright, there rises light in the **darkness**; \*  
he is merciful, lov/ing, and **righteous**.  
5 It is good for him to be generous in **lending** \*  
and to guide his words /with **discretion**.  
6 For he shall never be **moved**, \*  
and the righteous shall be kept in everlast/ing **remembrance**.  
7 He will not be afraid of any evil **tidings**, \*  
for his heart is steadfast and/ trusts in **the Lord**.  
8 His heart is established, and will not **fear**; \*  
at the last he shall see his desire up/on his **enemies**.  
9 He has given freely to the **poor**, \*  
and his righteousness endures forever; his horn shall be exalt/ed with **honor**.  
10 The ungodly shall see it, and shall be **angry**; \*  
he shall gnash his teeth, and waste away; the desire of the ungod/ly shall **perish**.

*All: Glory be to the Father, and to the Son,  
And / to the Holy Ghost  
As it was in the beginning, is now,  
and shall be for-/ever A-men.*

### **The Second Lesson: 2 Corinthians 8:1-15**

1 We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, 2 for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their

part. 3 For they gave according to their means, as I can testify, and beyond their means, of their own accord, 4 begging us earnestly for the favor of taking part in the relief of the saints— 5 and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. 6 Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. 7 But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. 8 I say this not as a command, but to prove by the earnestness of others that your love also is genuine. 9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 10 And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. 11 So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. 12 For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. 13 For I do not mean that others should be eased and you burdened, but that as a matter of fairness 14 your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. 15 As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

*(Please stand as you are able.)*

### **Come, Thou Fount - H # 335 (V. 1-2)**

Come, thou Fount of every blessing,  
Tune my heart to sing thy grace;  
Streams of mercy never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
Mount of God's redeeming love.

Here I raise my Ebenezer;  
Hither, by thy help, I'm come;  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed his precious blood.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to Mark.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: Mark 5:22-43**

22 Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet 23 and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." 24 And he went with him. And a great crowd followed him and thronged about him. 25 And there was a woman who had had a discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. 27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, "If I touch even his garments, I will be made well." 29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. 30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" 31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" 32 And he looked around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." 35 While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" 36 But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." 37 And he allowed no one to follow him except Peter and James and John the brother of James. 38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. 39 And when he had

entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." 40 And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. 41 Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." 42 And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. 43 And he strictly charged them that no one should know this, and told them to give her something to eat.

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

***Come, Thou Fount - H # 335 (V. 3)***

O, to grace how great a debtor  
Daily I'm constrained to be!  
Let thy goodness, like a fetter,  
Bind my wandering heart to thee.  
Prone to wander, Lord, I feel it!,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for thy courts above.

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come**

**again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

### **Prayers of the People**

*Deacon or Priest:* Let us pray for the Church and for the world, saying, "hear our prayer."

*Intercessor:* For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

For our Archbishop, Foley Beach; for our Bishops, Todd Hunter and Brian Wallace; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our brothers and sisters in Christ who are persecuted for their faith.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all

those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

*(Please stand as you are able.)*

### ***The Peace***

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### ***The Offering***

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

*Ephesians 5:2*

*(Please stand as you are able.)*

### ***Offertory: Take My Life and Let It Be – H #520***

Take my life, and let it be  
Consecrated, Lord, to thee;  
Take my moments and my days;  
Let them flow in ceaseless praise,  
Let them flow in ceaseless praise.

Take my hands, and let them move  
At the impulse of thy love;  
Take my feet, and let them be  
Swift and beautiful for thee,  
Swift and beautiful for thee.

Take my lips, and let them be  
Filled with messages from thee,  
Take my silver and my gold,  
Not a mite would I withhold,  
Not a mite would I withhold.

Take my heart, it is thine own;  
It shall be thy royal throne;  
Take my love; my Lord, I pour  
At thy feet its treasure store,  
At thy feet its treasure store.

Take my voice, and let me sing  
Always, only, for my King;  
Take my intellect, and use  
Ev’ry pow’r as thou shalt choose;  
Ev’ry pow’r as thou shalt choose.

Take my will, and make it thine;  
It shall be no longer mine.  
Take myself, and I will be  
Ever, only, all for thee,  
Ever, only, all for thee.

### ***The Doxology***

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.*

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

***People: And of your own have we given you.***

*1 Chronicles 29:11, 14*

### ***The Great Thanksgiving***

*Celebrant:* The Lord be with you.

***People: And with your spirit.***

*Celebrant:* Lift up your hearts.

***People: We lift them up to the Lord.***

*Celebrant:* Let us give thanks to the Lord Our God.

***People: It is right to give him thanks and praise.***

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## **The Sanctus**

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ,

and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. Amen.**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia.**

*(Please kneel or stand as you are able.)*

## **Prayer of Humble Access**

**All: We do not presume to come to this your table,  
O merciful Lord, trusting in our own righteousness,  
but in your abundant and great mercies. We are not  
worthy so much as to gather up the crumbs under  
your table; but you are the same Lord whose  
character is always to have mercy. Grant us,  
therefore, gracious Lord, so to eat the flesh of your  
dear Son Jesus Christ, and to drink his blood, that our  
sinful bodies may be made clean by his body, and our  
souls washed through his most precious blood, and  
that we may evermore dwell in him, and he in us.  
Amen.**

## **Agnus Dei**

*Lamb of God, you take away the sins of the world:  
Have mercy on us.*

*Lamb of God, you take away the sins of the world:  
Have mercy on us.*

*Lamb of God you take away the sins of the world:  
Grant us peace.*



*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

### **Communion Hymns**

#### ***Eat This Bread (Taizé)***

*Eat this bread; drink this cup.*

*Come to me and never be hungry.*

*Eat this bread; drink this cup.*

*Trust in me and you will not thirst.*

*Jesus Christ, Bread of Life*

*Those who come to You will not hunger*

*Jesus Christ, Risen Lord*

*Those who trust in You will not thirst.*

#### ***Let Thy Blood, in Mercy Poured - H #275***

Let thy blood, in mercy poured,  
Let thy gracious body broken,  
Be to me, O gracious Lord,  
Of thy boundless love the token.

*Refrain:*

*Thou didst give thyself for me;*

*Now I give myself to thee.*

Thou didst die that I might live;  
Blessed Lord, thou cam'st to save me;  
All that love of God could give,  
Jesus by his sorrows, gave me.

*(Refrain)*

By the thorns that crowned thy brow,  
By the spear wound and the nailing,  
By the pain and death, I now claim,  
O Christ thy love unfailing.

*(Refrain)*

Wilt thou own the gift I bring?  
All my penitence I give thee;  
Thou art mine exalted King;  
Of thy matchless love forgive me.

*(Refrain)*

### ***What The Lord Has Done In Me***

Let the weak say, "I am strong"

Let the poor say, "I am rich"

Let the blind say, "I can see"

It's what the Lord has done in me *[repeat]*

*Chorus:*

*Hosanna, Hosanna*

*To the Lamb that was slain*

*Hosanna, Hosanna*

*Jesus died and rose again [repeat]*

Into the river, I will wade  
There my sins are washed away  
From the heavens mercy streams  
Of the Savior's love for me

I will rise from waters deep  
Into the saving arms of God  
I will sing salvation songs  
Jesus Christ has set me free *(Chorus)*

Let the weak say, "I am strong"

Let the poor say, "I am rich"

Let the blind say, "I can see"

It's what the Lord has done in me

### ***Post Communion Prayer***

*Celebrant:* Let us pray.

***All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

### ***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

***Recessional: My Hope Is Built –H #430***

My hope is built on nothing less  
Than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

*Refrain*

*On Christ, the solid Rock, I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.*

When darkness veils his lovely face,  
I rest on his unchanging grace;  
In ev'ry high and stormy gale,  
My anchor holds within the veil. (*Refrain*)

His oath, his covenant, his blood,  
Support me in the whelming flood;  
When all around my soul gives way,  
He then is all my hope and stay. (*Refrain*)

When he shall come with trumpet sound,  
O may I then in him be found,  
Dressed in his righteousness alone,  
Faultless to stand before the throne. (*Refrain*)

***The Dismissal***

*Deacon or Priest:* Alleluia, alleluia. Let us go forth into  
the world, rejoicing in the power of  
the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**

## **Announcements for This Week- June 30, 2024**

### **Welcome Cards**

If you're new to the St. Peter's family and would like to be in contact with us, please fill out a welcome card in the seat pocket in front of you and put it in the offering basket.

### **Meal Train for the Kleber Family**

We hope you had a chance to see the announcement sent last week letting everyone know Max & Rachel Kleber welcomed Lazarus Augustine Kleber on June 15th! There are still spots available to sign up and bless the Kleber's with a meal.

### **4<sup>th</sup> of July at The Cooper's**

Join us for a summer get-together at the Cooper's on Thursday, July 4th, 6pm-10pm. Please bring a finger food/potluck-ish dish to share and lawn chairs if you have them. We will have some chairs/tables set up. Please note that we are not planning to fire up any grills. You're welcome to swim in our above ground pool; however, there will be no lifeguard on duty.

1310 West County Rd 60E  
Fort Collins, CO. 80524

### **Summer Sunday Golf/Potluck Group – Next Outing July 21st**

A group from St. Peter's will play 9 holes of golf from around 2:00-4:30pm at local courses on the 3rd Sundays of June, July, August, and September. After golf we will gather at a host's house or other location for a potluck that will include golfers and nongolfers that would like to join the fellowship. All skill levels are welcome to play golf, male and female. Check with Bev or Ron Stoops if you have questions. It will be low stress and fun once a month this summer. July's sign-up sheet is in the narthex for those interested.

### **Zoom with Kate at Zeteo- July 21st**

Join us Sunday, July 21st after the 9:30 Eucharist for a Zoom meeting with Kate at Zeteo. Don't miss this opportunity to learn more about what is happening at their mission in the Philippines. The next box packing is Saturday, July 13<sup>th</sup> at 9am.

### **Summer Education and Formation Opportunity**

St. Peter's is blessed to look forward to the teaching of the Rev. Dr. Megan Roberts following the 9:30 Eucharist on June 30, July 7th, and July 14th.

#### **Redeeming Our Story – Class Information from Rev. Dr. Megan Roberts:**

Some of my most treasured memories from my childhood are those that include stories. Stories were read to me, recounted at the dinner table, repeated around summer campfires, and books were re-read too many times to count. Humans are storied creatures, and even more fundamentally, we are memory creatures. Our memory frameworks shape and determine the stories we tell, which explain our experiences, connect us to our communities, and shape our understanding of reality. Memory frameworks are powerful and determine whether or not we have hope, purpose, and meaning for our lives. As Christians, we affirm that the biblical narrative is the truest story; it's the redemption story through which we come to know all beauty, goodness, and truth. What, then, does it mean for us to remember and forget correctly so that we tell true stories? What does it mean for our stories to be redeemed in light of the truest story? In a world so full of sin and suffering that saturates our memory, what does it mean for God to redeem our memory? Isaiah 40–55 will be our guide as we consider together what redeemed memory is and why we so desperately need it.

### **Save the Date for VBS: August 5-7**

St. Peter's will host a half-day Vacation Bible School from August 5-7. More specific details and a sign-up will be available shortly.

