



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
11th Sunday after Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



August 21, 2022

The flowers are given in loving memory of Jackie Lee Edmiston and Frances Edmiston Bailey.

Prelude: Fairest Lord Jesus

Processional: Christ is Made the Sure Foundation

Christ is made the sure foundation, - *Hymn # 518*
Christ the head and cornerstone,
Chosen of the Lord, and precious,
Binding all the Church in one;
Holy Zion's help for ever,
And her confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.

To this temple, where we call thee,
Come, O Lord of Hosts, today;
With thy wonted loving-kindness
Hear thy servants as they pray,
And thy fullest benediction
Shed within its walls away.

Here vouchsafe to all thy servants
What they ask of thee to gain;
What they gain from thee, for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.

(Repeat Verse 1)

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

- *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory. Glory to God!
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer. Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
In the glory of God the Father.
Amen. Amen.*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Isaiah 28:14-22

14 Therefore hear the word of the Lord, you scoffers, who rule this people in Jerusalem! 15 Because you have said, "We have made a covenant with death, and with Sheol we have an agreement, when the overwhelming whip passes through it will not come to us, for we have made lies our refuge, and in falsehood we have taken shelter"; 16 therefore thus says the Lord God, "Behold, I am the one who has laid as a foundation in Zion, a stone, a tested stone, a precious cornerstone, of a sure foundation:

‘Whoever believes will not be in haste.’ 17 And I will make justice the line, and righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.” 18 Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through, you will be beaten down by it. 19 As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message. 20 For the bed is too short to stretch oneself on, and the covering too narrow to wrap oneself in. 21 For the Lord will rise up as on Mount Perazim; as in the Valley of Gibeon he will be roused; to do his deed—strange is his deed! and to work his work—alien is his work! 22 Now therefore do not scoff, lest your bonds be made strong; for I have heard a decree of destruction from the Lord God of hosts against the whole land.

Reader: The Word of the Lord.

All: Thanks be to God.

The Psalm 46

Deus noster refugium

- 1 God is our refuge and **strength**, *
a very present / help in **trou**-ble.
- 2 Therefore we will not fear, though the earth be **moved**,*
and though the hills be carried into the / midst of **the** sea;
- 3 Though its waters rage and **swell**, *
and though the mountains shake / at its **temp**-est.
- 4 There is a river whose streams make glad the city of **God**, *
the holy dwelling place / of the **Most** High.
- 5 God is in the midst of her; therefore she shall not be **moved**. *
God shall help her / at the **break** of day.
- 6 The nations are in an uproar, and the kingdoms are **moved**, *
but God has lifted his voice, and the / earth shall **melt** away.
- 7 The Lord of hosts is **with** us; *
the God of Jacob / is our **re**-fuge.
- 8 O come and behold the works of the **Lord**, *
what devastations he has brought / u-pon **the** earth.
- 9 He makes wars to cease in all the **world**; *
he breaks the bow, and shatters the spear, and burns the / char-iots **in** the fire.
- 10 “Be still then and know that I am **God**; *
I will be exalted among the nations, and I will be exal-/ted in **the** earth.”
- 11 The Lord of hosts is **with** us; *
the God of Jacob / is our **re**-fuge.

*All: Glory be to the Father, and to the Son,
And / to the Ho-ly Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: Hebrews 12:15-29

15 See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; 16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. 17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. 18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19 and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. 20 For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. 25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. 26 At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” 27 This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, 29 for our God is a consuming fire.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

How Firm a Foundation - Hymn # 637 (V. 1-3)

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?

Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.

Deacon or Priest: The Holy Gospel of our Lord, Jesus
Christ according to Saint Luke.

All: Glory to you, Lord Christ.

The Holy Gospel: Luke 13:22-30

22 He went on his way through towns and villages, teaching and journeying toward Jerusalem. 23 And someone said to him, "Lord, will those who are saved be few?" And he said to them, 24 "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' 26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' 27 But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' 28 In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

How Firm a Foundation - Hymn # 637 (V. 4-5)

When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
That soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake.

The Sermon

Deacon or Priest: Let us confess our faith in the words of
the Nicene Creed.

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-
begotten Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all
things were made. For us and for our
salvation he came down from heaven, was
incarnate from the Holy Spirit and the
Virgin Mary, and was made man. For our
sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the
third day he rose again in accordance with
the Scriptures; he ascended into heaven and
is seated at the right hand of the Father. He
will come again in glory to judge the living
and the dead, and his kingdom will have no
end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is
worshiped and glorified, who has spoken
through the prophets. We believe in one holy
catholic and apostolic Church. We
acknowledge one Baptism for the forgiveness
of sins. We look for the resurrection of the
dead, and the life of the world to come. Amen.**

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the
world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the
well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our
Bishop, Dr. Bill Atwood; for our Rector, Father Matt
Rucker, and for our assisting clergy: Father Bill
Easterling, and Deacon Larry Doyle. We also pray for All
Saints Anglican Church in Jackson, TN. *Clergy:* The Rev.
Wes Gristy, The Rev. Nancy Thomas, The Rev. Barbara
Reed, and The Rev. Chuck Filiatreau (Rec. Emeritus).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially Zeteo Missions, the Denver Rescue Mission, and Harvest Farm.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Almighty God, by your gift alone we come to wisdom and true understanding: Look with favor, we pray, on our universities, colleges, and schools, especially those connected to St. Peter's who teach or learn, that knowledge may be increased among us, and wholesome learning flourish and abound. Bless those who teach and those who learn; and grant that in humility of heart they may ever look to you, the fountain of all wisdom; through Jesus Christ our Lord. **Amen.**

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity, naming especially Becky Claypool (Keyser) who is recovering from an emergency appendectomy this past week.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: A Mighty Fortress Is Our God – H # 687

A mighty fortress is our God,
A bulwark never failing;
Our helper he amid the flood
Of mortal ills prevailing:
For still our ancient foe doth seek to work us woe;
His craft and power are great, and armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing;
Were not the right man on our side,
The man of God’s own choosing:
Dost ask who that may be? Christ Jesus, it is he;
Lord Sabaoth his Name, from age to age the same,
And he must win the battle.

And though this world, with devils filled,
Should threaten to undo us;
We will not fear, for God hath willed
His truth to triumph through us;
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo! his doom is sure,
One little word shall fell him.

That word above all earthly powers,
No thanks to them, abideth;
The Spirit and the gifts are ours
Through him who with us sideth:
Let goods and kindred go, this mortal life also;
The body they may kill: God’s truth abideth still,
His kingdom is for ever.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: **And of your own have we given you.**

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy Lord – Hymn # S124

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore, let us keep the feast. Alleluia.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei – Hymn # S161

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Come Ye Disconsolate

Come, you disconsolate, where'er you languish;
Come to the mercy seat, fervently kneel.
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrows that heaven cannot heal.

Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure!
Here speaks the Comforter, in mercy saying,
"Earth has no sorrows that heaven cannot cure."

Here see the bread of life; see waters flowing
Forth from the throne of God, pure from above.
Come to the feast prepared; come, ever knowing
Earth has no sorrows but heaven can remove.

Glory be to Jesus – Hymn # 479

Glory be to Jesus, who in bitter pains
Poured for me the lifeblood from his veins!

Grace and life eternal in that blood I find,
Blest be his compassion infinitely kind!

Blest through endless ages be the precious stream
Which from sin and sorrow doth the world redeem!

Oft as earth exulting wafts its praise on high,
Angel hosts, rejoicing, make their glad reply.

Lift ye then your voices; swell the mighty flood;
Louder still and louder praise the precious blood.

Bonhoeffer's Prayer

Lord, early in the morning, we cry unto You.
In You, there is light, when I cannot see.
In you, there is love, patience, and peace.
Lord, I do not understand Your ways,
But You know the way for me.

Amazing Grace – Hymn # 671

Amazing grace! How sweet the sound,
That saved a wretch like me!

I once was lost but now am found,
Was blind but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Through many dangers, toils, and snares,
I have already come;
'Tis grace that brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: Glorious Things of Thee Are Spoken

Glorious things of thee are spoken, – **Hymn # 522**
Zion, city of our God;
He whose word cannot be broken
Formed thee for his own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See! the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters
And all fear of want remove.
Who can faint, when such a river
Ever will their thirst assuage?
Grace which, like the Lord, the giver
Never fails from age to age.

Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near.
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna
Which he gives them when they pray.

Blest inhabitants of Zion,
Washed in the Redeemer's blood!
Jesus, whom their souls rely on,
Makes them kings and priests to God.
'Tis his love his people raise
Over self to reign as kings:
And as priests, his solemn praises
Each for a thank-offering brings.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the
Name of Christ.

***People:* Thanks be to God. Alleluia, alleluia.**

ANNOUNCEMENTS

Nursery Volunteers Needed

- We are looking for 2-3 more volunteers who are 18+ to watch over our infants and toddlers in the Nursery during the 9:30 AM Sunday services.
- Please contact Liz in the main office, if interested.

Zeteo Box Packing – Friday, August 26th at 11 AM

- Help us pack boxes for our friends at Zeteo Missions.
- Bring Christmas gifts for Zeteo staff & kids by 09/11.
- More info at www.stpetersloveland.org/missions

Sunday, August 28th - The Feast Day of St. Augustine

Annual Parish Picnic

- If you plan to attend the Parish Picnic, please RSVP at: www.stpetersloveland.org/events
- Please bring the following foods for the potluck picnic as per your last name:
 - *A - F last names:* bring a Main Dish
 - *G - N last names:* bring yummy Desserts
 - *O - Z last names:* bring Salads or Chips

Adult and Children Education and Formation Classes will begin on Sunday, September 4th.

Adult education will take place following the 9:30 service, beginning with a study of Proverbs, Ecclesiastes, and Job taught by Father Matt.

Children's education will be led by Sophia Maeda and will use a Montessori curriculum called "God's Big Story."