



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
CONFIRMATION SERVICE
& the 3rd Sunday in Lent

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



March 12, 2023

Announcements

Processional: St. Patrick's Breastplate – Hymn # 333

I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me for ever,
By power of faith, Christ's Incarnation;
His baptism in the Jordan river;
His death on cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom:
I bind unto myself today.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken, to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord. Amen.

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Decalogue

(The responses of the people will be sung.
Please consult the service music bulletin.)

Celebrant: God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not make for yourself any idol.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not take the Name of the Lord your God in vain.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Remember the Sabbath day and keep it holy.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Honor your father and your mother.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not murder.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not commit adultery.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not steal.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not bear false witness against your neighbor.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not covet.

People: **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Exodus 20:1-17; Deuteronomy 5:6-21

The Kyrie - Kyrie Eleison, ninefold (#753)

(Please consult the service music bulletin.)

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

*Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.*

*Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

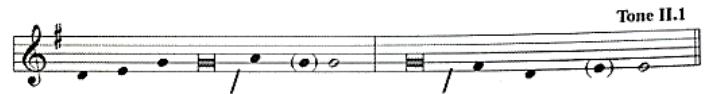
The First Lesson: Exodus 17:1-7

1 All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. 2 Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" 3 But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" 4 So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." 5 And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. 6 Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. 7 And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 95



- 1 Come, let us sing to the / LORD;*
let us shout for joy to the Rock of our / salvation.
- 2 Let us come before his presence with thanks/giving*
and raise a loud shout / to him with psalms.
- 3 For the LORD is a / great God,*
and a great King / above all gods.
- 4 In his hand are the caverns of the / earth,*
and the heights of the hills / are his also.
- 5 The sea is his, for he / made it,*
and his hands have molded / the dry land.
- 6 Come, let us bow down, and / bend the knee,*
and kneel before the LORD / our Maker.
- 7 For he is our God, and we are the people of his pasture
and the sheep of his / hand.*
Oh, that today you would hear/ken to his voice!
- 8 Harden not your hearts, as your forebears did in the /
wilderness,*
at Meribah, and on that day at Massah, when / they
tempted me.
- 9 They put me to the / test*
though they / had seen my works.
- 10 Forty years long I detested that generation and / said,*
"This people are wayward in their hearts; they do / not
know my ways."
- 11 So I swore in my / wrath,*
"They shall not enter / into my rest."

All: *Glory be to the Father, and to the Son,
And to the / Holy Ghost
As it was in the beginning, is now,
and shall be forev-er. Amen.*

The Second Lesson: Romans 1:16-32

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith." 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. 19 For what can be known about God is plain to them, because God has shown it to them. 20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. 21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish

hearts were darkened. 22 Claiming to be wise, they became fools, 23 and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. 24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. 26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; 27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. 28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. 29 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, 30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, 31 foolish, faithless, heartless, ruthless. 32 Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Kind Maker of the World – Hymn # 152 (V. 1-3)

Kind Maker of the world, O hear
The fervent prayer, with many a tear
Poured forth by all the penitent
Who keep this holy fast of Lent!

Each heart is manifest to thee;
Thou knowest our infirmity;
Now we repent, and seek thy face;
Grant unto us thy pardoning grace.

Spare us, O Lord, who now confess
Our sins and all our wickedness,
And, for the glory of thy Name,
Our weakened souls to health reclaim.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint Matthew.

All: Glory to you, Lord Christ.

The Holy Gospel: Matthew 14:22-33

22 Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed

the crowds. 23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, 24 but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. 25 And in the fourth watch of the night he came to them, walking on the sea. 26 But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. 27 But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." 28 And Peter answered him, "Lord, if it is you, command me to come to you on the water." 29 He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. 30 But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." 31 Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" 32 And when they got into the boat, the wind ceased. 33 And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Kind Maker of the World – Hymn # 152 (V. 4-5)

Give us the discipline that springs
From abstinence in outward things
With inward fasting, so that we
In heart and soul may dwell with thee.

Grant, O thou blessed Trinity;
Grant, O unchanging Unity;
That this our fast of forty days
May work our profit and thy praise!

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the

third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

The Confirmation, Reception, and Reaffirmation

Presenters: Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop: Have they been adequately prepared?

Presenters: They have.

Bishop: Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these Candidates* desire publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They* also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill *them* more and more for their ministry in the Church and in the world.

Bishop: Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates: I do.

Bishop: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates: I renounce them.

Bishop: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates: I renounce them.

Bishop: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates: I renounce them.

Bishop: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates: I do.

Bishop: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates: I do.

Bishop: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates: I will, the Lord being my helper.

(The Bishop addresses the Congregation.)

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

Congregation: We will.

Bishop: Let us pray.

Almighty and everliving God, we beseech you to strengthen *these* your *servants* for witness and ministry through the power of your Holy Spirit. Daily increase in *them* your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

(Each Confirmand and Person being Received kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays, with the congregation responding, "Amen.")

Bishop: Almighty and everliving God, let your fatherly hand ever be upon *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Holy Word, that *they* may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Lift High the Cross – Hymn # 573

Refrain:

*Lift high the cross,
The love of Christ proclaim
Till all the world adore
His sacred Name.*

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine.

(Refrain)

Each new-born soldier of the Crucified
Bears on his brow the seal of him who died.

(Refrain)

O Lord, once lifted on the glorious tree,
As thou hast promised, draw all men to thee.

(Refrain)

So shall our song of triumph ever be:

Praise to the Crucified for victory.

(Refrain)

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus with Benedictus (#756)

(Please consult the service music bulletin.)

*Holy, holy, holy Lord, God of hosts,
Heav'n and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and

death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei (#758)

(Please consult the service music bulletin.)

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Humbly I Adore Thee – Hymn # 297

Humbly I adore thee, Verity unseen,
Who thy glory hidest 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed,
Tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
Faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
What the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
Living Bread that givest all thy creatures breath,
Grant my spirit ever by thy life may live,
To my taste thy sweetness never-failing give.

Jesus, whom now veiled, I by faith descry,
What my soul doth thirst for, do not, Lord, deny:
That thy face unveiled I at last may see,
With the blissful vision blest, my God, of thee.
Amen.

The Trisagion

Holy God, Holy mighty,
Holy immortal, have mercy on us.

Before Thy cross, we bow down and worship,
And your resurrection, we glorify.

Glory to Father, Son, and Holy Spirit,
Now unto the ages of ages, *Amen.*

God Is Forgiveness (Taizé)

*God is forgiveness
Dare to forgive and God will be with you.
God is forgiveness.
Love and do not fear.*

Crucem Tuam

Crucem tuam adoramus Domine,
Resurrectionem tuam laudamus Domine.
Laudamus et glorificamus.
Resurrectionem tuam laudamus Domine.

*(O Lord, your cross, we adore and glorify,
For your holy resurrection, we praise you Lord of life.
We praise you and we glorify you.
For your holy resurrection, we praise you Lord of life.)*

The Power of the Cross (Getty)

Oh, to see the dawn of the darkest day:
Christ on the road to Calvary
Tried by sinful men; torn and beaten then
Nailed to the cross of wood

Oh, to see the pain written on your face
Bearing the awesome weight of sin
Every bitter thought, every evil deed
Crowning your blood-stained brow

Chorus:

*This, the power of the cross
Son of God slain for us,
What a love! What a cost!
We stand forgiven at the cross*

Now the day light flees, now the ground beneath
Quakes as its Maker bows his head
Curtain torn in two, dead are raised to life
“Finished!” the victory cry

(Chorus)

Oh, to see my name written in the wounds
For through Your suffering I am free
Death is crushed to death, life is mine to live
Won through your selfless love

(Chorus)

Post Communion Prayer

Celebrant: Let us pray.

***All:* Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace,**

that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Bishop: Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: O Love, How Deep, How Broad, How High – Hymn # 422

O love, how deep, how broad, how high,
How passing thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake.

For us baptized, for us he bore
His holy fast and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.

For us he prayed; for us he taught;
For us his daily works he wrought:
By words and signs and actions, thus
Still seeking not himself, but us.

For us to wicked men betrayed,
Scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death;
For us gave up his dying breath.

For us he rose from death again;
For us he went on high to reign;
For us he sent his Spirit here
To guide, to strengthen, and to cheer.

All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
For ever and for evermore. Amen.

The Dismissal

Deacon or Priest: Let us go forth in the name of Christ.
People: Thanks be to God.