

St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Seventh Sunday After Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



July 12, 2026

Processional: O God Beyond All Praising
H - #344

O God beyond all praising,
We worship you today
And sing the love amazing
That songs cannot repay;
For we can only wonder
At ev'ry gift you send,
At blessings without number
And mercies without end:
We lift our hearts before you
And wait upon your word,
We honor and adore you,
Our great and mighty Lord.

Then hear, O gracious Savior,
Accept the love we bring,
That we who know your favor
May serve you as our King;
And whether our tomorrows
Be filled with good or ill,
We'll triumph through our sorrows
And rise to bless you still:
To marvel at your beauty
And glory in your ways,
And make a joyful duty
Our sacrifice of praise.

The flow'r of earthly splendor
In time must surely die,
Its fragile bloom surrender
To you, the Lord Most High;
But hidden from all nature
The eternal seed is sown--
Though small in mortal stature,
To heaven's garden grown:
For Christ, your gift from heaven,
From death has set us free,
And we through him are given
The final victory.

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

People: And blessed be his kingdom, now and
for ever. Amen.

All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. ***Amen.***

Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment.
And the second is like it: You shall love your neighbor
as yourself. On these two commandments depend all
the Law and the Prophets. - *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis - S 280

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father;
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
Amen.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Let your merciful ears, O Lord, be open to
the prayers of your humble servants; and, that we may
receive what we ask, teach us by your Holy Spirit to
ask only those things that are pleasing to you; through
Jesus Christ our Lord, who with you and the same
Spirit lives and reigns for ever and ever. ***Amen.***

(The people may sit.)

The First Lesson: Isaiah 55

“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
2 Why do you spend your money for that which is not
bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
3 Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
4 Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
5 Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the Lord your God, and of the Holy One of
Israel,
for he has glorified you.
6 “Seek the Lord while he may be found;
call upon him while he is near;
7 let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the Lord, that he may have
compassion on him,
and to our God, for he will abundantly pardon.
8 For my thoughts are not your thoughts,
neither are your ways my ways, declares the Lord.
9 For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.
10 “For as the rain and the snow come down from
heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
11 so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.
12 “For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.
13 Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the Lord,
an everlasting sign that shall not be cut off.”

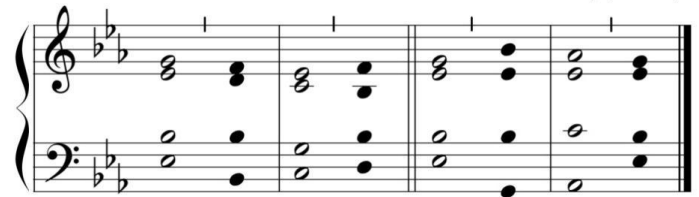
Reader: The Word of the Lord.

All: Thanks be to God.

Psalms 65

Te decet hymnus

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 I will magnify you, O God my ' King, |
and I will praise your Name for ever and ' ever. ||
- 2 You who hear our ' prayer, |
unto you shall all flesh ' come. ||
- 3 My misdeeds prevail a ' gainst me; |
O be merciful and blot out our ' sins. ||
- 4 Blessed is the man whom you choose and receive
unto your ' self; |
he shall dwell in your courts, and shall be
satisfied with the pleasures of your house, '
even of your holy ' temple. ||
- 5 You shall show us wonderful things in your
righteousness, O God of our sal ' vation, |
for you are the hope of all the ends of the earth
and of the isles that are far a ' way. ||
- 6 You in your strength set firm the ' mountains, |
and are girded about with ' power. ||
- 7 You still the raging of the ' seas, |
the noise of their waves, and the tumult of
the ' peoples. ||
- 8 Those who dwell in the uttermost parts of the earth
shall be in fear of your ' wonders; |
you make the morning and evening to shout
with ' joy. ||
- 9 You visit the earth and ' bless it; |
you make it very ' plenteous. ||
- 10 The river of God is full of ' water; |
you prepare the grain, for so you provide for
the ' earth. ||

11 You water its furrows; you send rain into the little ' valleys; |
you make it soft with the drops of rain and bless
the increase of ' it. ||

12 You crown the year with your ' goodness, |
and your paths overflow with ' plenty. ||

13 The fields of the wilderness are rich in ' pasture, |
and the little hills rejoice on every ' side. ||

14 The folds shall be full of ' sheep; |
the valleys also shall stand so thick with grain
that they shall laugh and ' sing. ||

*All: Glory be to the Father, and to the Son,
And / to the Holy Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: Romans 8:7–17

7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. 8 Those who are in the flesh cannot please God. 9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. 12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh. 13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" 16 The Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

O Where are Kings and Empires Now (V. 1 &2) H #495

O where are kings and empires now
Of old that went and came?
But, Lord, thy Church is praying yet,
A thousand years the same.

We mark her goodly battlements
And her foundations strong;
We hear, within, the solemn voice
Of her unending song.

*Deacon or Priest: The Holy Gospel of our Lord, Jesus
Christ according to Matthew.*

All: Glory to you, Lord Christ.

The Holy Gospel: Matthew 13:1–9, 18–23

That same day Jesus went out of the house and sat beside the sea. 2 And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. 3 And he told them many things in parables, saying: "A sower went out to sow. 4 And as he sowed, some seeds fell along the path, and the birds came and devoured them. 5 Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, 6 but when the sun rose they were scorched. And since they had no root, they withered away. 7 Other seeds fell among thorns, and the thorns grew up and choked them. 8 Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. 9 He who has ears, let him hear."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

O Where are Kings and Empires Now (V. 3 &4) H #495

For not like kingdoms of the world
Thy holy Church, O God,
Tho' earthquake shocks are threat'ning her,
And tempests are abroad.

Unshaken as eternal hills,
Immovable she stands,
A mountain that shall fill the earth,
A house not made by hands.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Donald and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, for our Bishops, for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, Deacon Larry Doyle and Deacon Fawn Corbin. We pray also for our

Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded: naming especially Kate and the Zeteo Mission, the Fort Collins Rescue Mission, Robert's Orphanage in Uganda, and Emily Sutton as she discerns mission work in Japan.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator

and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Spirit of God, Descend upon My Heart - H #484

Spirit of God, who dwells within my heart,
wean it from sin, through all its pulses move.
Stoop to my weakness, mighty as you are,
and make me love you as I ought to love.

I ask no dream, no prophet ecstasies,
no sudden rending of the veil of clay,
no angel visitant, no opening skies;
but take the dimness of my soul away.

Did you not bid us love you, God and King,
love you with all our heart and strength and mind?
I see the cross— there teach my heart to cling.
O let me seek you and O let me find!

Teach me to feel that you are always nigh;
teach me the struggles of the soul to bear,
to check the rising doubt, the rebel sigh;
teach me the patience of unceasing prayer.

Teach me to love you as your angels love,
one holy passion filling all my frame:
the fullness of the heaven-descended Dove;
my heart an altar, and your love the flame.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

***People:* And of your own have we given you.**

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

***People:* It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus: Holy, Holy, Holy Lord - S 129

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take,

eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast. Alleluia.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All:* We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.

Fraction Anthem: My Flesh is Food Indeed - S 169

Cantor: My flesh is food indeed, and my blood is drink indeed, Says the Lord.

My flesh is food indeed, and my blood is drink indeed, Says the Lord.

Cantor: Those who eat my flesh and drink my blood dwell in me, And I in them.

My flesh is food indeed, and my blood is drink indeed, Says the Lord.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Drink From This Water

Now to you, who are lost, you who hunger,
You who cannot find your way in the night
Now to you who are weary who are seeking,
Come to Me, let me fill you with light.

Chorus:

*Come! Drink from this water,
Taste the fountain of life.
Rest yourself by the river, Come sit by my side.
Drink from the fountain of life*

Now to you, who are bored, who are restless,
Full of doubt, full of fear, full of spite;
Now to you who are thirsty, who are hungry,
Come to Me, let me fill you with life.
(Chorus)

Psalm 126 (Bifrost Arts)

Our mouths they were filled,
Filled with laughter.
Our tongues, they were loosed, loosed with joy.
Restore us, O Lord!
Restore us, O Lord!

Chorus:

*Although we are weeping,
Lord, help us keep sowing
The seeds of your kingdom
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry!
All those who sow weeping
Will go out with songs of joy.*

The nations will say:
God has done great things!
The nations will sing songs of joy.
Restore us, O Lord!
Restore us, O Lord!
(Chorus)

Holy Spirit Come To Us - (Taize)

*Holy Spirit come to us,
Kindle in us the fire of your love.
Holy Spirit come to us.
Holy Spirit come to us.*

Rejoice in All Your Works – Kimbrough

Every mouth that cries for food
Every lung that yearns for breath
Every eye that searches through the dark for light
All creation looks to You
For its breath and for its food
From the goodness of Your hand we're satisfied

(Chorus)

*Oh rejoice in all Your works
King of heaven King of earth
Every creature You have made
Declares Your praise
We rejoice in all You've made
God of all-sustaining grace
With the mountain sky and sea
We sing Your praise*

Every tree that thirsts for rain
Every bird that seeks its nest
Every heart that waits in hope to be made glad
All creation looks to You
For its breath and for its food
From the goodness of Your hand we're satisfied

May the pond'rings of my heart
And the song upon my lips
With the chorus of creation join in praise
To the God who made all things
To the Spirit who sustains
To the Son who over all creation reigns

Post Communion Prayer

Celebrant: Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

***Recessional: Holy Ghost Dispel Our Sadness –
Hymn #478***

Holy Ghost, dispel our sadness;
Pierce the clouds of sinful night;
Come, thou source of sweetest gladness,
Breathe thy life, and spread thy light.
Loving Spirit, God of peace,
Great distributor of grace,
Rest upon this congregation;
Hear, O hear our supplication.

From that height which knows no measure,
As a gracious show'r descend,
Bringing down the richest treasure
Man can wish or God can send.
O thou Glory, shining down
From the Father and the Son,
Grant us thine illumination;
Rest upon this congregation.

Come, thou best of all donations
God can give or we implore;
Having thy sweet consolations,
We need wish for nothing more.
Come with unction and with pow'r;
On our souls thy graces show'r;
Author of the new creation,
Make our hearts thy habitation.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth
into the world, rejoicing in the
power of the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**

Announcements for this Week – July 12, 2026

Fr. Matt Away for Summer Vacation

Fr. Matt will be away from July 6th to July 25th. If you need pastoral care, or have a pastoral emergency, please contact Sophie in the office, Fr. Bill, or Deacon Larry.

Summer Golf Outings

Join us for an afternoon of golf at a local course. All ages and skill levels, along with guests, are welcome. Following each outing, we will gather for a time of fellowship and a potluck meal hosted at a participant's home. The next outing will take place on Sunday, July 26th. A sign-up sheet is available in the narthex for those who are interested.

Volunteers for Altarside Prayer Team

We would love to grow our ministry of prayer and the laying on of hands at St. Peter's through our altarside prayer team and are looking for volunteers to participate in this important ministry. Given the sensitive and profound nature of this ministry, participation will require receiving training from Deacon Fawn Corbin, and approval from the Rector. If you feel called to join the altarside prayer team at St. Peter's, please reach out to Sophie in the office at office@stpetersloveland.org.

Ordination for Seth Forwood

We are happy to announce the coming ordination of Seth Forwood to the transitional diaconate on Saturday, August 29th at 9:30. All are welcome to support Seth as he takes vows to serve Christ and the Church. A reception will follow Seth's ordination.

Episcopal Visit Rescheduled: August 29 and 30

After needing to make adjustments to our upcoming episcopal visit, we now look forward to a visit from Bishop Trevor Walters on Saturday August 29th and Sunday August 30th. Bishop Trevor will ordain Seth Forwood to the transitional diaconate on Saturday, and will do confirmations and receptions on Sunday.

Ordination for Joel Hesse in Sheridan, Wyoming

Joel Hesse, a seminarian with strong ties to our Church, will be ordained to the transitional diaconate at Grace Anglican Church in Sheridan, Wyoming on the evening of Friday, October 2nd. Joel wants all of his St. Peter's family to feel welcome to attend if possible. More details are forthcoming.

Zeteo Donations

We need Zeteo donations! Please see the donation list and contact Debbie DeLorme if you have any questions. She can be reached at delormes@msn.com