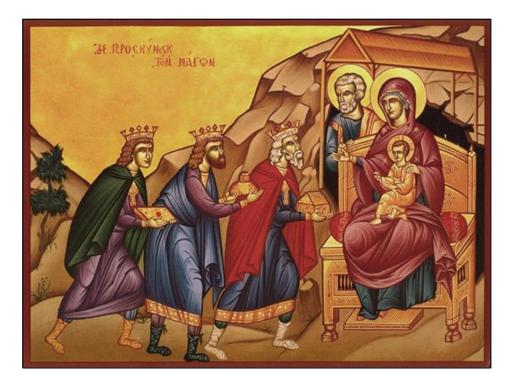


St. Peter's Anglican Church Loveland, CO

HOLY EUCHARIST

5th Sunday of Epiphany

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



February 5, 2023

Announcements

Prelude

Processional: Thy Strong Word Did Cleave the Darkness - Hymn # 381

Thy strong word did cleave the darkness; At they speaking it was done; For created light we thank thee, While thine ordered seasons run:

Refrain:

Alleluia, alleluia! Praise to thee who list dost send! Alleluia, alleluia! Alleluia without end!

Lo, on those who dwelt in darkness, Dark as night and deep as death, Broke the light of thy salvation, Breathed thine own life-giving breath:

(Refrain)

Thy strong word bespeaks us righteous; Bright with thine own holiness, Glorious now, we press toward glory, And our lives our hopes confess:

(Refrain)

God the Father, Light-Creator, To thee laud and honor be; To thee, Light of Light begotten, Praise be sung eternally;

Refrain 2:

Holy Spirit, Light-Revealer, Glory, glory be to thee; Mortals, angels, now and ever Praise the Holy Trinity.

Celebrant: I will make you as a light for the nations, People: That my salvation may reach to the end of the earth.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Deacon/Priest: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. - Matthew 22:37-40

The Kyrie

Celebrant:Lord, have mercy upon us.People:Christ, have mercy upon us.Celebrant:Lord, have mercy upon us.

Canticle 20, Glory to God: Gloria in Excelsis – S280

Glory to God in the highest, And peace to his people on earth. Lord God, heavenly King, Almighty God and Father, We worship you, we give you thanks, We praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world; Have mercy on us; You are seated at the right hand of the Father; *Receive our prayer.* For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, With the Holy Spirit, In the glory of God the Father. Amen.

Celebrant:The Lord be with you.People:And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. *Amen*.

(The people may sit.)

The First Lesson: 2 Kings 22:8-20

8 And Hilkiah the high priest said to Shaphan the secretary, "I have found the Book of the Law in the house of the Lord." And Hilkiah gave the book to Shaphan, and he read it. 9 And Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in

the house and have delivered it into the hand of the workmen who have the oversight of the house of the Lord." 10 Then Shaphan the secretary told the king, "Hilkiah the priest has given me a book." And Shaphan read it before the king. 11 When the king heard the words of the Book of the Law, he tore his clothes. 12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king's servant, saying, 13 "Go, inquire of the Lord for me, and for the people, and for all Judah, concerning the words of this book that has been found. For great is the wrath of the Lord that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us." 14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter), and they talked with her. 15 And she said to them, "Thus says the Lord, the God of Israel: 'Tell the man who sent you to me, 16 Thus says the Lord, Behold, I will bring disaster upon this place and upon its inhabitants, all the words of the book that the king of Judah has read. 17 Because they have forsaken me and have made offerings to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched. 18 But to the king of Judah, who sent you to inquire of the Lord, thus shall you say to him, Thus says the Lord, the God of Israel: Regarding the words that you have heard, 19 because your heart was penitent, and you humbled yourself before the Lord, when you heard how I spoke against this place and against its inhabitants, that they should become a desolation and a curse, and you have torn your clothes and wept before me, I also have heard you, declares the Lord. 20 Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the disaster that I will bring upon this place." And they brought back word to the king.

Reader:The Word of the Lord.All:Thanks be to God.

The Psalm 27:9-17

Dominus illuminatio

9 Hearken to my voice, O Lord, when I cry unto **you**; * have mercy upon / me and **hear** me.

- 10 You speak to my heart and say, "Seek my face." * Your face, O / Lord, will I seek.
- 11 O hide not your face **from** me, * nor cast your servant away / in dis-**plea**-sure.
- 12 You have been my **help**-er; * leave me not, neither forsake me, O God of / my sal-**va**-tion.
- 13 When my father and my mother for-**sake** me, * the / Lord takes **me** in.
- 14 Teach me your way, O **Lord**, * and lead me in the right way, because / of my **e**nemies.
- 15 Deliver me not over to the will of my **ad**-versaries,* for there are false witnesses who have risen up against me, and / those who **speak** wrong.
- 16 I would utterly have **fain**-ted, * had I not believed that I would see the goodness of the Lord in the land / of the **liv**-ing.
- 17 O wait for the Lord; be strong, and he shall comfort your **heart**. *

O put your / trust in **the** Lord.

All: Glory be to the Father, and to the Son, And / to the Ho-ly Ghost As it was in the beginning, is now, and shall be for-/ever A-men.

The Second Lesson: 1 Corinthians 2

2:1 And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. 2 For I decided to know nothing among you except Jesus Christ and him crucified. 3 And I was with you in weakness and in fear and much trembling, 4 and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, 5 so that your faith might not rest in the wisdom of men but in the power of God. 6 Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. 7 But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. 8 None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. 9 But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"- 10 these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. 11 For who knows a person's thoughts except the spirit of that person, which is in

him? So also no one comprehends the thoughts of God except the Spirit of God. 12 Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. 13 And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. 14 The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. 15 The spiritual person judges all things, but is himself to be judged by no one. 16 "For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

O Wondrous Type! O Vision Fair – H# 137 (V. 1-3)

O wondrous type! O vision fair Of glory that the Church may share, Which Christ upon the mountain shows, Where brighter than the sun he glows!

With Moses and Elijah nigh The incarnate Lord holds converse high; And from the cloud, the Holy One Bears record to the only Son.

With shining face and bright array, Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.

Deacon or Priest: The Holy Gospel of our Lord, Jesus
Christ according to Saint Matthew.All:Glory to you, Lord Christ.

The Holy Gospel: Matthew 5:13-20

13 "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. 14 "You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. 17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. 19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Deacon or Priest:The Gospel of the Lord.All:Praise to you, Lord Christ.

O Wondrous Type! O Vision Fair – H# 137 (V. 4-5)

And faithful hearts are raised on high By this great vision's mystery; For which in joyful strains we raise The voice of prayer, the hymn of praise.

O Father, with the eternal Son, And Holy Spirit, ever One, Vouchsafe to bring us by thy grace To see thy glory face to face.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

- All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.
 - We believe in one Lord, Jesus Christ, the onlybegotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
 - We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the

Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.) Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially Feed My Starving Children, Cadence International, and CRU Ministries.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.) Intercessor: Lord, in your mercy: People: Hear our prayer. *Intercessor*: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanks, especially for those celebrating *Birthdays*: Rourke Alvarado (02/05), Anna Thye (02/06), Johnny Moore (02/06), Barbara Jones (02/07), Robert Serunjogi (02/08), August Hultin (02/11), Fr. Matt Rucker (02/11); and Anniversaries: Dr. Terry and Beverly Dunn (02/09), & Rob and Jennifer Guyor (02/11).

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen*.

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his onlybegotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you. *All:* And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God". Ephesians 5:2

(Please stand as you are able.)

Offertory: Be Thou My Vision

Be thou my vision, O Lord of my heart Naught be all else to me, save that thou art Thou my best thought, by day or by night Waking or sleeping, thy presence my light

Be thou my wisdom, and thou my true word I ever with thee and thou with me, Lord Thou my great Father, and I thy true son Thou in me dwelling and I with thee one

Riches I heed not, nor vain, empty praise Thou mine inheritance, now and always Thou and thou only first in my heart High King of heaven, my treasure thou art

High King of heaven, my victory won May I reach heaven's joys, O bright heaven's sun Heart of my own heart, whatever befall Still be my vision, O ruler of all

The Doxology

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant:	The Lord be with you.
People:	And with your spirit.
Celebrant:	Lift up your hearts.
People:	We lift them up to the Lord.
Celebrant:	Let us give thanks to the Lord Our God.
People:	It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(*Proper Preface*) Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy Lord) – S # 129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, And the glory, forever and ever. *Amen*.

Celebrant: Alleluia. Christ our Passover is sacrificed for us. *People:* Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Fraction Anthem - S # 167

(The musicians will sing the Antiphon once. Then, the congregation is invited to repeat the Antiphon and join the musicians in singing the remainder of the song.)

Antiphon:

The disciples knew the Lord Jesus In the breaking of the bread. The bread which we break, alleluia, Is the communion of the body of Christ. (Ant.) One body are we, alleluia, For though many we share one bread. (Ant.)

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

I Want to Walk as a Child of the Light – H # 490

I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus.

Refrain:

In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus. Clear sun of righteousness, shine on my path, and show me the way to the Father.

(Refrain)

I'm looking for the coming of Christ. I want to be with Jesus. When we have run with patience the race, we shall know the joy of Jesus.

(Refrain)

In the Lord I'll Be Ever Thankful (Taizé)

In the Lord I'll be ever thankful, In the Lord I will rejoice. Look to God, do not be afraid, Lift up your voices, the Lord is near; Lift up your voices the Lord is near.

Raise a Song of Gladness (Taizé)

Raise a song of gladness, peoples of the earth. Christ has come, bringing peace, joy to every heart. Alleluia, alleluia, joy to every heart! Alleluia, alleluia, joy to every heart!

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

Recessional: Jesus Shall Reign Where're the Sun

- Hymn # 544

Jesus shall reign where're the sun Doth his successive journeys run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

To him shall endless prayer be made, And praises throng to crown his head; His Name like sweet perfume shall rise With every morning sacrifice.

People and realms of every tongue Dwell on his love with sweetest song; And infant voices shall proclaim Their early blessings on his Name.

Blessings abound where're he reigns: The prisoners leap to lose their chains, The weary find eternal rest, And all who suffer want are blest.

Let every creature rise and bring Peculiar honors to our King; Angels descend with songs again, And earth repeat the loud amen.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.