

St. Peter's Anglican Church Loveland, CO

HOLY EUCHARIST

2nd Sunday of Epiphany

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



January 15, 2023

Announcements

Prelude

Processional: Jesus Shall Reign Where're the Sun - Hymn # 544

Jesus shall reign where're the sun Doth his successive journeys run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

To him shall endless prayer be made, And praises throng to crown his head; His Name like sweet perfume shall rise With every morning sacrifice.

People and realms of every tongue Dwell on his love with sweetest song; And infant voices shall proclaim Their early blessings on his Name.

Blessings abound where're he reigns: The prisoners leap to lose their chains, The weary find eternal rest, And all who suffer want are blest.

Let every creature rise and bring Peculiar honors to our King; Angels descend with songs again, And earth repeat the loud amen.

Celebrant: I will make you as a light for the nations,*People:* That my salvation may reach to the end of the earth.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. - Matthew 22:37-40

The Kyrie

Celebrant:	Lord, have mercy upon us.
People:	Christ, have mercy upon us.
Celebrant:	Lord, have mercy upon us.

Canticle 20, Glory to God: Gloria in Excelsis – S280

Glory to God in the highest, And peace to his people on earth. Lord God, heavenly King, Almighty God and Father, We worship you, we give you thanks, We praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father; Receive our prayer. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, With the Holy Spirit, In the glory of God the Father. Amen.

Celebrant: The Lord be with you. *People:* And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*.

(The people may sit.)

The First Lesson: Exodus 12:21-28

21 Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans, and kill the Passover lamb. 22 Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. 23 For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you. 24 You shall observe this rite as a statute for you and for your sons forever. 25 And when you come to the land that the Lord will give you, as he has promised,

you shall keep this service. 26 And when your children say to you, 'What do you mean by this service?' 27 you shall say, 'It is the sacrifice of the Lord's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses." And the people bowed their heads and worshiped. 28 Then the people of Israel went and did so; as the Lord had commanded Moses and Aaron, so they did.

Reader: The Word of the Lord. All: Thanks be to God.

The Psalm 40:1-11

Expectans expectavi

- 1 I waited patiently for the Lord, * and he inclined to me, / and heard my call.
- 2 He brought me out of the horrible pit, out of the mire and clay; *
- he set my feet upon the rock, and se-/cured my foot-ing.
- 3 He has put a new song in my **mouth**, * a song of thanksgiving / un-to our God.
- 4 Many shall see and fear, * and shall put their / trust in the Lord.
- 5 Blessed is the man who has set his hope in the Lord,* and has not turned to the proud, or to those who go / a-bout ly-ing.
- 6 O Lord my God, great are the wondrous works which you have done, and also your thoughts toward us; * there is none who can be / com-pared with you.
- 7 If I should declare them and speak of **them**, * they would be more than I am / ab-le to express.
- 8 Sacrifice and offering you do not de-sire, * but my ears / you have **o**-pened.
- 9 Burnt offerings and sin offerings you have not re-quired; *

and so I said, / "Be-hold, I come";

- 10 In the volume of the book it is written of me, that I delight to do your will, O my God; * indeed, your law is / with-in my heart.
- 11 I have declared your righteousness in the great congre-ga-tion; * behold, I will not restrain my lips, O Lord, / and that you know.
- All: Glory be to the Father, and to the Son, And / to the Ho-ly Ghost As it was in the beginning, is **now**, and shall be for-/ever A-men.

The Second Lesson: 1 Corinthians 1:1-9

1 Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, 2 To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: 3 Grace to you and peace from God our Father and the Lord Jesus Christ. 4 I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, 5 that in every way you were enriched in him in all speech and all knowledge— 6 even as the testimony about Christ was confirmed among you-7 so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, 8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

O Wondrous Type! O Vision Fair – H# 137 (V. 1-3)

O wondrous type! O vision fair Of glory that the Church may share, Which Christ upon the mountain shows, Where brighter than the sun he glows!

With Moses and Elijah nigh The incarnate Lord holds converse high; And from the cloud, the Holy One Bears record to the only Son.

With shining face and bright array, Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint John. All:

Glory to you, Lord Christ.

The Holy Gospel: John 1:29-42

29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! 30 This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' 31 I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." 32 And John bore witness: "I saw

the Spirit descend from heaven like a dove, and it remained on him. 33 I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' 34 And I have seen and have borne witness that this is the Son of God." 35 The next day again John was standing with two of his disciples, 36 and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" 37 The two disciples heard him say this, and they followed Jesus. 38 Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" 39 He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. 40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. 41 He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). 42 He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

Deacon or Priest:The Gospel of the Lord.All:Praise to you, Lord Christ.

O Wondrous Type! O Vision Fair – H# 137 (V. 4-5)

And faithful hearts are raised on high By this great vision's mystery; For which in joyful strains we raise The voice of prayer, the hymn of praise.

O Father, with the eternal Son, And Holy Spirit, ever One, Vouchsafe to bring us by thy grace To see thy glory face to face.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

> We believe in one Lord, Jesus Christ, the onlybegotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us

and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially the Bishop's Well Project, Samaritan's Purse, and Operation Christmas Child.

(Please offer your prayers, either out loud or silently.) Intercessor: Lord, in your mercy: People: Hear our prayer. *Intercessor*: For our brothers and sisters in Christ who are persecuted for their faith.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: *People:* Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanks, especially for those celebrating *Birthdays:* Dennis Llewellyn (01/16), Terry Dunn (01/20), Lucas DeLorme (01/21), & Al Schorre (01/21); and Anniversaries: Ken and Nancy Dimick (01/21).

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen*.

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by

what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his onlybegotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you. *All:* And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God". Ephesians 5:2

(Please stand as you are able.)

Offertory: Jesus Calls Us O'er the Tumult

Jesus calls us o'er the tumult Of our life's wild, restless sea; Day by day his sweet voice soundeth, Saying "Christian, follow me." As, of old, apostles heard it By the Galilean lake, Turned from home and toil and kindred, Leaving all for his dear sake.

Jesus calls us from the worship Of the vain world's golden store, From each idol that would keep us, Saying "Christian, love me more."

In our joys and in our sorrows, Days of toil and hours of ease, Still he calls, in cares and pleasures, "Christian, love me more than these."

Jesus calls us; by thy mercies, Savior, may we hear thy call, Give our hearts to thine obedience, Serve and love thee best of all.

The Doxology

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant:	The Lord be with you.
People:	And with your spirit.
Celebrant:	Lift up your hearts.
People:	We lift them up to the Lord.
Celebrant:	Let us give thanks to the Lord Our God.
People:	It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(*Proper Preface*) Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy Lord) – S # 129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, And the glory, forever and ever. *Amen*.

Celebrant: Alleluia. Christ our Passover is sacrificed for us. *People:* Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei – S # 164

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: Give us your peace, give us your peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Lord, Who at Thy First Eucharist Did Pray

Lord, who at thy first Eucharist did pray That all thy Church might be forever one, Grant us at ev'ry Eucharist to say With longing heart and soul, "Thy will be done." O may we all one bread, one body be, Through this blest Sacrament of Unity.

At that first Eucharist before you died, O Lord, you prayed that all be one in you; At this our Eucharist again preside, And in our hearts your law of love renew. O may we all one bread, one body be, Through this blest Sacrament of Unity.

For all thy Church, O Lord, we intercede; Make thou our sad divisions soon to cease; Draw us the nearer each, to each we plead, By drawing all to thee, O Prince of Peace; Thus may we all one bread, one body be, Through this blest Sacrament of Unity.

We pray thee, too, for wand'rers from thy fold; O bring them back, Good Shepherd of the sheep, Back to the faith which saints believed of old, Back to the Church which still that faith doth keep; Soon may we all one bread, one body be, Through this blest Sacrament of Unity.

So, Lord, at length when sacraments shall cease, May we be one with all thy Church above, One with thy saints in one unbroken peace, One with thy saints in one unbounded love; More blessed still in peace and love to be One with the Trinity in Unity.

Behold The Lamb

Behold the Lamb who bears our sins away Slain for us and we remember The promise made that all who come in faith Find forgiveness at the cross

So we share in this bread of life And we drink of his sacrifice As a sign of our bonds of peace Around the table of the King

The body of our Savior Jesus Christ, Torn for you, eat and remember The wounds that healed the death that brings us life Paid the price to make us one So we share in this bread of life And we drink of His sacrifice As a sign of our bonds of love Around the table of the King

The blood that cleanses every stain of sin, Shed for you, drink and remember He drained death's cup that all may enter in To receive the life of God

So we share in this bread of life And we drink of His sacrifice As a sign of our bonds of grace Around the table of the King

And so with thankfulness and faith we rise To respond and to remember Our call to follow in the steps of Christ As His body here on earth.

As we share in his suffering We proclaim Christ will come again And we'll join in the feast of Heaven Around the table of the King

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

Recessional: Hail to the Lord's Anointed - H # 616

Hail to the Lord's Anointed, Great David's greater Son! Hail, in the time appointed, His reign on earth begun! He comes to break oppression, To set the captive free; To take away transgression, And rule in equity.

He comes with succor speedy To those who suffer wrong, To help the poor and needy, And bid the weak be strong; To give them songs for sighing, Their darkness turn to light, Whose souls, condemned and dying, Were precious in his sight.

He shall come down like showers Upon the fruitful earth, And love, joy, hope, like flowers, Spring in his path to birth: Before him on the mountains Shall peace, the herald, go; And righteousness in fountains From hill to valley flow.

Kings shall bow before him, And gold and incense bring; All nations shall adore him, His praise all people sing; To him shall prayer unceasing And daily vows ascend; His kingdom still increasing, A kingdom without end.

O'er every foe victorious, He on his throne shall rest; From age to age more glorious, All-blessing and all-blest: The tide of time shall never His covenant remove; His Name shall stand for ever, His changeless Name of Love.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.