



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
23rd Sunday after Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



November 13, 2022

Prelude: Sheep May Safely Graze (J.S. Bach)

Processional: Praise to The Holiest in The Height
– Hymn # 446

Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways!

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive, and should prevail;

And that the highest gift of grace
Should flesh and blood refine:
God's presence and his very self,
And essence all-divine.

Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways!

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

People: **And blessed be his kingdom, now and
for ever. Amen.**

**All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment. And the second is
like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the
Prophets. - Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

Glory be to God on high, Glory be to God on high,
And on earth peace, good will towards men.
We praise thee, we bless thee,
We worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sins of the world,
Have mercy upon us.
Thou that takest away the sins of the world,
Receive our prayers.
Thou that sittest at the right hand of God the Father,
Have mercy upon us.
For thou only art holy; thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
Art most high in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Stir up, O Lord, the wills of your faithful
people, that bringing forth in abundance the fruit of
good works, they may be abundantly rewarded when
our Savior Jesus Christ comes to restore all things; who
lives and reigns with you and the Holy Spirit, one God,
for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Malachi 3:13-4:6

3:13 "Your words have been hard against me, says the
Lord. But you say, 'How have we spoken against you?'
14 You have said, 'It is vain to serve God. What is the
profit of our keeping his charge or of walking as in
mourning before the Lord of hosts? 15 And now we call
the arrogant blessed. Evildoers not only prosper but they
put God to the test and they escape.'" 16 Then those who
feared the Lord spoke with one another. The Lord paid
attention and heard them, and a book of remembrance was
written before him of those who feared the Lord and
esteemed his name. 17 "They shall be mine, says the Lord
of hosts, in the day when I make up my treasured
possession, and I will spare them as a man spares his son
who serves him. 18 Then once more you shall see the
distinction between the righteous and the wicked,
between one who serves God and one who does not serve
him.

4:1 “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. 2 But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. 3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts. 4 “Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel. 5 “Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes. 6 And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 98

Cantate Domino

- 1 O sing unto the Lord a **new** song, *
for he has done / mar-ve-**lous** things.
- 2 With his own right hand and with his holy **arm**, *
he has won for him-/self the **vic**-tory.
- 3 The Lord declared his sal-**va**-tion; *
his righteousness has he openly shown in the sight /
of the **na**-tions.
- 4 He has remembered his mercy and truth toward the
house of **Is**-rael, *
and all the ends of the world have seen the salva-**tion**
of **our** God.
- 5 Show yourselves joyful in the Lord, all you **lands**; *
sing, re-/joi**ce**, and **give** thanks.
- 6 Praise the Lord with the **harp**; *
sing with the harp a psalm / of thanks-**giv**-ing.
- 7 With trumpets also and **horns**, *
O show yourselves joyful before / the Lord, **the** King.
- 8 Let the sea make a noise, and all that is **in** it, *
the round world, and those / who dwell **there**-in.
- 9 Let the rivers clap their hands, and let the hills be
joyful together before the **Lord**, *
for he has come / to judge **the** earth.
- 10 With righteousness shall he judge the **world** *
and the peo-**ples** with e-**quity**.

All: *Glory be to the Father, and to the **Son**,
And / to the **Ho**-ly Ghost
As it was in the beginning, is **now**,
and shall be for-/ever **A**-men.*

The Second Lesson: 2 Thessalonians 3:6-16

6 Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. 7 For you yourselves know how you ought to imitate us, because we were not idle when we were with you, 8 nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. 9 It was not because we do not have that right, but to give you in ourselves an example to imitate. 10 For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. 11 For we hear that some among you walk in idleness, not busy at work, but busybodies. 12 Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. 13 As for you, brothers, do not grow weary in doing good. 14 If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed. 15 Do not regard him as an enemy, but warn him as a brother. 16 Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able.)

Of the Father's Love Begotten (V. 1-2)

Of the Father's love begotten,
Ere the world began to be
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore!

Oh, that birth forever blessed!
When the virgin, full of grace,
By the Holy Ghost conceiving,
Bore the Savior of our race;
And the Babe, the world's Redeemer,
First revealed his sacred face
Evermore and evermore!

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint Luke.

All: **Glory to you, Lord Christ.**

The Holy Gospel: Luke 21:5-19

5 And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, 6 “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” 7 And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” 8 And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. 9 And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.” 10 Then he said to them, “Nation will rise against nation, and kingdom against kingdom. 11 There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. 12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. 13 This will be your opportunity to bear witness. 14 Settle it therefore in your minds not to meditate beforehand how to answer, 15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. 16 You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. 17 You will be hated by all for my name's sake. 18 But not a hair of your head will perish. 19 By your endurance you will gain your lives.

Deacon or Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Of the Father's Love Begotten (V. 3-4)

O ye heights of heav'n adore Him,
Angel hosts His praises sing'
Pow'rs, dominions, bow before Him
And extol our God and King;
Let no tongue on earth be silent,
Ev'ry voice in concert ring
Evermore and evermore!

Christ, to thee, with God the Father,
And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving
And unwearied praises be,
Honor, glory, and dominion,
And eternal victory,
Evermore and evermore!

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: **Hear our prayer.**

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We also pray for

St. Peter's Anglican Church in Memphis, TN. *Clergy:*
The Very Rev. James Karanja.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially Zeteo Missions, the Denver Rescue Mission, and Harvest Farm.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. In recognition of Veteran's Day, we pray:

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially those celebrating *Birthdays* – Nicko Castro (*Zeteo*) (11/08), Chrys Hinze (11/11), Margaret Kellums (11/12), Catherine DeVera (*Zeteo*) (11/14), Anna Hultin (11/16), Marcia Harris (11/17), & Nancy

Dimick (11/18); and *Anniversaries:* Scott and Leslie Erickson (11/11).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.
I Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.
I John 2:1-2

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Psalm 126

(Bifrost Arts)

Our mouths they were filled, filled with laughter.
Our tongues, they were loosed, loosed with joy.
Restore us, O Lord!
Restore us, O Lord!

Chorus:

*Although we are weeping,
Lord, help us keep sowing
The seeds of your kingdom
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry!
All those who sow weeping
Will go out with songs of joy.*

The nations will say: God has done great things!
The nations will sing songs of joy.
Restore us, O Lord!
Restore us, O Lord!

(Chorus)

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is

the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

I Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he

broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

The Kingdom of God (Taizé)

*The kingdom of God is justice and peace
And joy in the Holy Spirit
Come, Lord and open in us
The gates of your kingdom.*

How Long?

(Bifrost Arts)

How long? Will You turn Your face away?
How long? Do You hear us when we pray?
On and on, still we walk this pilgrim way
How long?

How long 'til Your children find their rest?
How long 'til You draw them to Your breast?
We go on holding to Your promises
How long?

Refrain:

*'Til You wipe away the tears from ev'ry eye
'Til we see our home descending from the sky
Do we wait in vain?
Jesus, give us hope again!*

How long 'til Your word will still the storm?
How long 'til You bare Your mighty arm?
How we groan 'til You snatch us from the thorns
How long?

Refrain:

*'Til You wipe away the tears from ev'ry eye
'Til we see our home descending from the sky
Do we wait in vain?
Jesus, give us hope again!*

How long? Sweet the dawn that ends the race.
How long? Weak our hearts but strong our legs.
Looking on - great that cloud of witnesses!
How long? (Refrain)

*Amen, Jesus come! Amen, Jesus come!
Amen, Jesus come! Amen, Jesus come!*

The Eternal Weight of Glory (Kimbrough)

Now the days and hours and moments
Of our suffering seem so long
And the toilsome wait and wond'ring
Threaten silence to our song
Now our pain is real and pressing
Where our faith is thin and weak
But our hope is set on Jesus
And we cling to him, our strength

Oh, eternal weight of glory!
Oh, inheritance divine!
We will see our Lord redeeming
Every past and future time
All our pains will be transfigured
Like the scars of Christ our Lord
We will see the weight of glory
And our broken years restored

Chorus:

*For behold! I tell a myst'ry
At the trumpet sound we'll wake
Death is swallowed up in vict'ry!
When we meet our King of Grace

Every year we thought was wasted
Every night we cried "How long?"
All will be a passing moment
In our Savior's vict'ry song*

We will see our wounded Savior
We'll behold him face to face
And we'll hear our anguished stories
Sung as vict'ry songs of grace

(Chorus)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: Tell Out, My Soul – Hymn # 437

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of his word;
In God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
His mercy sure, from age the same;
His holy Name-the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore!

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the Name of Christ.

People: Thanks be to God. Alleluia, alleluia.

ANNOUNCEMENTS

Thanksgiving Eve Service – Wed, Nov 23rd at 7 PM

**Newcomer Catechism Class – Sundays at 11 AM
(Nov. 27th – Dec. 18th)**