



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
1st Sunday in Advent

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



December 3, 2023

The Great Litany

(Please sit or kneel as you are able.)

Cantor: O God the Father, Creator of heaven and earth,

People: 

Have mer- cy up - on us.

Cantor: O God the Son, Redeemer of the world,

People: **Have mercy upon us.**

Cantor: O God the Holy Spirit, Sanctifier of the faithful,

People: **Have mercy upon us.**

Cantor: O holy, blessed, and glorious Trinity, one God,

People: **Have mercy upon us.**

Cantor: Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever.

People: 

Spare us, good Lord.

Cantor: From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

People: 

Good Lord, de - li - ver us

Cantor: From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

People: **Good Lord, deliver us.**

Cantor: From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: **Good Lord, deliver us.**

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

People: **Good Lord, deliver us.**

Cantor: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People: **Good Lord, deliver us.**

Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: **Good Lord, deliver us.**

Cantor: By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

People: **Good Lord, deliver us.**

Cantor: By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

People: **Good Lord, deliver us.**

Cantor: By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your

coming again in power and great glory,

People: **Good Lord, deliver us.**

Cantor: In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

People: **Good Lord, deliver us.**

Cantor: We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

People: 

We beseech you to hear us, Good Lord

Cantor: To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,

People: **We beseech you to hear us, good Lord.**

Cantor: To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

People: **We beseech you to hear us, good Lord.**

Cantor: To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

People: **We beseech you to hear us, good Lord.**

Cantor: To bring into the way of truth all who have erred and are deceived,

People: **We beseech you to hear us, good Lord.**

Cantor: To give us a heart to love and fear you, and diligently to keep your commandments,

People: **We beseech you to hear us, good Lord.**

Cantor: To bless and keep all your people,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to rule the hearts of your servants: our President, Joseph; our Governor, Jared; and all others in authority, that they may do justice, and show mercy, and walk humbly before you,

People: **We beseech you to hear us, good Lord.**

Cantor: To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

People: **We beseech you to hear us, good Lord.**

Cantor: To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

People: **We beseech you to hear us, good Lord.**

Cantor: To bless and protect all who serve their communities by their labor and learning,

People: **We beseech you to hear us, good Lord.**

Cantor: To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

People: **We beseech you to hear us, good Lord.**

Cantor: To make wars to cease in all the world, and to give to all nations unity, peace, and concord,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

People: **We beseech you to hear us, good Lord.**

Cantor: To preserve all who are in danger by reason of their work or travel,

People: **We beseech you to hear us, good Lord.**

Cantor: To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

People: **We beseech you to hear us, good Lord.**

Cantor: To protect the unborn and their parents, and to preserve all women in childbirth;

People: **We beseech you to hear us, good Lord.**

Cantor: To care for those who have lost children or face infertility, and to provide for young children and orphans,

People: **We beseech you to hear us, good Lord.**

Cantor: To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

People: **We beseech you to hear us, good Lord.**

Cantor: To support, help, and deliver all who are in danger, necessity, and tribulation,

People: **We beseech you to hear us, good Lord.**

Cantor: To have mercy upon all people,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

People: **We beseech you to hear us, good Lord.**

Cantor: To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People: **We beseech you to hear us, good Lord.**

Cantor: To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: **We beseech you to hear us, good Lord.**

Cantor: To grant to all the faithful departed eternal life and peace,

People: **We beseech you to hear us, good Lord.**


Cantor: To grant that, in the fellowship of all the saints, we may attain to your heavenly kingdom,

People: **We beseech you to hear us, good Lord.**

Cantor: Son of God, we beseech you to hear us.

People: 
Son of God, we beseech you to hear us.


Cantor: O Lamb of God,
you take away the sin of the world;

People: 
Have mer-cy up-on us

Cantor: O Lamb of God,
you take away the sin of the world;

People: **Have mercy upon us.**


Cantor: O Lamb of God,
you take away the sin of the world;

People: 
Grant us your peace.

Cantor: O Christ, hear us.

People:
O Christ, hear us.

Cantor: Lord, have mercy upon us.

People: 
Christ, have mer- cy up- on us

Cantor: Lord, have mercy upon us.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(The people may sit.)

The First Isaiah 64:1-9a

Oh that you would rend the heavens and come down, that the mountains might quake at your presence 2 as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, and that the nations might tremble at your presence! 3 When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. 4 From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. 5 You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? 6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. 7 There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. 8 But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. 9 Be not so terribly angry, O Lord, and remember not iniquity forever.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalms 80: 1-7

Qui regis Israel

1 Hear, O Shepherd of Israel, you that lead Joseph like a **sheep**;^{*}

show yourself also, you that sit u-/pon the **cher**-ubim.

2 Before Ephraim, Benjamin, and **Ma-na**-sseh, ^{*}

stir up your strength and / come to **help** us.

3 Restore us again, O **God**; ^{*}

show the light of your countenance, and / we shall **be** whole.

4 O **LORD** God of **hosts**, ^{*}

how long will you be angry with your /peo-ple **that** pray?

5 You feed them with the bread of **tears** ^{*}

and give them / plen-teous **tears** to drink.

6 You have made us the derision of our **neigh**-bors, ^{*}

and our enemies / laugh us **to** scorn.

7 Restore us again, O God of **hosts**; ^{*}

show the light of your countenance, and / we shall **be** whole.

All: *Glory be to the Father, and to the **Son**,*

*And / to the **Ho**-ly Ghost*

*As it was in the beginning, is **now**,*

*and shall be for-/ever **A**-men.*

The Second Lesson: 1 Corinthians 1:1-9

1 Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, 2 To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: 3 Grace to you and peace from God our Father and the Lord Jesus Christ. 4 I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, 5 that in every way you were enriched in him in all speech and all knowledge 6 even as the testimony about Christ was confirmed among you 7 so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, 8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able.)

Comfort, Comfort Ye My People, (V. 1-2) – H #20

Comfort, comfort ye my people,
Speak ye peace, thus saith our God;
Comfort those who sit in darkness,
Mourning 'neath their sorrow's load.

Speak ye to Jerusalem
Of the peace that waits for them;
Tell her that her sins I cover,
And her warfare now is over.

Yea, her sins our God will pardon,
Blotting out each dark misdeed;
All that well deserved his anger
He will no more see nor heed.
She has suffered many a day;
Now her griefs have passed away;
God will change her pining sadness
Into ever springing gladness.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Saint Mark.

All: Glory to you, Lord Christ.

The Holy Gospel: Mark 13:24-37

24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, 25 and the stars will be falling from heaven, and the powers in the heavens will be shaken. 26 And then they will see the Son of Man coming in clouds with great power and glory. 27 And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven. 28 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. 29 So also, when you see these things taking place, you know that he is near, at the very gates. 30 Truly, I say to you, this generation will not pass away until all these things take place. 31 Heaven and earth will pass away, but my words will not pass away. 32 "But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. 33 Be on guard, keep awake. For you do not know when the time will come. 34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. 35 Therefore stay awake for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning 36 lest he come

suddenly and find you asleep. 37 And what I say to you I say to all: Stay awake."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Comfort, Comfort Ye My People, (V. 3- 4) H- #20

Hark, the herald's voice is crying
In the desert far and near,
Bidding, all men to repentance,
Since the kingdom now is here.
Oh, that warning cry obey!
Now prepare for God a way;
Let the valleys rise to meet him
And the hills bow down to greet him.

Make ye straight what long was crooked,
Make the rougher places plain:
Let your hearts be true and humble,
As befits his holy reign.
For the glory of the Lord
Now o'er the earth is shed abroad,
And all flesh shall see the token
That his word is never broken.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Magnificat – H #693

My soul doth magni | fy the Lord
*and my spirit hath rejoiced | in God my SAvior.

2 For | he · hath re | garded
*the lowliness | of his **HAND**maiden.

3 For be | hold, from henceforth
*all generations shall | call me **BLESSEd**.

4 For he that is mighty hath | magni·fied me;
*and | holy is his name.

2nd half

5 And his mercy is on | them that fear him
*throughout | all · gerer**A**tions.

6 He hath showed | strength · with his | arm;
*he hath scattered the proud in the imagi | nation of their hearts.

7 He hath put down the mighty | from their seat,
*and hath ex | aulted · the | humble · and meek.

8 He hath filled the hungry with | **GOOD** things;
*and the rich he hath | **SENT** | empty · away.

9 He remembering his mercy hath holpen his servant | Israel;

*as he promised to our forefathers, Abraham and his | seed, for **EVER**.

Glory be to the Father, and to | the Son,

*and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,

*world without | **END. Amen.**

The Doxology

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

***People:* It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus – S # 130

*Holy, holy, holy, Lord, God of power and might,
Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full, full of your glory.*

*Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat;

this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***All:* Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast. Alleluia.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

*Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

The Lord Will Come – H #388

The Lord will come and not be slow;
His footsteps cannot err;
Before him righteousness shall go,
His royal harbinger.

Truth from the earth, like to a flow'r,
Shall bud and blossom then,
And justice, from her heav'nly bower,
Look down on mortal men.

Rise, God, judge thou the earth in might;
This wicked earth redress;
For thou art he who shalt by right
The nations all possess.

The nations all whom thou hast made
Shall come, and all shall frame
To bow them low before thee, Lord
And glorify thy name.

For great thou art, and wonders great
By thy strong hand are done;
Thou in thine everlasting seat
Remaining God alone.

The King Shall Come When Morning Dawns – H #24

The King shall come when morning dawns
And light triumphant breaks,
When beauty gilds the eastern hills
And life to joy awakes.

Not, as of old, a little child,
To bear, and fight, and die,
But crowned with glory like the sun
That lights the morning sky.

The King shall come when morning dawns
And earth's dark night is past;
O haste the rising of that morn,
The day that aye shall last;

And let the endless bliss begin,
By weary saints foretold,
When right shall triumph over wrong,
And truth shall be extolled.

The King shall come when morning dawns
And light and beauty brings;
Hail, Christ the Lord! Thy people pray,
"Come quickly, King of kings."

Let All Mortal Flesh Keep Silence – H #263

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the body and the blood
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads in vanguard on the way,
As the Light of Light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

At his feet the six winged seraph;
Cherubim with sleepless eye
Veil their faces to the Presence,
As with ceaseless voice they cry,
“Alleluia, alleluia,
Alleluia, Lord most high!”

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional

Lo! He Comes, With Clouds Descending - H #4

Lo! he comes, with clouds descending,
Once for our salvation slain;
Thousand thousand saints attending
Swell the triumph of his train:
Alleluia, alleluia, alleluia!
Christ the Lord returns to reign.

Ev'ry eye shall now behold him,
Robed in dreadful majesty;
Those who set at nought and sold him,
Pierced, and nailed him to the tree,
Deeply wailing, deeply wailing, deeply wailing,
Shall the true Messiah see.

Those dear tokens of his passion
Still his dazzling body bears,
Cause of endless exultation
To his ransomed worshipers;
With what rapture, with what rapture,
With what rapture, gaze we on those
glorious scars!

Yea, Amen! let all adore thee,
High on thine eternal throne;
Savior, take the pow'r and glory;
Claim the kingdom for thine own:
Alleluia, alleluia, alleluia!
Thou shalt reign, and thou alone.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Go in peace to love
and serve the Lord.

People: **Thanks be to God. Alleluia, alleluia.**

