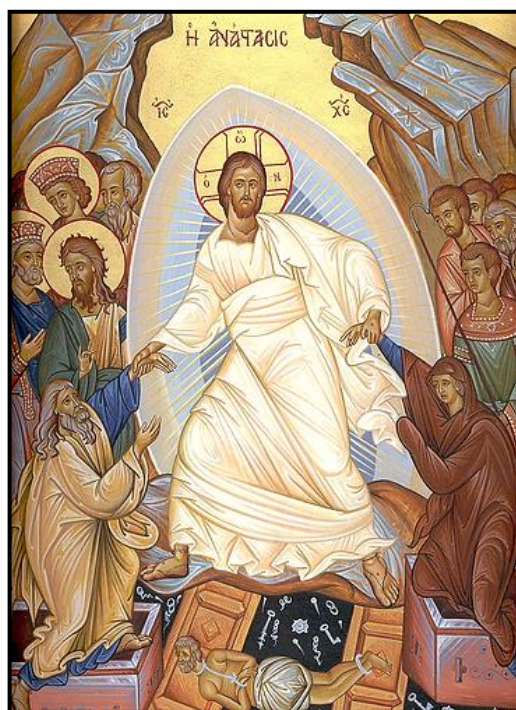




St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Sixth Sunday of Easter*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



May 5, 2024



**Processional: Love Divine, All Loves Excelling**  
- H # 385

Love divine, all loves excelling,  
Joy of heav'n, to earth come down;  
Fix in us thy humble dwelling;  
All thy faithful mercies crown.  
Jesus, thou art all compassion;  
Pure, unbounded love thou art;  
Visit us with thy salvation,  
Enter ev'ry trembling heart.

Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Nevermore thy temples leave.  
Thee we would be alway blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee without ceasing,  
Glory in thy perfect love.

Finish then thy new creation;  
Pure and spotless let us be;  
Let us see thy great salvation  
Perfectly restored in thee:  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise.

*Celebrant:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

**All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Deacon/Priest:* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.  
- Matthew 22:37-40

**The Kyrie**

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

**Pascha Nostrum**

God's Paschal Lamb is sacrificed for us;  
Therefore with joy we keep the Easter feast;  
Forsaking sin, we share the bread of truth.  
*Alleluia, Alleluia!*

Now Christ is raised and will not die again;  
Death has no more dominion over him;  
Through him we die to sin and live to God.  
*Alleluia, Alleluia!*

In Christ we see the first fruits of the dead:  
Though Adam's sin had doomed all flesh to die,  
In Christ's new life shall all be made alive.  
*Alleluia, Alleluia!*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

**Collect for the Day**

*Celebrant:* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(The people may sit.)*

**The First Lesson: Isaiah 45: 11-25**

11 Thus says the Lord, the Holy One of Israel, and the one who formed him: "Ask me of things to come; will you command me concerning my children and the work of my hands? 12 I made the earth and created man on it; it was my hands that stretched out the heavens, and I commanded all their host. 13 I have stirred him up in righteousness, and I will make all his ways level; he shall build my city and set my exiles free, not for price or reward," says the Lord of hosts. 14 Thus says the Lord: "The wealth of Egypt and the merchandise of Cush, and the Sabeans, men of stature, shall come over to you and be yours; they shall follow you; they shall come over in chains and bow down to you. They will plead with you, saying: 'Surely God is in you, and there is no other, no god besides him.'" 15 Truly, you are a God who hides himself, O God of Israel, the Savior. 16 All of them are put to shame and confounded; the makers of idols go in confusion together. 17 But Israel

is saved by the Lord with everlasting salvation; you shall not be put to shame or confounded to all eternity. 18 For thus says the Lord, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): "I am the Lord, and there is no other. 19 I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, 'Seek me in vain.' I the Lord speak the truth; I declare what is right. 20 "Assemble yourselves and come; draw near together, you survivors of the nations! They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save. 21 Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? And there is no other god besides me, a righteous God and a Savior; there is none besides me. 22 "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. 23 By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear allegiance.' 24 "Only in the Lord, it shall be said of me, are righteousness and strength; to him shall come and be ashamed all who were incensed against him. 25 In the Lord all the offspring of Israel shall be justified and shall glory."

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

**Psalm 33: 1-11**

*Exultate, justi*

1 Rejoice in the Lord, O you **right**-eous; \*  
it is fitting for the just / to be **thank**-ful.  
2 Praise the Lord with the **harp**; \*  
sing praises unto him with / the ten-**stringed** lute.  
3 Sing unto him a **new** song; \*  
make skillful melody and / cry a-**loud** with joy.  
4 For the word of the Lord is **true**, \*  
and all his / works are **faith**-ful.  
5 He loves righteousness and true **judg**-ment; \*  
the earth is full of the /good-ness **of** the LORD.  
6 By the word of the Lord were the heavens **made**, \*  
and all the hosts of them by the / breath of **his** mouth.  
7 He gathers the waters of the sea together, as in a **heap**, \*  
and lays up the deep, as in / a trea-**sure** house.  
8 Let all the earth fear the **Lord**; \*  
stand in awe of him, all you that / dwell in **the** world.  
9 For he spoke, and it was **done**; \*

he commanded / and it **stood** fast.

10 The Lord brings the counsel of the nations to **naught**; \*

he makes the devices of the peoples to be of no effect, and casts out the coun-/sels of **prin**-ces.

11 The counsel of the Lord shall endure for **e**-ver, \*  
and the thoughts of his heart from generation to / ge-**ne**-ra-tion.

*All: Glory be to the Father, and to the **Son**,  
and/ to the **Holy** Ghost*

*As it was in the beginning, is **now**,  
and shall be for/ever **A**-men.*

**The Second Lesson: 1 John 4:7-21**

7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. 8 Anyone who does not love does not know God, because God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. 13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and testify that the Father has sent his Son to be the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. 17 By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. 19 We love because he first loved us. 20 If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. 21 And this commandment we have from him: whoever loves God must also love his brother.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

*Ye Choirs of New Jerusalem – H # 130 (V. 1-3)*

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts his chains  
To crush the serpent's head,  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus  
Christ according to John.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: John 15:9–17**

9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full. 12 "This is my commandment, that you love one another as I have loved you. 13 Greater love has no one than this, that someone lay down his life for his friends. 14 You are my friends if you do what I command you. 15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. 16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. 17 These things I command you, so that you will love one another.

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

*Ye Choirs of New Jerusalem – H # 130 (V. 4-5)*

Triumphant in his glory now,  
To him all pow'r is giv'n;  
To him in one communion bow  
All saints in earth and heav'n.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.

*The Sermon*

*Deacon or Priest:* Let us confess our faith in the words  
of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-  
begotten Son of God, eternally begotten of  
the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all  
things were made. For us and for our  
salvation he came down from heaven, was  
incarnate from the Holy Spirit and the  
Virgin Mary, and was made man. For our  
sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the  
third day he rose again in accordance with  
the Scriptures; he ascended into heaven and  
is seated at the right hand of the Father. He  
will come again in glory to judge the living  
and the dead, and his kingdom will have no  
end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and the  
Son, who with the Father and the Son is  
worshiped and glorified, who has spoken  
through the prophets. We believe in one holy  
catholic and apostolic Church. We  
acknowledge one Baptism for the forgiveness  
of sins. We look for the resurrection of the  
dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

*Prayers of the People*

*Deacon or Priest:* Let us pray for the Church and for  
the world, saying, "hear our prayer."

*Intercessor:* For the peace of the whole world, and for  
the well-being and unity of the people of God. O God,  
the Father of our Lord Jesus Christ, our only Savior, the  
Prince of Peace; Give us grace seriously to lay to heart  
the great dangers we are in by our unhappy divisions.  
Take away all hatred and prejudice, and whatsoever  
else may hinder us from godly union and concord: that

as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our Archbishop, Foley Beach; for our Bishop, Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our brothers and sisters in Christ who are persecuted for their faith.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

Ephesians 5:2

*(Please stand as you are able.)*

### **Offertory: The Love of God - Lehman**

The love of God is greater far  
than tongue or pen can ever tell;  
it goes beyond the highest star,  
and reaches to the lowest hell.  
The wand'ring child is reconciled  
by God's beloved Son.  
The aching soul again made whole,  
and priceless pardon won.

*Refrain:*

*O love of God, how rich and pure!  
How measureless and strong!  
It shall forevermore endure—  
the saints' and angels' song.*

When ancient time shall pass away,  
and human thrones and kingdoms fall;  
when those who here refuse to pray  
on rocks and hills and mountains call;  
God's love so sure, shall still endure,  
all measureless and strong;  
grace will resound the whole earth round—  
the saints' and angels' song. *(Refrain)*

Could we with ink the ocean fill,  
and were the skies of parchment made;  
were ev'ry stalk on earth a quill,  
and ev'ryone a scribe by trade;  
to write the love of God above  
would drain the ocean dry;  
nor could the scroll contain the whole,  
though stretched from sky to sky. *(Refrain)*

### **The Doxology**

*Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.*

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus with Benedictus - S#779**

*Holy, Holy, Holy  
Lord, God of hosts,*

*Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we

might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,**

**But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. Amen.**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast. Alleluia.**

*(Please kneel or stand as you are able.)*

### *Prayer of Humble Access*

**All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### *Agnus Dei – S#780*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

### *Communion Hymns*

#### *Here Is Love*

Here is love, vast as the ocean,  
Loving-kindness as the flood,  
When the Prince of Life, our Ransom,  
Shed for us His precious blood.  
Who His love will not remember?  
Who can cease to sing His praise?  
He can never be forgotten,  
Throughout heav'n's eternal days.



On the mount of crucifixion,  
Fountains opened deep and wide;  
Through the floodgates of God's mercy  
Flowed a vast and gracious tide.  
Grace and love, like mighty rivers,  
Poured incessant from above,  
And heav'n's peace and perfect justice  
Kissed a guilty world in love.

Let me, all Thy love accepting,  
Love Thee, ever all my days;  
Let me seek Thy kingdom only,  
And my life be to Thy praise;  
Thou alone shalt be my glory,  
Nothing in the world I see;  
Thou hast cleansed and sanctified me,  
Thou Thyself hast set me free.

In Thy truth Thou dost direct me  
By Thy Spirit through Thy Word;  
And Thy grace my need is meeting,  
As I trust in Thee, my Lord.  
Of Thy fullness Thou art pouring  
Thy great love and pow'r on me,  
Without measure, full and boundless,  
Drawing out my heart to Thee.

### ***My Jesus, I Love Thee - H #473***

My Jesus, I love thee, I know thou art mine;  
For thee all the follies of sin I resign;  
My gracious Redeemer, my Savior art thou;  
If ever I loved thee, my Jesus, 'tis now.

I love thee, because thou hast first loved me,  
And purchased my pardon on Calvary's tree;  
I love thee for wearing the thorns on thy brow;  
If ever I loved thee, my Jesus, 'tis now.

I'll love thee in life, I will love thee in death,  
And praise thee as long as thou lendest me breath,  
And say, when the death dew lies cold on my brow:  
If ever I loved thee, my Jesus, 'tis now.

In mansions of glory and endless delight,  
I'll ever adore thee in heaven so bright;  
I'll sing with the glittering crown on my brow:  
If ever I loved thee, my Jesus, 'tis now.

### ***Man of Sorrows (Ligertwood/Crocker)***

Man of sorrows Lamb of God  
By His own betrayed  
The sin of man and wrath of God  
Has been on Jesus laid

Silent as He stood accused  
Beaten mocked and scorned  
Bowing to the Father's will  
He took a crown of thorns

#### *Chorus*

*Oh that rugged cross my salvation  
Where Your love poured out over me  
Now my soul cries out hallelujah  
Praise and honour unto Thee*

Sent of heaven God's own Son  
To purchase and redeem  
And reconcile the very ones  
Who nailed Him to that tree

See the stone is rolled away  
Behold the empty tomb  
Hallelujah God be praised  
He's risen from the grave

### ***Post Communion Prayer***

*Celebrant:* Let us pray.

***All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

### ***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

***Recessional: O Love, How Deep, How Broad***

***– H #422***

O love, how deep, how broad, how high,  
How passing thought and fantasy,  
That God, the Son of God, should take  
Our mortal form for mortals' sake.

For us baptized, for us he bore  
His holy fast and hungered sore;  
For us temptations sharp he knew;  
For us the tempter overthrew.

For us he prayed; for us he taught;  
For us his daily works he wrought,  
By words and signs and actions, thus  
Still seeking not himself, but us.

For us to wicked men betrayed,  
Scourged, mocked, in purple robe arrayed,  
He bore the shameful cross and death;  
For us gave up his dying breath.

For us he rose from death again;  
For us he went on high to reign;  
For us he sent his Spirit here  
To guide, to strengthen, and to cheer.

All glory to our Lord and God  
For love so deep, so high, so broad,  
The Trinity whom we adore  
For ever and for evermore.

***The Dismissal***

*Deacon or Priest:* Alleluia, alleluia. Let us go forth in  
the Name of Christ.

***People:* Thanks be to God. Alleluia, alleluia.**

## **Announcements for This Week May 5, 2024**

### **Welcome Cards**

If you're new to the St. Peter's family and would like to be in contact with us, please fill out a welcome card in the seat pocket in front of you and put it in the offering basket.

### **Ascension Day Eucharist**

St. Peter's will celebrate a spoken, traditional language Eucharist on Ascension Day, May 9th, at noon.

### **Donations for New Vestments**

Claire March has graciously offered to make new altar linens and clergy vestments. If you would like to give towards these new vestments, please do so either by making a note in the memo line of a check, or by making a note to the Treasurer online through our website: <https://stpetersloveland.org/give>. Thank you, as always, for your gracious generosity to the ministry of St. Peter's

### **Easter Adult Formation Opportunity: 1, 2, and 3 John**

Please join us in the sanctuary after the 9:30 Eucharist, beginning on April 7th, for a class on the Letters of John taught by Fr. Matt. The class will run through the Easter season, since most of our New Testament lessons for Easter come from 1, 2, and 3 John during this the current lectionary year.

### **Episcopal Visit and Confirmations on Pentecost Sunday (May 19)**

Bishop Trevor Walters will be with us on Pentecost Sunday, May 19th, for a confirmation service. All those who have gone through the newcomer catechism are welcome to confirmation or reception. If you are unsure about your eligibility for confirmation or reception and are interested in participating, please contact Fr. Matt with any questions. We will only hold one service (9:30) that Sunday.

### **Weekly Formation and Education Opportunities**

- Children's education and formation classes meet upstairs following the 9:30 Eucharist.
- Fr. Matt leads a Bible study each Wednesday at 1 pm in the sanctuary.
- A parishioner led study meets every Thursday at 7 am on Zoom.

