



St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Sunday After the Ascension*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



May 12, 2024

**Processional: See the Conqueror Mounts in Triumph**  
**H- #150**

See the Conqu'ror mounts in triumph;  
See the King in royal state,  
Riding on the clouds, his chariot,  
To his heav'nly palace gate.  
Hark! the choirs of angel voices  
Joyful alleluias sing,  
And the portals high are lifted  
To receive their heav'nly King

He who on the cross did suffer,  
He who from the grave arose,  
He has vanquished sin and Satan;  
He by death has spoiled his foes.  
While he lifts his hands in blessing,  
He is parted from his friends;  
While their eager eyes behold him,  
He up on the clouds ascends.

Now our heav'nly Aaron enters,  
With his blood, within the veil;  
Joshua is come to Canaan,  
And the kings before him quail;  
Now he plants the tribes of Israel  
In their promised resting place;  
Now our great Elijah offers  
Double portion of his grace.

Thou hast raised our human nature  
On the clouds to God's right hand;  
There we sit in heav'nly places,  
There with thee in glory stand.  
Jesus reigns, adorned by angels;  
Man with God is on the throne;  
Mighty Lord, in thine ascension,  
We by faith behold our own.

*Celebrant:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

**All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Deacon/Priest:* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is

like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.  
- *Matthew 22:37-40*

**The Kyrie**

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

**Pascha Nostrum**

God's Paschal Lamb is sacrificed for us;  
Therefore with joy we keep the Easter feast;  
Forsaking sin, we share the bread of truth.  
*Alleluia, Alleluia!*

Now Christ is raised and will not die again;  
Death has no more dominion over him;  
Through him we die to sin and live to God.  
*Alleluia, Alleluia!*

In Christ we see the first fruits of the dead:  
Though Adam's sin had doomed all flesh to die,  
In Christ's new life shall all be made alive.  
*Alleluia, Alleluia!*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

**Collect for the Day**

*Celebrant:* O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*(The people may sit.)*

**The First Lesson: Exodus 28:1-4,9-10,29-30**

1“Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests—Aaron and Aaron's sons, Nadab and Abihu, Eleazar and Ithamar. 2 And you shall make holy garments for Aaron your brother, for glory and for beauty. 3 You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron's garments to consecrate him for my priesthood. 4 These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban,

and a sash. They shall make holy garments for Aaron your brother and his sons to serve me as priests.

9 You shall take two onyx stones, and engrave on them the names of the sons of Israel, 10 six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth.

29 So Aaron shall bear the names of the sons of Israel in the breastpiece of judgment on his heart, when he goes into the Holy Place, to bring them to regular remembrance before the Lord. 30 And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron's heart, when he goes in before the Lord. Thus Aaron shall bear the judgment of the people of Israel on his heart before the Lord regularly.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

**Psalm 47** *Omnes gentes, plaudite*

1 O clap your hands together, all you **peo-**ples; \*

O cry aloud unto God / with shouts **of** joy.

2 For the Lord Most High is to be **feared**; \*

he is the great King / ov-er **all** the earth.

3 He shall subdue the peoples under **us**, \*  
and the nations / un-der **our** feet.

4 He shall choose our inheritance for **us**, \*  
the pride of / Ja-cob **whom** he loved.

5 God has gone up with a shout of **tri-**umph, \*  
the Lord with the sound / of the **trum-**pet.

6 O sing praises, sing praises unto our **God**; \*  
O sing praises, sing praises / un-to **our** King.

7 For God is the King of all the **earth**; \*  
think upon his mighty acts and / praise him **with** a  
song.

8 God reigns over the **na-**tions; \*  
God sits / on his **ho-**ly throne.

9 The princes of the peoples are gathered with the  
people of the God of **A-**braham; \*  
for the mighty upon earth have become the servants of  
the Lord, and he is very high- / ly ex-**al-**ted.

*All: Glory be to the Father, and to the Son,  
and/ to the Holy Ghost*

*As it was in the beginning, is now,  
and shall be for/ever A-men.*

**The Second Lesson: 1 John 5:6-15**

6 This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the

blood. And the Spirit is the one who testifies, because the Spirit is the truth. 7 For there are three that testify: 8 the Spirit and the water and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. 10 Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 Whoever has the Son has life; whoever does not have the Son of God does not have life.

13 I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

***Ye Choirs of New Jerusalem – H # 130 (V. 1-3)***

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts his chains  
To crush the serpent's head,  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to John.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: John 17:11b-19**

11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. 12 While I was with them, I kept them in your name, which you have given me. I

have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. 13 But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. 14 I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. 15 I do not ask that you take them out of the world, but that you keep them from the evil one. 16 They are not of the world, just as I am not of the world. 17 Sanctify them in the truth; your word is truth. 18 As you sent me into the world, so I have sent them into the world. 19 And for their sake I consecrate myself, that they also may be sanctified in truth.

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

***Ye Choirs of New Jerusalem – H # 130 (V. 4-5)***

Triumphant in his glory now,  
To him all pow'r is giv'n;  
To him in one communion bow  
All saints in earth and heav'n.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living**

**and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

***Prayers of the People***

*Deacon or Priest:* Let us pray for the Church and for the world, saying, "hear our prayer."

*Intercessor:* For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our Archbishop, Foley Beach; for our Bishop, Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our brothers and sisters in Christ who are persecuted for their faith.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to

him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

*Ephesians 5:2*

*(Please stand as you are able.)*

### **Offertory: Come People of the Risen King –**

**H #507**

Come, people of the risen King,  
Who delight to bring him praise;  
Come, all, and tune your hearts to sing  
To the Morning Star of grace.  
From the shifting shadows of the earth,  
We will lift our eyes to him,  
Where steady arms of mercy reach  
To gather children in.

*Chorus*

*Rejoice, rejoice, let ev'ry tongue rejoice!  
One heart, one voice, O Church of Christ,  
Rejoice!*

Come, those whose joy is morning sun,  
And those weeping thro' the night.  
Come, those who tell of battles won,  
And those struggling in the fight.  
For his perfect love will never change,  
And his mercies never cease,  
But follow us through all days  
With the certain hope of peace.

*Chorus*

*Rejoice, rejoice, let ev'ry tongue rejoice!  
One heart, one voice, O Church of Christ,  
Rejoice!*

Come, young and old from ev'ry land,  
Men and women of the faith.  
Come, those with full or empty hands;  
Find the riches of the grace.  
Over all the world his people sing;  
Shore to shore we hear them call  
The truth that cries thro' ev'ry age:  
Our God is all in all.

*(Chorus)*

**The Doxology**

*Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.*

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

**The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus

Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus with Benedictus - S#779**

*Holy, Holy, Holy  
Lord, God of hosts,*

*Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast. Alleluia.**

*(Please kneel or stand as you are able.)*

#### *Prayer of Humble Access*

**All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.***

#### *Agnus Dei – S#780*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

#### *Communion Hymns*

##### *Lord, Who at Thy First Eucharist Did Pray*

Lord, who at thy first Eucharist did pray  
That all thy Church might be forever one,  
Grant us at ev'ry Eucharist to say  
With longing heart and soul, "Thy will be done."  
O may we all one bread, one body be,  
Through this blest Sacrament of Unity.

At that first Eucharist before you died,  
O Lord, you prayed that all be one in you;  
At this our Eucharist again preside,  
And in our hearts your law of love renew.  
O may we all one bread, one body be,  
Through this blest Sacrament of Unity.

For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each, to each we plead,  
By drawing all to thee, O Prince of Peace;  
Thus may we all one bread, one body be,  
Through this blest Sacrament of Unity.

We pray thee, too, for wand'ers from thy fold;  
O bring them back, Good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep;  
Soon may we all one bread, one body be,  
Through this blest Sacrament of Unity.

So, Lord, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love;  
More blessed still in peace and love to be  
One with the Trinity in Unity.

***Blessed Are the Merciful*** (Porter's Gate)

Blessed are the merciful  
Blessed are the merciful  
Blessed are the merciful  
For they shall receive mercy, mercy

Forgive us as we forgive those who sin against us  
Forgive us as we forgive those who sin against us

*Lord, have mercy on us.  
Show Your mercy through us  
Lord, have mercy on us.  
Show Your mercy through us  
Lord, have mercy on us.  
Show Your mercy through us  
Mercy*

***Sing to Jesus*** (Ortega)

Come and see, look on this mystery  
The Lord of the universe, nailed to a tree  
Christ our God, spilling His Holy blood  
Bowing in anguish, His sacred head

*Sing to Jesus, Lord of our shame  
Lord of our sinful hearts, He is our great redeemer  
Sing to Jesus, honor His name  
Sing of His faithfulness, pouring His life out unto  
death*

Come you weary and He will give you rest  
Come you who mourn, lay on His breast  
Christ who died, risen in Paradise  
Giver of mercy, Giver of life

*Sing to Jesus His is the throne  
Now and forever, He is the King of Heaven  
Sing to Jesus, we are His own  
Now and forever sing for the love our God has shown*

*Sing to Jesus, Lord of our shame  
Lord of our sinful hearts, He is our great redeemer  
Sing to Jesus, honor His name*

*Sing to Jesus His is the throne  
Now and forever, He is the King of Heaven  
Sing to Jesus, we are His own  
Now and forever, sing for the love our God has shown*

***Post Communion Prayer***

*Celebrant:* Let us pray.

**All:** Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are

living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

***Recessional: Hail The Day That Sees Him Rise***

– H #160

Hail the day that sees him rise – Alleluia!  
Glorious to his native skies; Alleluia!  
Christ, a while to mortals giv'n, Alleluia!  
Enters now the highest heav'n! Alleluia!

There the glorious triumph waits; Alleluia!  
Lift your heads, eternal gates! Alleluia!  
Wide unfold the radiant scene; Alleluia!  
Take the King of glory in! Alleluia!

See! he lifts his hands above; Alleluia!  
See! he shows the prints of love; Alleluia!  
Hark! his gracious lips bestow- Alleluia!  
Blessings on his Church below. Alleluia!

Lord beyond our mortal sight, Alleluia!  
Raise our hearts to reach thy heights, Alleluia!  
There thy face unclouded see, Alleluia!  
Find our heav'n of heav'ns in thee. Alleluia!

***The Dismissal***

*Deacon or Priest:* Alleluia, alleluia. Let us go forth in the Name of Christ.

***People:* Thanks be to God. Alleluia, alleluia.**