

ST. PETER'S KEY

ST. PETER'S ANGLICAN CHURCH EPIPHANY/JANUARY 2023



Source: Trubert of the Magi. Clipart Pal Public Domain

... that he might bring us out of darkness
and into his own glorious light.



INTERNATIONAL



DIOCESE/ ACNA



ST. PETER'S KEY

St Peter's Anglican Church Epiphany/January 2023
Loveland, Colorado 80538



January 2023

- 1 - 2nd Sunday in Christmas, Service 9:30AM.
- 5 - Study Prayer Group 7:00AM Zoom
- 6 - The Epiphany of Our Lord Jesus Christ, Eucharist service at 12 noon with incense
- 8 - 1st Sunday in Epiphany, Services 8:00 & 9:30AM (no Sunday school)
- 12 - Study Prayer Group 7:00AM Zoom
- 15 - 2nd Sunday in Epiphany, Services 8:00 & 9:30AM (no Sunday school)
- 19 - Study Prayer Group 7:00AM Zoom
- 19 - Vestry Meeting 7:00PM
- 22 - 3rd Sunday in Epiphany, Services 8:00 & 9:30AM (no Sunday school)
- 25 - Fr. Matt's Bible Study at 1:00PM
- 26 - Study Prayer Group 7:00AM Zoom
- 26 - Zeteo Zoom with Kate Berg 7:00PM
- 29 - 4th Sunday in Epiphany, Services 8:00 & 9:30AM (no Sunday school)
- 29 - Parish 16th Annual Meeting following the 9:30AM Service

**EPIPHANY EUCHARIST SERVICE
WITH INCENSE AT 12 NOON
ON FRIDAY, JANUARY 6TH.**



O God, by the leading of a star
you manifested your only Son to
the peoples of the earth: Lead
us, who know you now by faith,
to your presence, where we may
see your glory face to
face, through Jesus Christ our
Lord, who lives and reigns with
you and the Holy spirit, one God,
now and for ever.

Amen.

SAINT PETER'S ANGLICAN CHURCH

A Biblically-Based Anglican Community

Sunday Service at 9:30 AM

Mr. Mark Maeda, Senior Warden

Mr. Dennis Llewellyn, Junior Warden

Mrs. Elizabeth Baugh, Administrative Assistant

HEAD of the CHURCH: JESUS CHRIST

The Most Reverend Dr. Foley Beach, Archbishop

Anglican Church in North America

The Right Reverend Dr. Bill Atwood, Bishop, International Diocese

The Reverend Matthew Rucker, Rector

The Reverend William Easterling, Assisting Priest

The Reverend Larry Doyle, Deacon (Retired)

Website: stpetersloveland.org

4044 Duffield Avenue, Loveland CO 80538

970-292-8595



A SHORT REFLECTION ON THE LIFE AND WORK OF POPE BENEDICT XVI



“What has Jesus really brought, then, if he has not brought world peace, universal prosperity, and a better world? What has he brought? The answer is very simple: God. He has brought God! He has brought God, and now we know his face, now we can call upon him. Jesus has brought God and with God the truth about where we are going and where we come from: faith, hope, and love.” Pope Benedict XVI

As much as I appreciated the Netflix film *The Two Popes*, a fictional account of the relationship between Pope Benedict XVI and Pope Francis that is well worth your time, I felt, as did many others, that Pope Benedict’s character was not true to the man, but simply a foil to represent all things illiberal and regressive in opposition to Francis. Needless to say, the film does not adequately capture the spirit of either man, an impossible task to be sure. Unfortunately, some of the coverage following Pope Benedict’s death has had a similarly narrow focus on his papacy: that he stood in the way of progress, that he had very real and tragic shortcomings in addressing clergy abuse scandals as Archbishop of Munich, and a number of public relations gaffes. So, while I am no expert and no Roman Catholic, I would like to offer my own thoughts in thanksgiving and appreciation for the life of Pope Benedict. Benedict left behind an incredibly rich theological legacy that any Christian who receives Scripture and Jesus Christ as God’s revelation can appreciate and gain much from, and throughout his life he had an unusually close relationship with Anglicanism.

Pope Benedict’s primary gifts and talents were as a theologian and teacher of the faith. Benedict held appointments at a few of Germany’s great universities as a teacher and researcher while he was still known as Joseph Ratzinger. His voice is one of those crucial voices that takes historical-critical scholarship—a genre of biblical scholarship which aims to look behind and beyond the biblical text in order to read the Bible “objectively”—seriously, who reveals such scholarship not to be the bogeyman we make it out to be. For Benedict, any close examination of the biblical texts cannot leave faith in who Jesus Christ is and what Jesus Christ has done outside of in the name of some kind of supposed “scientific objectivity.”

Benedict was no fundamentalist, nor was he a liberal, fundamentalists and liberals are two sides of the same coin, because Benedict believed that reading Scripture was an encounter that led to a relationship with a living and active God who we meet in its pages. Any questions about how these pages got here are well worth engaging, but not the thing that really matters. Few theologians have communicated this message so clearly to me: Jesus Christ is what Scripture is all about, not ecstatic experiences, not morals and values or rules for living, not questions behind and beyond the pages we have, but saving life with the God-man Jesus Christ. So a consistent theme one will find in Benedict’s sermons and writings is that of having a living relationship with Jesus Christ, encountering him in Word and Sacrament, even going so far as calling Jesus a close friend, who is friend to all who wish to encounter him. In short, Benedict was all about Jesus.

With how much Benedict talks about the importance of Word and Sacrament, and his understanding of Scripture’s value, it is not terribly surprising that Benedict was close to Anglicans. Benedict had a well-documented friendship with Rowan Williams, who was Archbishop of Canterbury at the beginning of Benedict’s papacy, and the two would frequently meet and pray together. North American Anglicans may remember that Archbishop Robert Duncan and Benedict maintained a cordial correspondence through letters; Benedict was not yet Pope at the time. Controversially, Benedict made a way for Anglican clergy to easily transfer their orders into the Roman Catholic Church, even those who were married, lending a historic air of legitimacy to the holy orders of Anglicans, and upsetting those on both sides of the historic division between Rome and Canterbury.

Another place where familiarity with Benedict's life would be beneficial for American Christians is in his reflections on the impact of the enthusiastic response of Christians in Germany to Nazism. As a child, Benedict witnessed what fruits the Church in Germany bore for its embrace of Adolf Hitler, an embrace that was defended simply because Hitler seemed to be a better alternative than secularism and communism, and promised to protect Christians from those forces. Benedict is always reminding us that there is never a justification for turning away from Jesus Christ, there is no such thing as a moment that is desperate enough to give Christians license to stop being Christians, no "Bonhoeffer" moment (how the legacy of that man is abused by American Christians!). As he states the point so well: "The temptation to use power to secure the faith has arisen again and again in varied forms throughout the centuries, and again and again faith has risked being suffocated in the embrace of power. The struggle for the freedom of the Church, the struggle to avoid identifying Jesus' Kingdom with any political structure, is one that has to be fought century after century. For the fusion of faith and political power always comes at a price: faith becomes the servant of power and must bend to its criteria." We would do well to heed Benedict's warning today.

I would encourage anyone who wishes to engage with Benedict's work to start with his three-part commentary series "Jesus of Nazareth," which walks through the life of Jesus from his miraculous conception to his ascension and coming again. I have benefited greatly from those books. While we do retain our differences with Rome as Protestants, and Anglicans are Protestants, if we are unable to thank God for the life and work of a leader and scholar of basic Christianity, we have a serious problem. I have fond memories of seeing Pope Benedict in person while I was studying in Rome as a college student, my understanding of Scripture and the Priesthood would not be where it is without his contributions to the way we think about Jesus Christ today, so it is with great gratitude that I conclude this brief and insignificant thanksgiving for Pope Benedict.

In Christ,
Fr. Matt



**WILL RESTART ON SUNDAY,
FEBRUARY 5TH, AFTER THE
9:30AM SERVICE!**

ANNUAL MEETING



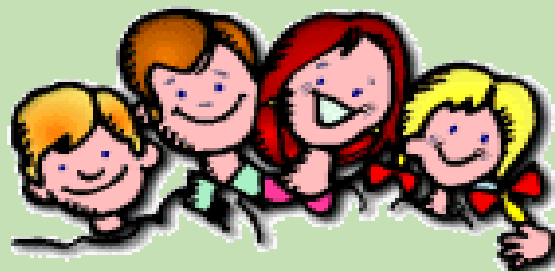
SUNDAY – JANUARY 29TH
**Following the 9:30AM Eucharist
Service**



ANNUAL CHURCH STAFF GIFTS

Per past seasons, contributions are being accepted from the congregation to fund the annual church staff gifts. Please consider a generous gift during this month of January. Place your gift in an envelope marked "staff gift", or write "staff gift" on the memo line of your check. Place the gift in the Sunday alms plate or you also may mail it to the church. Thank you!

Senior Warden Mark



THE ADULT FORMATION PROGRAM WILL RESTART ON SUNDAY, FEBRUARY 5TH, FOLLOWING THE 9:30AM SERVICE!

ZETEO ZOOM WITH KATE



The Director the Zeteo Missions, Kate Berg, has volunteered to hold a Zoom meeting with any and all of us at Saint Peter's for an update about the mission. This will be an open back and forth session where we will be able to ask questions. Her availability date will be on **Thursday, January 26th, at 7:00 pm**. We will need to give her the email address of anyone that wants an invitation to join in the session. To begin with she will be provided with our Zeteo distribution list for St. Peter's. This means if you receive the urgent prayer requests and Zeteo updates sent out occasionally, you will receive an invitation to join automatically. If you are not on this list and you would like to be invited, please let Marnie Dent know by contacting her at: (575-496-4520) or emailing to (marniedent@gmail.com).

One point of consideration at Zeteo is to relocate the mission orphanage to a more suitable location that is not so rural. The current location lacks many normal supportive services needed for children, especially medical treatment, physical therapy and speech therapy. Physician and hospitalization are about a three-hour drive from the mission's current location. In addition, Kate has found it difficult to recruit and retain staff in such a rural area. Add this together with difficulties from local government, obtaining a new location may be a good thing. Please pray for Zeteo regarding this move to find a suitable location.

Current medical issues at the mission always complicate operations, and at present both Anna and Bart are down with pneumonia. Baby Theo was taken to the hospital as his medical needs were beyond what the mission can provide. As his stay was to be temporary, please pray that suitable facility can be found for him.



We are changing packing days for boxes to Saturdays starting in January. We will be packing our next box at 9:00 am on January 14th. Please join us, as with many hands helping out the time span goes by really fast!

ST POLYCARP FEAST DAY IS JAN 26TH

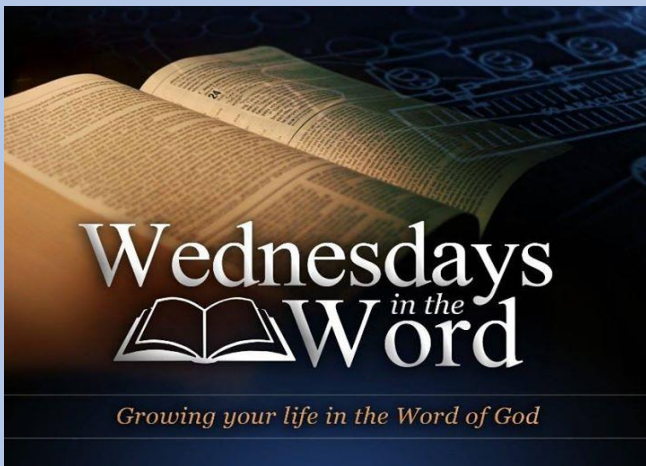


Saint Polycarp was born about AD 70. The historian Irenaeus knew Saint Polycarp well and discussed his relationship with Saint John who had made him the Bishop of Smyrna. He also inquired about what Saint John and the other disciples had said in regard Jesus. Some of Saint Polycarp's written correspondence survives to this day, and we know that when he was confronted with unusual doctrines he would proclaim: "Good God, how have you made me live in times when I have to tolerate such things!"

Toward of the end of Saint Polycarp's life he traveled to Rome to meet with the Bishop of Rome to discuss the date for Easter. They could not come to agreement on a date, but they did remain friendly towards each other.

During the persecution of the Christians in Smyrna about AD 155, he was burned at the stake by the Roman Proconsul. The proconsul had directed Saint Polycarp to make a sacrifice to Caesar and the Roman gods. He refused to do so and told the proconsul that he had served Christ for eighty-six years and could not now turn against him. When he went to his death he is quoted as saying: "I bless you that you think me worthy of the present day and hour, to join the number of the martyrs".

Saint Polycarp is considered the patron against earache and dysentery, and his feast day is celebrated on January 26th.



1:00PM with Fr. Matt at St Peter's.
The study of the Book of Matthew
beginning the New Year on
January 25th!



**THE DECEMBER - JANUARY -
FEBRUARY ISSUE OF OUR
DAILY BREAD IS NOW
AVAILABLE IN THE NARTHEX!**

ZETEO MISSION BOX PACKING NEEDS

Children's Tylenol/Motrin

Artificial Tears

Clothes - size 0- 3 for boys & girls, 5 - 6T for girls

Healthy snacks - Including but not limited to Moon cheese, breakfast biscuits, dehydrated apples, dried berries

Magnets - need tons as all building at Zeteo are made of steel

Duct Tape - all sizes and colors

Pipe Cleaners

Children's Robitussin

Fly Swatters

Cilantro - restaurant size

Sidewalk Chalk

Construction Paper

Adult Nyquil/Dayquil

Lamination Sheets

Socks for ages 3 - 9

Velcro

A4 Notebooks

Glue Sticks

Whatever you can provide

WORLD MISSION SUNDAY



Dear Brothers and Sisters,

Greetings in the Name of our Lord and Savior Jesus Christ! I am writing to bring your attention to the upcoming World Mission Sunday in February during Epiphany.* Epiphany is a season where people, like the original Magi, are enlightened to the Good News that Jesus is the Promised One—the Messiah. I could not think of a better time of the year to celebrate and highlight world missions than in this important season between Christmastide and Lent. This day offers us, as a Province, a chance to consider what each of us can do to advance the Kingdom of Christ around the world.

People outside the Christian faith can look at world events from the past year and feel hopeless. Even believers, when we look at circumstances and not at Jesus, can become discouraged

and paralyzed at the great needs that surround us. The need to advance the Kingdom is not only an international concern; it is also a domestic one. Only China and India have more people without a saving knowledge of Jesus than those living in the United States right now. Psalm 2 aptly describes the situation both then and now:

Why do the nations rage and the peoples plot in vain? The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against his Anointed...

Only Jesus satisfies our greatest needs. I am so thankful that Psalm 2 does not leave us in a hopeless state. Instead, we witness a Messianic promise given to Jesus by the Father:

The Lord said to me, 'You are my Son; today I have begotten you. Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

We are a people of hope, and Jesus calls us to spread this hope—this light to every corner of the world so that one day every tribe, tongue, and nation will proclaim Jesus is Lord!

This past fall at the New Wineskins Global Mission Conference, the 111 vision was cast to challenge every Anglican to **Be the One** who shares their faith, to **See the One** around you who needs to hear that Jesus loves and died for them, and to **Share the One True God**. This **Be, See and Share - 111 vision** is easy to remember and calls each of us to live life on mission for Jesus in this dark world.

This World Mission Sunday, I ask you to ponder how God is calling you to share the Good News to fulfill the Great Commission. It could be as simple as an act of kindness to a newly-arrived refugee. Perhaps God is calling you to pray for an unreached people group to hear and believe. For some of us, it might even mean going across the world.

If you are prayerfully considering short-term or long-term opportunities to advance the Kingdom of Christ, I encourage you to contact your diocese's Global Mission Initiative Advocate and visit newwineskins.org to learn more. You can also find great resources for World Mission Sunday at <https://newwineskins.org/worldmissionsunday>. Let's accept the 111 challenge both individually and corporately until all have heard and had a chance to respond to the Gospel!

Lastly, I want to leave you with the Prayer for Mission, that we pray each week:

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

In Christ,

+ Jay Z. Beach

The Most Rev. Dr. Foley Beach
Archbishop and Primate, Anglican Church in North America

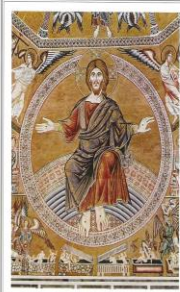
WELCOME TO ISAIAH ARMSTRONG!



Colin and Ruka Armstrong report that Isaiah Paul Armstrong arrived on the evening of Wednesday, December 14th. This healthy little boy weighed in at a hefty 7 pounds and 12 ounces. He joins a wonderful team of brothers – Caleb and Malachi, and a terrific sister Grace in the growing Armstrong family. Colin reports that Isaiah is “Our little child of God!!” Isaiah’s Baptism will be held on Sunday, January 8th, at the 9:30AM service. Blessings to Isaiah Paul!

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isaiah 1:18



ANGLICAN CHURCH
IN NORTH AMERICA
— CHURCH YEAR GUIDE —

St. Peter's
Anglican Church

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Loveland, Colorado 80538
Telephone: 970-292-8595
Website: www.stpetersonline.org

JANUARY 2023						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 SUNDAY OF CHRISTMAS The Nativity and the Adoration of the Wise Men	2 MONDAY OF CHRISTMAS The Epiphany and the Baptism of Christ	3 TUESDAY OF CHRISTMAS The Epiphany and the Baptism of Christ	4 WEDNESDAY OF CHRISTMAS The Epiphany and the Baptism of Christ	5 THURSDAY OF CHRISTMAS The Epiphany and the Baptism of Christ	6 FRIDAY OF CHRISTMAS The Epiphany and the Baptism of Christ	7 SATURDAY OF CHRISTMAS The Epiphany and the Baptism of Christ
8 SUNDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	9 MONDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	10 TUESDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	11 WEDNESDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	12 THURSDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	13 FRIDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	14 SATURDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ
15 SUNDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	16 MONDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	17 TUESDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	18 WEDNESDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	19 THURSDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	20 FRIDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ	21 SATURDAY OF THE EPIPHANY The Epiphany and the Baptism of Christ

2023 LITURGICAL CALENDARS AVAILABLE

The Anglican Church in North America liturgical calendars for 2023 are now available in the narthex of St Peter's Anglican Church. Each calendar contains the Christian year dates for Sundays, Major Feasts, Holy Days, Days of Discipline, Anglican recognized Saint Feast Days, Liturgical Color plan, and Sunday Eucharistic Lessons. The mast head for the calendar is personalized for St Peter's; however, the in-color art rendition of our Lord is the same as in previous years. Calendars are \$3.00 each with only 50 available. Get your copy soon!

SLAMMIN' FAMINE 2023 – BE READY!



Slammin' Famine is a great annual two-hour effort by St Peter's Anglican Church to reach out to thousands of people around the world who are in need of a meal. Sponsored by Feed My Starving Children, Slammin' Famine brings together people from around the nation at various locations to pack nutritious food packets that are then distributed around the world whether it be for a natural disaster, political upheaval, and, of course in 2023, to families in the Ukraine. Kathy Porter, our St Peter's Slammin' Famine coordinator, has been able to reserve 35 participant slots for the parish on Saturday, February 11th from 9:00 to 11:00AM. This will be St. Peter's 7th year as a participating church and sponsor!

The northern Colorado effort will again be located in the McKee Building at the Larimer County Ranch Fairgrounds. There is a donation request per individual of \$55.00 that is used for the purchase of the food to be packed. This fee is paid by the church through the annual outreach budget. Other than in 2021 when the event was cancelled due to the pandemic, St Peter's has had 30-40 volunteers helping since 2016. With the wide range of jobs available on a shift, we have had parishioners from ages 7 to mid-80's able to come and lend a hand helping out. If you desire **to reserve a special spot, for you please contact Kathy Porter at leadmaremom@yahoo.com or text her at 970-217-3331.** Kathy will need full names, and at least one email address per family. Also, she will need to know those who are under age 18. The deadline for sign-up with Kathy is February 1st! As a bonus, those participating usually meet for lunch after the event. Kathy, again, is willing to coordinate this effort!



To learn more about Slammin' Famine, go to their website at: <https://slamminefamine.org>

Epiphany



Z L I Y Z N R T W W Y M Z C I R Q
 Q S V V B E T H L E H E M A T D M
 V T V Z F G M A G I C F A M P N J
 N A G I F T S F B H T H R E E F T
 H R Y G A S P A R N D C X L J T N
 H J E P I P H A N Y R N S S V K B
 O F R B A L T H A S A R Y G K I J
 M E T W E L F T H L I G H T I N C
 A A M A N G E R Q E H N A N K G L
 G S T G M U R U G H B H M I I K W
 E T O F F E R I N G U Y J G N Y W
 Y W C P G K K G O L D E E H G X I
 E O X R A M Y R R H V I S T H M S
 F R A N K I N C E N S E U S E M E
 K N K O D C H I L D D I S F R A M
 Z Z E J Z O M E L C H I O R O R E
 K I T R E A S U R E B Q Z O D Y N

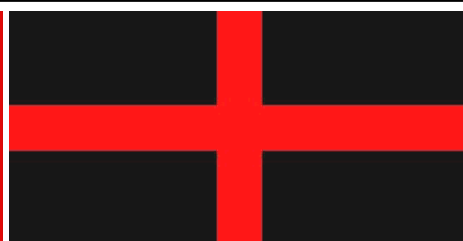
Balthasar
 Feast
 Homage
 Magi
 Night
 Twelfth

Bethlehem
 Frankincense
 Jesus
 Manger
 Offering
 Wisemen

Camels
 Gaspar
 King
 Mary
 Star

Child
 Gifts
 KingHerod
 Melchior
 Three

Epiphany
 Gold
 Light
 Myrrh
 Treasure



JANUARY SERVICE SCHEDULE – Year A

If you are not able to serve on the assigned date, please find a replacement, and let Liz know by Wednesday of the assigned week. Contact: 970.292.8595 or elizabethb@stpetersloveland.org

Date Proper	January 1 st 2 nd Sunday of Christmas	January 8 th 1 st Sunday of Epiphany	January 15 th 2 nd Sunday of Epiphany	January 22 nd 3 rd Sunday of Epiphany	January 29 th 4 th Sunday of Epiphany
8 AM Reader/ Intercessor	Lynda Stoops	Marnie Dent	Terry Dunn	Anthony Alvarado	Thomas Maeda
1st Lesson (OT) Readers	<u>Jeremiah 31:7–14</u> Leslie Erickson	<u>Isaiah 42:1–9</u> Gary Eifert	<u>Exodus 12:21–28</u> Kathleen Edmiston	<u>Amos 3:1–11</u> Jerry Webb	<u>Micah 6:1–8</u> Johnny Moore
Psalm	<u>Psalm 84</u>	<u>Psalm 89:20–29</u>	<u>Psalm 40:1–11</u>	<u>Psalm 139:1–18</u>	<u>Psalm 37:1–11</u>
2nd Lesson (NT) Readers	<u>Ephesians 1:3–14</u> Andrea Smith	<u>Acts 10:34–38</u> Anthony Alvarado	<u>I Cor. 1:1–9</u> Doug Edmiston	<u>I Cor. 1:10–17</u> Will McKamie	<u>I Cor. 1:18–31</u> Scott Cook
Gospel	<u>Matthew 2:1–12</u> Deacon or Priest	<u>Matthew 3:13–17</u> Deacon or Priest	<u>John 1:29–42</u> Deacon or Priest	<u>Matthew 4:12–22</u> Deacon or Priest	<u>Matthew 5:1–12</u> Deacon or Priest
Intercessor	Steve Keyser	Andrew Forrester	Ron Stoops	Thomas Maeda	Mary Anne Paul
Usher(s)/ Greeter(s)	Scott Erickson & Andrea Smith	Denny & Mary Ann Llewellyn	Kirstin Moore & Mark Maeda	Russ Thye & Mike Bertolette	Mary Anne Paul & Scott Cook
Acolytes	Luke DeLorme & Linnea Horlings	Titus Maeda & Asa Forwood	Theo Maeda & Rosie Moore	Nea Thye & Augie Forwood	Isaac DeLorme & Jack Moore
Flowers	Mary Anne Paul	Marnie Dent	Mary Ann Llewellyn	Emily Maeda	Kristi Bertolette
Altar Guild	8:00 - Lynda S. 9:30 - Kristi B.	8:00 - Marnie D. 9:30 - Mary Ann L.	8:00 - Mary Ann L. 9:30 - Lynda S.	8:00 – Sam A. 9:30 – Kristi B.	8:00 - Mary Ann L. 9:30 – Marnie D.
Livestream	Lander Hultin	Rourke Alvarado	Adam DeLorme	Samantha Alvarado	Rourke/Sam Alvarado
Nursery	Madeline Rucker & Grace DeLorme	Beverly Dunn & Nea Thye	Will McKamie & Carole DeLorme	Bethany Fisher & Alethia Thye	Madeline Rucker & Carole DeLorme

St. Peter's Anglican Church Calendar: JANUARY 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 2nd Sunday of Christmas 8AM & 9:30AM Services	2 ♥ Fawn & Tom Corbin ★ Barbara K	3	4	5 7AM Bible Study Group via Zoom	6  EPIPHANY SERVICE 12 NOON	7 Teen Group 6-8:30PM
8 1st Sunday of Epiphany 8AM & 9:30AM Services	9	10	11	12 7AM Bible Study Group via Zoom	13  St Hilary of Poitiers RECTOR'S DAY OFF	14  St Kentigern Teen Group 6-8:30PM
15 2nd Sunday of Epiphany 8AM & 9:30AM Services	16 Martin Luther King Day ★ Denny L	17  St Anthony	18 Confession of Peter the Apostle	19 7AM Bible Study Group via Zoom Vestry Meeting 7PM	20  St Fabian RECTOR'S DAY OFF ★ Terry D ★ Al S & Lucas D	21  St Agnes Teen Group 6-8:30PM ♥ Nancy & Ken Dimick
22 3rd Sunday of Epiphany 8AM & 9:30AM Services	23	24	25 Conversion of Paul the Apostle Rector's Bible Study 1PM	26  Sts. Timothy & Titus 7AM Bible Study Group via Zoom Zeteo Zoom 7pm	27  St Lydia RECTOR'S DAY OFF ★ Donell R	28  St Thomas Aquinas Teen Group 6-8:30PM ♥ Andrea & William Smith
29 4th Sunday of Epiphany 8AM & 9:30AM Services ★ Sandra W ANNUAL MEETING  16th Parish Annual Meeting	30 ★ Rosalee M <hr/> 31	Fellowship with coffee after the Sunday service! ★ Birthday ♥ Wedding Anniversary				