

St. Peter's Anglican Church Loveland, CO

HOLY EUCHARIST Third Sunday After Pentecost

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



June 29, 2025

Prelude

Processional: Praise My Soul the King of Heaven Hymn # 350

Praise, my soul, the King of heaven; To his feet thy tribute bring; Ransomed, healed, restored, forgiven, Evermore his praises sing: Alleluia! Alleluia! Praise the everlasting King.

Praise him for his grace and favor To our fathers in distress; Praise him still, the same as ever, Slow to chide, and swift to bless: Alleluia! Alleluia! Glorious in his faithfulness.

Fatherlike he tends and spares us; Well our feeble frame he knows; In his hand he gently bears us, Rescues us from all our foes. Alleluia! Alleluia! Widely yet his mercy flows.

Angels, help us to adore him; Ye behold him face to face; Sun and moon, bow down before him, Dwellers all in time and space. Alleluia! Alleluia! Praise with us the God of grace.

- Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.
- *People:* And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. - Matthew 22:37-40

The Kyrie

Celebrant:Lord, have mercy upon us.People:Christ, have mercy upon us.Celebrant:Lord, have mercy upon us.Coria in Excelsis

Gloria in Excelsis

Glory be to God on high, And on earth peace, good will towards men. We praise thee, we bless thee, We worship thee, We glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Celebrant: The Lord be with you. *People:* And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

(The people may sit.)

The First Lesson: 1 Kings 19:15-21

15 And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. 16 And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. 17 And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. 18 Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." 19 So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. 20 And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" 21 And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the vokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Reader:The Word of the Lord.All:Thanks be to God.



^{© 2003.} Mark Kelley Williams

Psalm 16

Conserva me, Domine

1 Preserve me, O | God, | for in you have I put my | trust. ||

2 O my soul, you have said unto the | Lord, |

"You are my Lord; ' I have no good apart from | you." ||

3 All my delight is upon the saints who are on the I earth, |

and upon those who excel in | virtue.

4 But those who run after another | god | shall have great | trouble. || 5 Their drink offerings of blood I will not | offer, | neither make mention of their names with my | lips. ||

6 The Lord himself is the portion of my inheritance and of my | cup; |

you shall maintain my | lot. ||

7 The boundaries have fallen for me in pleasant | places; |

indeed, I have a goodly | heritage.

- 8 I will thank the Lord for giving me | counsel; | my heart also chastens me in the night | season. ||
- 9 I have set the Lord always be | fore me; | he is at my right hand; ' therefore I shall not | fall. ||
- 10 Therefore my heart is glad and my soul re | joices. | My flesh also shall rest in | hope. ||
- 11 For you shall not leave my soul in the | grave, | neither shall you allow your Holy One to see cor | ruption. ||

12 You shall show me the path of life; ' in your

presence is the fullness of | joy, |

and at your right hand there is pleasure for ever | more.

All: Glory be to the Father, and to the Son, And / to the Holy Ghost As it was in the beginning, is now, and shall be for-/ever A-men.

The Second Lesson: Galatians 5:1, 13-25

1 For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. 13 For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. 14 For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." 15 But if you bite and devour one another, watch out that you are not consumed by one another. 16 But I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. 18 But if you are led by the Spirit, you are not under the law. 19 Now the works of the flesh are evident: sexual immorality, impurity, sensuality, 20 idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, 21 envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law. 24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

25 If we live by the Spirit, let us also keep in step with the Spirit.

Reader:The Word of the Lord.All:Thanks be to God.

(Please stand as you are able.)

Every Promise (V. 1 & 2)

(Getty)

From the breaking of the dawn To the setting of the sun I will stand on ev'ry promise of Your word Words of power strong to save That will never pass away I will stand on ev'ry promise of Your word For Your covenant is sure And on this I am secure I can stand on ev'ry promise from Your word

When I stumble and I sin Condemnation pressing in I will stand on ev'ry promise of Your word You are faithful to forgive That in freedom I might live So I stand on ev'ry promise of Your word Guilt to innocence restored You remember sins no more So I'll stand on ev'ry promise of Your word

Deacon or Priest: The Holy Gospel of our Lord, Jesus
Christ according to Luke.All:Glory to you, Lord Christ.

The Holy Gospel: Luke 9:51-62

51 When the days drew near for him to be taken up, he set his face to go to Jerusalem. 52 And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. 53 But the people did not receive him, because his face was set toward Jerusalem. 54 And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" 55 But he turned and rebuked them. 56 And they went on to another village. 57 As they were going along the road, someone said to him, "I will follow you wherever you go." 58 And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." 59 To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." 60 And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." 61 Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." 62 Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

Deacon or Priest:The Gospel of the Lord.All:Praise to you, Lord Christ.

Every Promise (V. 3) (Getty)

When I'm faced with anguished choice I will listen for Your voice And I'll stand on ev'ry promise of Your word Through this dark and troubled land You will guide me with Your hand As I stand on ev'ry promise of Your word And You've promised to complete Ev'ry work begun in me So I'll stand on ev'ry promise of Your word

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

- *All*: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.
 - We believe in one Lord, Jesus Christ, the onlybegotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.) Intercessor: Lord, in your mercy: People: Hear our prayer.

Intercessor: We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Donald and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: *People:* Hear our prayer.

Intercessor: For our Archbishop, Steve Wood; for our Bishops, Todd Hunter and Brian Wallace; for our Bishop-Elect, Jeff Bailey; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: *People:* Hear our prayer.

Intercessor: Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: *People:* Hear our prayer.

Intercessor: We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. *(Please offer your prayers, either out loud or silently.)*

Intercessor: Lord, in your mercy: *People:* Hear our prayer.

Intercessor: We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: *People:* Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen. Deacon or Priest: Let us humbly confess our sins to

Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his onlybegotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

I Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.All:And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God". Ephesians 5:2

(Please stand as you are able.)

Offertory: Jesus Calls us O'er The Tumult – H #169

Jesus calls us; o'er the tumult Of our life's wild, restless sea, Day by day his clear voice soundeth, Saying, "Christian, follow me," As of old, Saint Andrew heard it By the Galilean lake, Turned from home and toil and kindred, Leaving all for his dear sake.

Jesus calls us from the worship Of the vain world's golden store, From each idol that would keep us, Saying, "Christian, love me more!" In our joys and in our sorrows, Days of toil and hours of ease, Still he calls, in cares and pleasures, "Christian, love me more than these."

Jesus calls us; By thy mercies, Savior, make us hear thy call, Give our hearts to thine obedience, Serve and love thee best of all. Jesus calls us; o'er the tumult Of our life's wild, restless sea, Day by day his clear voice soundeth, Saying, "Christian, follow me,"

The Doxology

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And with your spirit.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord Our God.
People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(*Proper Preface*) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, And the glory, forever and ever. *Amen*.

Celebrant: Alleluia. Christ our Passover is sacrificed for us. *People:* Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

Agnus Dei

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God you take away the sins of the world: Grant us peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Bonhoeffer's Prayer - Bifrost Arts

Lord, early in the morning, we cry unto You. In You, there is light, when I cannot see. In you, there is love, patience, and peace. Lord, I do not understand Your ways, But You know the way for me.

Zacchaeus Song (Porter's Gate)

Jesus our Lord came to seek and to save He sought me out and He called me by name Foolish and proud, like a sheep gone astray He said, "Child, to your house I will come today"

Much I have gained but I'll give even more Half of my wealth it was robbed from the poor O this injustice! Lord, help me restore For You called me by name and said, "Sin no more"

Salvation has come Salvation has come to this house today He said it's more blessed to give than receive To open my hands to the ones I've deceived To bring reparation of all I have thieved Hallelujah, hallelujah, yes, now I can see

Salvation has come Salvation has come to this house today

What I've taken from the poor: I will give it all away And their cries won't be ignored: I will give it all away Let Your justice be restored: I will give it all away What I thought was mine is yours: I will give it all away

Jesus our Lord comes to seek and to save The broken, the lost, and the sheep gone astray O lay down your treasures, for they're just golden chains He says, "Child, I will come to your house today"

The Kingdom of God (Taizé)

The kingdom of God is justice and peace And joy in the Holy Spirit Come, Lord and open in us The gates of your kingdom.

Come Unto Jesus - Kauflin, Merker, Story

Come unto Jesus, all you who are weary. Come to the mercy seat, fervently kneel. Here, bring your wounded hearts, broken and needy, Come unto Jesus, mighty to heal.

Joy of the comfortless, Light for the straying, Hope of the penitent, Peace in our strife; Here speaks the Comforter, tenderly saying; "My yoke is easy, my burden is light"

Chorus:

Come unto Jesus, come unto Jesus. Lay down your burdens, He is enough; Come unto Jesus, rest in His love.

Come taste the Bread of Life; broken for sinners; Drink from the cup of His promise made sure. Feast at His table as sons and as daughters; Grace overflowing is yours evermore. (Chorus)

Come now and Follow Him, this life forsaking; All that was gain, count as nothing but loss. Trade all this world for His kingdom unfading; Come unto Jesus, take up your cross, Come unto Jesus, take up your cross; Life everlasting He offers to us. *(Chorus)*

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

Recessional: He Leadeth Me – H #553

He leadeth me! O blessed thought! O words with heav'nly comfort fraught! Whate'er I do, where'er I be, Still 'tis God's hand that leadeth me.

Refrain:

He leadeth me! he leadeth me! By his own hand he leadeth me! His faithful follower I would be, For by his hand he leadeth me.

Sometimes mid scenes of deepest gloom, Sometimes where Eden's bowers bloom, By waters calm, o'er troubled sea, Still 'tis his hand that leadeth me. (*Refrain*)

Lord, I would clasp thy hand in mine, Nor ever murmur nor repine, Content, whatever lot I see, Since 'tis my God that leadeth me. (*Refrain*)

And when my task on earth is done, When, by thy grace, the vict'ry's won, E'en death's cold wave I will not flee, Since God thro' Jordan leadeth me. (*Refrain*)

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, alleluia.