

St. Peter's Anglican Church Loveland, CO

HOLY EUCHARIST 5th Sunday of Easter

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



May 7, 2023

Announcements

Processional: Praise the Lord Thro' Every Nation-#626

Praise the Lord thro' ev'ry nation; His holy arm hath wrought salvation; Exalt him on his Father's throne. Praise your King, ye Christian legions, Who now prepares in heav'nly regions Unfailing mansions for his own; With voice and minstrelsy Extol his majesty; Alleluia! His praise shall sound All nature round, Where'er the race of man is found.

Jesus, Lord, our Captain glorious, O'er sin, and death, and hell victorious, Wisdom and might to thee belong; We confess, proclaim, adore thee; We bow the knee, we fall before thee; Thy love henceforth shall be our song. The cross meanwhile we bear, The crown ere long to wear; Alleluia! Thy reign extend World without end; Let praise from all to thee ascend.

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

- Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Pascha Nostrum

God's Paschal Lamb is sacrificed for us; Therefore with joy we keep the Easter feast; Forsaking sin, we share the bread of truth. *Alleluia, Alleluia!*

Now Christ is raised and will not die again; Death has no more dominion over him; Through him we die to sin and live to God. *Alleluia*, *Alleluia!*

In Christ we see the first fruits of the dead: Though Adam's sin had doomed all flesh to die, In Christ's new life shall all be made alive. Alleluia. Alleluia!

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

(The people may sit.)

The First Lesson: Deuteronomy 6:20–25

20 "When your son asks you in time to come, 'What is the meaning of the testimonies and the statutes and the rules that the Lord our God has commanded you?' 21 then you shall say to your son, 'We were Pharaoh's slaves in Egypt. And the Lord brought us out of Egypt with a mighty hand. 22 And the Lord showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes. 23 And he brought us out from there, that he might bring us in and give us the land that he swore to give to our fathers. 24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as we are this day. 25 And it will be righteousness for us, if we are careful to do all this commandment before the Lord our God, as he has commanded us.'

Reader: The Word of the Lord.

All: Thanks be to God.

The Psalm 66 Jubilate Deo

1 Be joyful in God, all you **lands**; * sing praises to the honor of his Name; make his praise / to be **glo**-rious.

2 Say to God, "How wonderful are your **works**; * through the greatness of your power shall your enemies cow-/er be-**fore** you.

3 For all the world shall worship **you**, * sing to you, / and praise **your** Name."

4 O come and see the works of God, *

how wonderful he is in his doing / toward all peo-ple.

5 He turned the sea into dry land, so that they went through the water on **foot**; *

therefore in/ him let us rejoice.

6 He rules with his power for ever; his eyes keep watch over the **nations**; *

let not the rebellious / ex-alt **them**-selves.

7 Bless our God, you peoples, *

and make the voice of his / praise to be heard,

8 Who holds our soul in life, *

and does not allow / our feet to slip.

9 For you, O God, have **proved** us; *

you have tried us, as / sil-ver is tried.

10 You brought us into the **snare** *

and laid trouble / u-pon our backs.

11 You allowed men to ride over our heads; we went through fire and wa-ter; *

but you brought us out into a / place of **plen**-ty.

All: Glory be to the Father, and to the Son, and/ to the Holy Ghost
As it was in the beginning, is now, and shall be for/ever A-men.

The Second Lesson: 1 Peter 2: 1-12

2 So put away all malice and all deceit and hypocrisy and envy and all slander. 2 Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— 3 if indeed you have tasted that the Lord is good. 4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious, 5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. 6 For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." 7 So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," 8 and "A

stone of stumbling, and a rock of offense." They stumble because they disobey the word, as they were destined to do. 9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. 10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. 11 Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. 12 Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Ye Choirs of New Jerusalem – Hymn # 130 (V. 1-3)

Ye choirs of new Jerusalem, Your sweetest notes employ, The paschal victory to hymn In strains of holy joy.

For Judah's Lion bursts his chains To crush the serpent's head, And cries aloud through death's domains To wake the imprisoned dead.

Devouring depths of hell their prey At his command restore; His ransomed hosts pursue their way Where Jesus goes before.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to John.

All: Glory to you, Lord Christ.

The Holy Gospel: John 14: 1-14

14 "Let not your hearts be troubled. Believe in God; believe also in me. 2 In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? 3 And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. 4 And you know the way to where I am going." 5 Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" 6 Jesus said to him, "I am the way, and the truth, and the life. No one comes to the

Father except through me. 7 If you had known me, you would have known my Father also. From now on you do know him and have seen him." 8 Philip said to him, "Lord, show us the Father, and it is enough for us." 9 Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. 12 "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. 13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Ye Choirs of New Jerusalem – Hymn # 130 (V. 4-5)

Triumphant in his glory now, To him all pow'r is giv'n; To him in one communion bow All saints in earth and heav'n.

All glory to the Father be, All glory to the Son, All glory, Holy Ghost, to thee, While endless ages run.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the onlybegotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially the International Diocese, Samaritan's Purse, Operation Christmas Child

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays*: Mary Ann Plank (5/8).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his onlybegotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

I Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

I John 2:1-2

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".

Ephesians 5:2

(Please stand as you are able.)

Offertory: Before The Throne of God Above – H #453

Before the throne of God above
I have a strong and perfect plea,
A great high priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart.
I know that while in heav'n he stands,
No tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, And tells me of the guilt within, Upward I look and see him there Who make an end to all my sin. Because the sinless Savior died, My sinful soul is counted free. For God Just is satisfied To look on him and pardon me, To look on him and pardon me.

Behold him there! The risen Lamb, My perfect, spotless Righteousness, The great unchangeable I AM, The King of glory and of grace! One with himself, I cannot die; My soul is purchased by his blood; My life is hid with Christ on high, With Christ my Savior and my God, With Christ my Savior and my God.

The Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you. **People:** And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God. **People:** It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(*Proper Preface*) But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus with Benedictus - S#779

Holy, Holy, Holy Lord, God of hosts,

Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

(The people may kneel, stand, or sit)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us. *People*: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei – S#780

O Lamb of God, that takest away the sins of the world, Have mercy upon us.

O Lamb of God, that takest away the sins of the world, Have mercy upon us. O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Man of Sorrows

(Ligertwood/Crocker)

Man of sorrows Lamb of God By His own betrayed The sin of man and wrath of God Has been on Jesus laid

Silent as He stood accused Beaten mocked and scorned Bowing to the Father's will He took a crown of thorns

Chorus

Oh that rugged cross my salvation Where Your love poured out over me Now my soul cries out hallelujah Praise and honour unto Thee

Sent of heaven God's own Son To purchase and redeem And reconcile the very ones Who nailed Him to that tree

See the stone is rolled away Behold the empty tomb Hallelujah God be praised He's risen from the grave

My Jesus I Love Thee H- #473

My Jesus, I love thee, I know thou art mine; For thee all the follies of sin I resign; My gracious Redeemer, my Savior art thou; If ever I loved thee, my Jesus, 'tis now.

I love thee, because thou hast first loved me, And purchased my pardon on Calvary's tree; I love thee for wearing the thorns on thy brow; If ever I loved thee, my Jesus, 'tis now.

I'll love thee in life, I will love thee in death, And praise thee as long as thou lendest me breath, And say, when the death dew lies cold on my brow: If ever I loved thee, my Jesus, 'tis now. In mansions of glory and endless delight, I'll ever adore thee in heaven so bright; I'll sing with the glittering crown on my brow: If ever I loved thee, my Jesus, 'tis now.

The Church's One Foundation

The church's one foundation is Jesus Christ, her Lord; She is His new creation by water and the Word: From heav'n He came and sought her to be His holy bride; With His own blood He bought her, and for her life He died.

Elect from ev'ry nation, yet one o'er all the earth, Her charter of salvation: one Lord, one faith, one birth; One holy name she blesses, partakes one holy food; And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore oppressed By schisms rent asunder, by heresies distressed; Yet saints their watch are keeping, their cry goes up, "How long?"

And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war, She waits the consummation of peace forevermore; Till with the vision glorious her longing eyes are blest, And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One, And mystic, sweet communion with those whose rest is won: O happy ones and holy! Lord, give us grace that we Like them, the meek and lowly, on High may dwell with Thee.

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional: Alleluia, Alleluia Hearts To Heav'n Voices Raise – H # 127

Alleluia, alleluia! Hearts to heav'n and voices raise; Sing to God a hymn of gladness; Sing to God a hymn of praise; He who on the cross a victim, For the world's salvation bled, Jesus Christ, the King of glory, Now is risen from the dead.

Now the iron bars are broken; Christ from death to life is born-Glorious life, and life immoral- On this holy Easter morn. Christ has triumphed, and we conquer By his mighty enterprise; We with him to life eternal By his resurrection rise.

Christ is risen, Christ the firstfruits Of the holy harvest field, Which will all its full abundance At his second coming yield; Then the golden ears of harvest Will their heads before him wave, Ripened by his glorious sunshine From the furrows of the grave.

Christ is risen, we are risen; Shed up on us heav'nly grace, Rain and dew and gleams of glory From the brightness of thy face; That, with hearts in heaven dwelling, We on earth may fruitful be, And by angels hands be gathered, And be ever, Lord with thee.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the Name of Christ.

People: Thanks be to God. Alleluia, alleluia.