

St. Peter's Anglican Church
Loveland, CO

SERVICE OF CONFIRMATION AND
HOLY EUCHARIST

Fourteenth Sunday After Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



August 30, 2026

Processional: I Bind Unto Myself Today
Hymn #333

I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me forever,
By power of faith, Christ's Incarnation;
His baptism in the Jordan river;
His death on cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom:
I bind unto myself today.

I bind unto myself today
The love of all the cherubim;
The sweet "Well done" in judgment hour;
The service of the seraphim;
Confessors' faith, apostles' word,
The patriarchs' prayers, the prophets' scrolls;
All good deeds done unto the Lord,
And purity of virgin souls.

I bind unto myself today
The virtues of the starlit heaven
The glorious sun's life-giving ray,
The whiteness of the moon at e'en,
The flashing of the lightning free,
The whirling wind's tempestuous shocks,
The stable earth, the deep salt sea,
Around the old eternal rocks.

I bind unto myself today
The pow'r of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation,
Eternal Father, Spirit, Word;
Praise to the Lord of my salvation;
Salvation is of Christ the Lord.

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

People: **And blessed be his kingdom, now and
for ever. Amen.**

***All:* Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment.
And the second is like it: You shall love your neighbor
as yourself. On these two commandments depend all
the Law and the Prophets. - Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis - S 280

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.*

*You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
Amen.*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

(The people may sit.)

The First Lesson: Jeremiah 15:15-21

O Lord, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. 16 Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts. 17 I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. 18 Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? 19 Therefore thus says the Lord: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. 20 And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the Lord. 21 I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

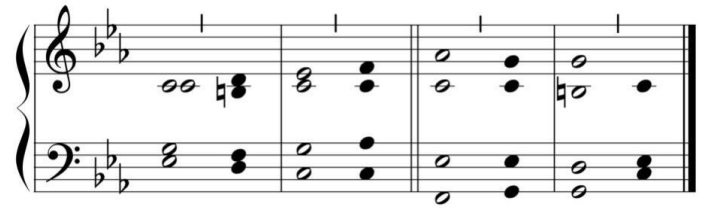
Reader: The Word of the Lord.

***All:* Thanks be to God.**

Psalm 26

Judica me, Domine

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- 1 Be my judge, O Lord, for I have walked ¹ innocently; |
my trust has been in the Lord; ¹ therefore I shall not ¹ fall. ||
- 2 Test me, O Lord, and ¹ prove me; |
examine my heart and my ¹ mind. ||
- 3 For your loving-kindness is ever before my ¹ eyes, |
and I will walk in your ¹ truth. ||
- 4 I have not dwelt with evil ¹ doers, |
neither will I have fellowship with the de ¹ ceitful. ||
- 5 I have hated the company of the ¹ wicked, |
and will not sit among the un ¹ godly. ||
- 6 I will wash my hands in innocence, O ¹ Lord, |
and so will I go to your ¹ altar, ||
- 7 That I may lift up the voice of thanks ¹ giving |
and tell of all your wondrous ¹ works. ||
- 8 Lord, I have loved the habitation of your ¹ house |
and the place where your honor ¹ dwells. ||
- 9 O take not away my soul with the ¹ sinners, |
nor my life with the blood ¹ thirsty, ||
- 10 Whose hands are full of ¹ wickedness, |
and their right hand full of ¹ bribes. ||
- 11 But as for me, I will walk ¹ innocently; |
O deliver me, and be merciful unto ¹ me. ||
- 12 My foot stands ¹ firm; |
I will praise the Lord in the congre ¹ gations. ||

All: *Glory be to the Father, and to the Son,
And / to the Holy Ghost
As it was in the beginning, is now,
and shall be for-ever A-men.*

The Second Lesson: Romans 12:1-8

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2 Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. 3 For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. 4 For as in one body we have many members, and the members do not all have the same function, 5 so we, though many, are one body in Christ, and individually members one of another. 6 Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; 7 if service, in our serving; the one who teaches, in his teaching; 8 the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able.)

Be Thou My Vision - H #365 (V. 1 & 2)

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art;
Thou my best thought in the day or the night;
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word,
I ever with thee and thou with me, Lord.
Thou my great Father, and I thy true son,
Thou in me dwelling, and I with thee one.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: **Glory to you, Lord Christ.**

The Holy Gospel: Matthew 16:21-27

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. 22 And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." 23 But he

turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." 24 Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. 25 For whoever would save his life will lose it, but whoever loses his life for my sake will find it. 26 For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? 27 For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

Deacon or Priest: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Be Thou My Vision - H #365 (V. 3-5)

Be thou my battle shield, sword for my fight;
Be thou my dignity, thou my delight,
Thou my soul's shelter, and thou my high tow'r;
Raise thou me heav'nward, O pow'r of my pow'r.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always,
Thou and thou only, the first in my heart;
High King of heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, heaven's bright Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

(Please kneel, stand, or sit as you are able.)

The Confirmation, Reception, and Reaffirmation

***Presenters:* Reverend Father in God, we present these persons to receive the laying on of hands.**

Bishop: Have they been adequately prepared?

Presenters: They have.

Bishop: Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these Candidates* desire publicly to confess *their* faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands,

that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

Bishop: Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates: I do.

Bishop: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates: I renounce them.

Bishop: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates: I renounce them.

Bishop: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates: I renounce them.

Bishop: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates: I do.

Bishop: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates: I do.

Bishop: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates: I will, the Lord being my helper.

(The Bishop addresses the Congregation.)

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

Congregation: We will.

Bishop: Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Bishop: Do you believe and trust in God the Father?
People: I do. I believe in God the Father almighty, creator of heaven and earth.

Bishop: Do you believe and trust in Jesus Christ?

People: **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop: Do you believe and trust in the Holy Spirit?

People: **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Bishop: Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

(Each Candidate kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays, with the congregation responding, "Amen.")

Bishop: Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".

Ephesians 5:2

(Please stand as you are able.)

Offertory: Holy, Holy, Holy - H #321

Holy, Holy, Holy!
Lord God Almighty!
Early in the morning
Our song shall rise to thee;
Holy, Holy, Holy!
Merciful and mighty,
God in three Persons,
Blessed Trinity.

Holy, Holy, Holy!
All the saints adore thee,
Casting down their golden crowns
Around the glassy sea;
Cherubim and seraphim
Falling down before thee,
Which wert, and art,
And evermore shalt be.

Holy, Holy, Holy!
Though the darkness hide thee,
Though the eye of sinful man
Thy glory may not see,
Only thou art holy;
There is none beside thee,
Perfect in pow'r,
In love, and purity.

Holy, Holy, Holy!
Lord God Almighty!
All thy works shall praise thy name,
In earth, and sky, and sea;
Holy, Holy, Holy!
Merciful and mighty,
God in three Persons,
Blessed Trinity.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

***People:* It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus: Holy, Holy, Holy Lord - S 129

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat;

this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***All:* Christ has died.**

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,

Hallowed be thy name.

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive those who trespass against us.

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, and the power,

And the glory, forever and ever. *Amen.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Fraction Anthem: My Flesh is Food Indeed - S 169

Cantor: My flesh is food indeed, and my blood is drink indeed, Says the Lord.

My flesh is food indeed, and my blood is drink indeed, Says the Lord.

Cantor: Those who eat my flesh and drink my blood dwell in me, And I in them.

My flesh is food indeed, and my blood is drink indeed, Says the Lord.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Humbly I Adore Thee – H # 297

Humbly I adore thee, Verity unseen,
Who thy glory hidest 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed,
Tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
Faith, that comes by hearing, pierces through the veil.

I believe whate'er the Son of God hath told;
What the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
Living Bread that givest all thy creatures breath,
Grant my spirit ever by thy life may live,
To my taste thy sweetness never-failing give.

Jesus, whom now veiled, I by faith descry,
What my soul doth thirst for, do not, Lord, deny:
That thy face unveiled I at last may see,
With the blissful vision blest, my God, of thee.

Holy Spirit, Living Breath of God

Holy Spirit, living Breath of God,
Breathe new life into my willing soul;
Bring the presence of the risen Lord,
To renew my heart and make me whole.
Cause your Word to come alive in me;
Give me faith for what I cannot see.
Give me passion for your purity;
Holy Spirit, breathe new life into me.

Holy Spirit, come, abide within;
May your joy be seen in all I do:
Love enough to cover ev'ry sin
In each thought, and deed, and attitude,
Kindness to the greatest and the least,
Gentleness that sows the path of peace.
Turn my striving into works of grace;
Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth,
Giving life to all that God has made,
Show your power once again on earth;
Cause your Church to hunger for your ways.
Let the fragrance of our pray'rs arise;
Lead us on the road of sacrifice,
That in unity the face of Christ
Will be clear for all the world to see.

Before The Throne of God Above – H #453

Before the throne of God above
I have a strong and perfect plea,
A great high priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart.
I know that while in heav'n he stands,
No tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see him there
Who made an end to all my sin.
Because the sinless Savior died,
My sinful soul is counted free.
For God Just is satisfied
To look on him and pardon me,
To look on him and pardon me.

Behold him there! The risen Lamb,
My perfect, spotless Righteousness,
The great unchangeable I AM,
The King of glory and of grace!
One with himself, I cannot die;
My soul is purchased by his blood;
My life is hid with Christ on high,
With Christ my Savior and my God,
With Christ my Savior and my God.

Post Communion Prayer

Celebrant: Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and**

to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: Lift High the Cross – Hymn # 573

Refrain:
Lift high the cross,
The love of Christ proclaim
Till all the world adore
His sacred Name.

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine.
(Refrain)

Each new-born soldier of the Crucified
Bears on his brow the seal of him who died.
(Refrain)

O Lord, once lifted on the glorious tree,
As thou hast promised, draw all men to thee.
(Refrain)

So shall our song of triumph ever be:
Praise to the Crucified
(Refrain)

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth
into the world, rejoicing in the
power of the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**

Announcements for this Week – August 30, 2026

Monthly Evensong Service

The Evensong service, which is a sung service of Evening Prayer, is a long-standing gift of worship in the Anglican tradition. Please join us on Wednesday, September 2nd for a Taizé themed Evensong service at 7 pm. The service lasts about 40 minutes and includes a time of refreshment and fellowship afterwards. This is a great service for those who regularly attend St. Peter's, as well as friends and family members who want to experience Anglicanism.

Zeteo Christmas Drive

The Zeteo Christmas drive has officially begun! Our congregation has the privilege of coming alongside Zeteo to help equip the play therapy room at their new location. All of the children have been sponsored, and we ask if gifts can be dropped off by Sunday, September 6th. Many of the items on the list can be found and provided gently used. This list is printed in the narthex if you would like to take one home. Please contact Debbie DeLorme if you have any questions. She can be reached at delormes@msn.com.

Men's Retreat 2026

Interested in signing up for the 2026 St. Peter's Men's Retreat? The information is found below and a sign-up sheet is located in the narthex:

When: October 16-18, 2026

Where: Annunciation Heights Camp, 7400 State Highway 7, Estes Park, CO 80517
(Between Allenspark and Lilly Lake Ranger Station and across from the Long's Peak Trailhead)

Cost: \$125/person (includes 2 nights and 4 meals)

Payment Due: October 4, 2026 - Make checks payable to St. Peter's Anglican Church with Men's Retreat on the memo line

Limit: 22 persons due to space available this year

Questions: Contact Ron Stoops - 970-222-1685 or email at restoops1301@comcast.net

Children's Ministry Volunteer Meeting: September 6th

Thomas and Sophie Maeda will host an informational meeting for those interested in volunteering in the Children's Ministry this fall. This meeting will take place in the library after the service on Sunday, September 6th.

A/V Table Training and Call for Volunteers (with lunch!) on September 6th

There will be a luncheon and training with any volunteers who already serve at the audio visual table during the 9:30 service, and for anyone who would like to serve St. Peter's through that ministry, on September 6th after the 9:30 Eucharist. Lunch will be included!

Annual Instructed Eucharist: September 13th

Fr. Matt will lead an instructed Eucharist at the 9:30 service on Sunday, September 13th. During this service, Fr. Matt addresses the biblical and theological reasons behind our worship as Anglicans. This service is longer than a normal Eucharist, and anyone who wishes not to attend is welcome to attend the 8 am service. Please reach out to Fr. Matt with any specific questions that you would like to hear addressed on the 13th.

Annual Meeting and Chili Fest: September 20th

Please join us after the 9:30 Eucharist on Sunday, September 20th for a short annual meeting followed by our annual chili fest. At the annual meeting, we will discuss St. Peter's budget for the new fiscal year, elect new vestry members, and thank our outgoing vestry members. Immediately following the annual meeting, we will enjoy the annual chili fest.

Start of New Education and Formation Classes: September 27th

We will begin a new season of education and formation for children and adults on September 27th after the 9:30 Eucharist. Fr. Matt will teach a class about Revelations called "Reading Revelation," and the children's classes will continue to use their "God's Big Story" curriculum.

Ordination for Joel Hesse in Sheridan, Wyoming

Joel Hesse, a seminarian with strong ties to our Church, will be ordained to the transitional diaconate at Grace Anglican Church in Sheridan, Wyoming (1992 W 5th Street, Sheridan, WY 82801) on the evening of Friday, October 2nd at 5:30 pm. Joel wants all his St. Peter's family to feel welcome to attend if possible. There will be a reception to follow.

