



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
2nd Sunday of Epiphany

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



January 18, 2026

Prelude

Processional: Hail to the Lord's Anointed – H #389

Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.

He comes, with succour speedy,
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

He shall come down like showers
upon the fruitful earth;
love, joy, and hope, like flowers,
spring in his path to birth;
before him, on the mountains,
shall peace the herald go;
and righteousness, in fountains,
from hill to valley flow.

Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend,
his kingdom still increasing,
a kingdom without end.

O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest.
the tide of time shall never
his covenant remove;
his name shall stand for ever,
his changeless Name of love.

*Celebrant: I will make you as a light for the nations,
People: That my salvation may reach to the end
of the earth.*

*All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.*

*Deacon/Priest: Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment. And the second is
like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the
Prophets.*
- Matthew 22:37-40

The Kyrie

*Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.*

Gloria in Excelsis

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,*

*You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
Amen.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

(The people may sit.)

The First Lesson: Exodus 12:21-28

21 Then Moses called all the elders of Israel and said to them, "Go and select lambs for yourselves according to your clans, and kill the Passover lamb. 22 Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. 23 For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. 24 You shall observe this rite as a statute for you and for your sons forever. 25 And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. 26 And when your children say to you, 'What do you mean by this service?' 27 you shall say, 'It is the sacrifice of the LORD's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.'" And the people bowed their heads and worshiped. 28 Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 40:1-11

Mark Kelley Williams (b. 1960)



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- 1 I waited patiently for the ' Lord, |
and he inclined to me, and heard my ' call. ||
- 2 He brought me out of the horrible pit, out of the
mire and ' clay; |
he set my feet upon the rock, and secured my '
footing. ||
- 3 He has put a new song in my ' mouth, |
a song of thanksgiving unto our ' God. ||
- 4 Many shall see and ' fear, |
and shall put their trust in the ' Lord. ||
- 5 Blessed is the man who has set his hope in the '
Lord, |
and has not turned to the proud, or to those who
go about ' lying. ||
- 6 O Lord my God, great are the wondrous works
which you have done; ' and also your thoughts to '
ward us; |
there is none who can be compared with ' you. ||
- 7 If I should declare them and speak of ' them, |
they would be more than I am able to
ex ' press. ||
- 8 Sacrifice and offering you do not de ' sire, |
but my ears you have ' opened. ||
- 9 Burnt offerings and sin offerings you have not re '
quired, |
and so I said, "Behold, I ' come; ||
- 10 In the volume of the book it is written of me; '
that I delight to do your will, O my ' God; |
indeed, your law is within my ' heart." ||

(repeat second half of chant)

- 11 I have declared your righteousness in the great
congre ' gation; |
behold, I will not restrain my lips, O Lord, and
that you ' know. ||

All: Glory be to the Father, and to the Son,
and/ to the Holy Ghost
As it was in the beginning, is now,
and shall be for/ever A-men.

The Second Lesson: 1 Corinthians 1:1-9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, 2 To the church of God that is in Corinth, to those sanctiē ed in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: 3 Grace to you and peace from God our Father and the Lord Jesus Christ. 4 I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, 5 that in every way you were enriched in him in all speech and all knowledge— 6 even as the testimony about Christ was confirmed among you— 7 so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, 8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Christ, Whose Glory Fills The Skies – H #92 (V. 1 & 2)

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to St. John.

All: Glory to you, Lord Christ.

The Holy Gospel: John 1:29-42

29 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! 30 This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ 31 I myself did not know him, but for this purpose I came baptizing with water, that he might be

revealed to Israel.” 32 And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. 33 I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ 34 And I have seen and have borne witness that this is the Son of God.” 35 The next day again John was standing with two of his disciples, 36 and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” 37 The two disciples heard him say this, and they followed Jesus. 38 Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi, where are you staying?” 39 He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. 40 One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. 41 He first found his own brother Simon and said to him, “We have found the Messiah.” 42 He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas.”

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Christ, Whose Glory Fills The Skies – H #92 (V. 3)

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
Scatter all mine unbelief;
More and more thyself display,
Shining to the perfect day.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father;

through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop; for our Bishops; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President and our Governor. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those serving in the armed forces, and first responders.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.
Ephesians 5:2

(Please stand as you are able.)

Offertory: Just as I am - H# 693

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

Just as I am, thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.

Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(*Proper Preface*) Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy Lord - #785

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna
in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

***Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei – S # 786

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

For The Bread Which You Have Broken – H #294

For the bread which thou hast broken,
For the wine which thou hast poured,
For the words which thou hast spoken,
Now we give thee thanks, O Lord.

By this pledge, Lord, that thou dost love us,
By thy gift of peace restored,
By the call to heav'n above us,
Hallow all our lives, O Lord.

With our sainted ones in glory,
Seated at our Father's board,
May the Church that waiteth for thee
Keep love's tie unbroken, Lord.

In thy service, Lord, defend us;
In our hearts keep watch and ward,
In the world where thou dost send us
Let thy kingdom come, O Lord.

Wonderful Merciful Savior

Wonderful merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh You rescue the souls of men

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for

Counselor Comforter Keeper
Spirit we long to embrace
You offer hope when our hearts
Have hopelessly lost the way
Oh we hopelessly lost the way

Almighty infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh we're falling before Your throne

Man of Sorrows

(Ligertwood/Crocker)

Man of sorrows Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid

Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

Chorus

*Oh that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honour unto Thee*

Sent of heaven God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

See the stone is rolled away
Behold the empty tomb
Hallelujah God be praised
He's risen from the grave

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our

Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: How Bright Appears the Morning Star
– ***H #394***

How bright appears the Morning Star,
With mercy beaming from afar;
The host of heav'n rejoices;
O Righteous Branch, O Jesse's Rod!
Thou Son of Man and Son of God!
We, too, will lift our voices;
Jesus, Jesus! Holy, holy, yet most lowly,
Draw thou near us;
Great Emmanuel, come and hear us.

Though circled by the host on high,
He deigned to cast a pitying eye
Upon his helpless creature;
The whole creations' Head and Lord,
By highest seraphim adored,
Assumed our very nature;
Jesus grand us through thy merit,
To inherit thy salvation;
Hear O hear us supplication.

Rejoice, ye heav'ns; though earth reply;
With praise, ye sinners fill the sky
For this, his incarnation.
Incarnate God, put forth thy pow'r;
Ride on, ride on, great conqueror,
Till all know thy salvation.
Amen, Amen! Alleluia! Alleluia!
Praise be given evermore by earth and heaven.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Go in peace to love
and serve the Lord.

People: **Thanks be to God. Alleluia, alleluia.**

Announcements for the Week – January 18, 2026

Office Closed

Fr. Matt will be resting with his family from January 20-27, and the office will be closed during this time.

Adult Formation for Epiphany and Lent: Understanding Sin, Grace, and Forgiveness

No aspect of Christian faith is more central, difficult to understand, and – at times – controversial than the call to enemy love in the form of forgiveness and repentance. Before and during the season of Lent, Fr. Matt will be leading an adult education series to better understand what forgiveness and reconciliation mean, and crucially, what they do not mean. By looking closely at the biblical and theological principles behind forgiveness and reconciliation, we will explore hard questions about reconciliation like what forgiveness means for victims, whether forgiveness is mandatory, the role of church discipline in forgiveness, and how to put all of it in practice. The series will run from February 1 through March 22 with a week off for the first Sunday in Lent.

Children's Ministry

Children's Ministry will resume on February 1st and we are looking for a few more volunteers. If you are interested in volunteering, please reach out to Thomas and Sophie Maeda at tsmaeda25@gmail.com.

St. Peter's Women's Retreat 2026

When: Friday March 13 - Sunday March 15

Where: YMCA Camp of the Rockies, Estes Park

Cost: \$175 per person

What is included? All meals will be provided. This includes dinner Friday evening (which is a change from last year), three meals on Saturday, and breakfast on Sunday morning. Each room has two queen beds and a private bathroom. Women will be placed two to a room.

We will be blessed with excellent teaching, fellowship, beauty and rest.

If you have questions, please reach out to Leslie Erickson at lesliederickson@gmail.com or call or text 720-933-2329.

Crew Dinners

Crew Dinners are going to resume this spring starting in February and lasting through April. There are signup sheets in the Narthex and if anyone has any questions, please contact Doug or Kathleen Edmiston. If you have participated previously, please signup again so we have an accurate number to schedule.

Lenten Soup and Poetry Groups

During the season of Lent, St. Peter's will have small groups meet to read and discuss sacred poetry over soup and bread. If you are interested in leading a small group, or being part of a small group, please sign up on the sign-up sheet in the narthex, contact the office, or Fr. Matt.

Slammin' Famine Is Coming Soon! February 14, 2026, from 12 noon - 2 p.m.!

St. Peter's Anglican is again planning to be "Slammin Famine" at the Ranch Events Center in Loveland in February! Slammin' Famine has set their Loveland Packing event for the weekend of February 13-15, 2026. We have submitted our application as a sponsor group and have been scheduled for Saturday, February 14! Our shift will be from 12 noon until 2 p.m. We have asked for 20 spaces for St. Peter's. The shift includes a brief orientation, packing meal packages with ingredients that have staved off starvation for millions world-wide (Including Disaster Areas in the U.S.!), and a quick clean-up for the next shift after us. Most importantly each shift can offer prayers for the efforts of this congregation, organization, and all who have a hand making sure the meals reach those in need.

Kathy Porter will head up taking reservations for volunteers. She can be reached at 970-217-3331 or leadmaremom@yahoo.com.

2026 Calendars Available

The 2026 ACNA Church Year Guide is available for sale in the Narthex for \$3.00/each.