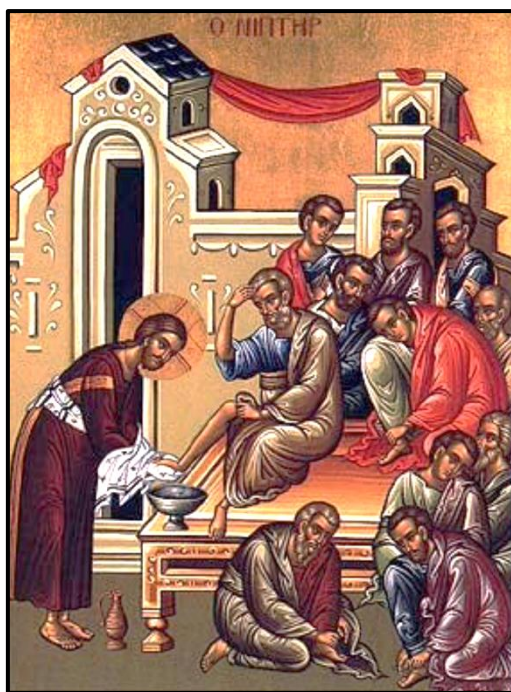


St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Maundy Thursday*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



March 28, 2024

(Please stand as you are able.)

**Processional: Go to Dark Gethsemane – H #118**

Go to dark Gethsemane,  
Ye that feel the tempter's pow'r;  
Your Redeemer's conflict see,  
Watch with him one bitter hour;  
Turn not from his griefs away,  
Learn of Jesus Christ to pray.

Follow to the judgment hall;  
View the Lord of life arraigned;  
O the wormwood and the gall!  
O the pangs his soul sustained!  
Shun not suffering, shame, or loss;  
Learn of him to bear the cross.

Calv'ry's mournful mountain climb;  
There, adoring at his feet,  
Mark the miracle of time,  
God's own sacrifice complete;  
"It is finished!" hear him cry;  
Learn of Jesus Christ to die.

*Celebrant:* Blessed be our God.

*People:* **Now and forever. Amen.**

*Celebrant:* This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

**The Collect of the Day:**

*Celebrant:* Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

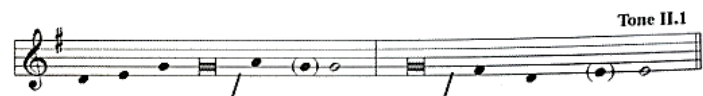
(The people may sit.)

**The First Lesson: Exodus 12:1-14**

1 The Lord said to Moses and Aaron in the land of Egypt, 2 "This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. 7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. 14 "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**



**Psalm 78:15-26**

*Attendite, popule*

15 In the daytime he led them with a / cloud, \*  
and all the night through with a / light of fire.

- 16 He split the hard rocks in the / wilderness \*  
and gave them drink in abundance, as out of / the  
great deep.
- 17 He brought waters out of the stony / rock, \*  
so that it gushed out / like the rivers.
- 18 Yet for all this they sinned more a-/gainst him, \*  
and provoked the Most High in the /wilderness.
- 19 They tested God in their / hearts \*  
and demanded food / for their craving.
- 20 They spoke against God, / saying, \*  
“Can God prepare a table in the / wilderness?”
- 21 Indeed, he smote the stony rock, so that water  
gushed out, and the streams over-/flowed; \*  
but can he give bread also, or provide meat / for his  
people?”
- 22 When the Lord heard this, he was full of / wrath; \*  
so a fire was kindled against Jacob, and there flared  
up fierce anger against / Israel,
- 23 Because they did not believe in / God, \*  
and did not put their trust / in his help.
- 24 So he commanded the clouds / above \*  
and opened the doors / of heaven.
- 25 He rained down manna upon them to / eat \*  
and gave them / food from heaven.
- 26 So mortals ate the bread of / angels; \*  
for he sent them / food enough.

*All: Glory be to the Father, and to the Son,  
And to the / Ho-ly Ghost  
As it was in the beginning, is now,  
and shall be fore/ver. A-men.*

**The Second Lesson: 1 Corinthians 11:23-34**

23 For I received from the Lord what I also delivered  
to you, that the Lord Jesus on the night when he was  
betrayed took bread, 24 and when he had given thanks,  
he broke it, and said, “This is my body, which is for  
you. Do this in remembrance of me.” 25 In the same  
way also he took the cup, after supper, saying, “This  
cup is the new covenant in my blood. Do this, as often  
as you drink it, in remembrance of me.” 26 For as often  
as you eat this bread and drink the cup, you proclaim  
the Lord’s death until he comes. 27 Whoever, therefore,  
eats the bread or drinks the cup of the Lord in an  
unworthy manner will be guilty concerning the body  
and blood of the Lord. 28 Let a person examine  
himself, then, and so eat of the bread and drink of the  
cup. 29 For anyone who eats and drinks without  
discerning the body eats and drinks judgment on  
himself. 30 That is why many of you are weak and ill,

and some have died. 31 But if we judged ourselves  
truly, we would not be judged. 32 But when we are  
judged by the Lord, we are disciplined so that we may  
not be condemned along with the world. 33 So then,  
my brothers, when you come together to eat, wait for  
one another— 34 if anyone is hungry, let him eat at  
home—so that when you come together it will not be  
for judgment. About the other things I will give  
directions when I come.

*Reader: The Word of the Lord.*

**All: Thanks be to God.**

***Lord, Who Throughout These Forty Days-  
H # 98 (V. 1-3)***

Lord, who throughout these forty days  
For us didst fast and pray,  
Teach us with thee to mourn our sins,  
And close by thee to stay.

As thou with Satan didst contend,  
And didst the vict’ry win,  
O give us strength in thee to fight,  
In thee to conquer sin.

As thou didst hunger bear and thirst,  
So teach us, gracious Lord,  
To die to self, and chiefly live  
By thy most holy Word.

*Deacon or Priest: The Holy Gospel of our Lord, Jesus  
Christ according to John.*

**People: Glory to you, Lord Christ.**

**The Holy Gospel: John 13:1-15**

1 Now before the Feast of the Passover, when Jesus  
knew that his hour had come to depart out of this world  
to the Father, having loved his own who were in the  
world, he loved them to the end. 2 During supper, when  
the devil had already put it into the heart of Judas  
Iscariot, Simon’s son, to betray him, 3 Jesus, knowing  
that the Father had given all things into his hands, and  
that he had come from God and was going back to God,  
4 rose from supper. He laid aside his outer garments,  
and taking a towel, tied it around his waist. 5 Then he  
poured water into a basin and began to wash the  
disciples’ feet and to wipe them with the towel that was  
wrapped around him. 6 He came to Simon Peter, who  
said to him, “Lord, do you wash my feet?” 7 Jesus  
answered him, “What I am doing you do not understand  
now, but afterward you will understand.” 8 Peter said  
to him, “You shall never wash my feet.” Jesus

answered him, "If I do not wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "Not all of you are clean." 12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you.

*Deacon or Priest:* The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

***Lord, Who Throughout These Forty Days-  
H # 98 (V. 4-5)***

And thro' these days of penitence,  
And thro' thy Passiontide,  
Yea, evermore, in life and death,  
Jesus! With us abide.

Abide with us, that so this life,  
Of suffering overpast,  
An Easter of unending joy  
We may attain at last!

***The Sermon***

***The Foot-Washing***

*Celebrant:* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*Celebrant:* The Lord Jesus, rising from supper, laid aside his outer garments, took a towel, and washed his

disciples' feet. Then he said to them, "Do you understand what I have done to you? If I then, your lord and Teacher have washed your feet, you also ought to wash one another's feet." - *John 13:12, 14*

*Celebrant:* A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. - *John 13:34*

*(Please come forward for the foot-washing.)*

***God Is Forgiveness (Taizé)***

*God is forgiveness*

*Dare to forgive and God will be with you.*

*God is forgiveness.*

*Love and do not fear.*

***Crucem Tuam***

Crucem tuam adoramus Domine,  
Resurrectionem tuam laudamus Domine.  
Laudamus et glorificamus.  
Resurrectionem tuam laudamus Domine.

*(O Lord, your cross, we adore and glorify,  
For your holy resurrection, we praise you Lord of life.  
We praise you and we glorify you.  
For your holy resurrection, we praise you Lord of life.)*

***Psalm 126***

Our mouths, they were filled, filled with laughter;  
Our tongues, they were loosed, loosed with joy.  
Restore us, O Lord!  
Restore us, O Lord!

*Chorus:*

*Although we are weeping,  
Lord, help us keep sowing  
The seeds of Your Kingdom  
For the day You will reap them!*

*Your sheaves we will carry;  
Lord, please do not tarry!  
All those who sow weeping  
Will go out with songs of joy!*

The nations will say "He has done great things!"  
The nations will sing songs of joy.  
Restore us, O Lord!  
Restore us, O Lord!

*(Chorus)*

***Ubi Caritas (Taizé)***

*Ubi caritas et amor,*

*Ubi caritas Deus ibi est.*

*(Where there is charity and love*

*Where there is charity, there God is.)*

*(Please kneel, stand, or sit as you are able.)*

***Prayers of the People***

*Deacon or Priest:* Let us pray for the Church and for the world, saying, “hear our prayer.”

*Intercessor:* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Joseph and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants: our Archbishop, Foley Beach; our Bishop, Bill Atwood; our Rector, Father Matt Rucker, and our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* For all the blessings of this life and for the many reasons we have to give thanks.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

***All: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son***

**our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".*

*Ephesians 5:2*

*(Please stand as you are able.)*

### **Offertory: Ave Verum Corpus (Sung by Choir)**

Ave, ave, verum corpus  
Natum de Maria Virgine  
Vere passum immolatum  
In cruce pro homine  
Cuius latus perforatum  
Aqua fluxit et sanguine  
Esto nobis praegustatum  
In mortis examine  
In mortis examine

*(Hail, true Body, born  
Of the Virgin Mary,  
Having truly suffered, sacrificed  
On the cross for mankind,  
From whose pierced side  
Water and blood flowed:  
Be for us a sweet foretaste  
In the trial of death!)*

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus with Benedictus (#756)**

*Holy, holy, holy Lord, God of hosts,  
Heav'n and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient

sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast.**

*(Please kneel or stand as you are able.)*

#### ***Prayer of Humble Access***

***All:* We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.***

#### ***Agnus Dei (#758)***

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

***Communion Hymns:***

***Ah, Holy Jesus – H #121***

Ah, holy Jesus, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted!

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
The slave hath sinned, and the Son hath suffered;  
For man's atonement, while he nothing heedeth,  
God intercedeth.

For me, kind Jesus, was thine incarnation,  
Thy mortal sorrow, and thy life's oblation;  
Thy death of anguish and thy bitter passion,  
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
Think on thy pity and thy love unswerving,  
Not my deserving.

***Post Communion Prayer***

*Celebrant:* Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

***The Stripping of the Altar***

*(Psalm 22 will be sung by the Choir.)*