

St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*3rd Sunday in Lent*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



March 8, 2026



**Processional: Lord, Who Throughout These Forty Days - H # 98**

Lord, who throughout these forty days  
For us didst fast and pray,  
Teach us with thee to mourn our sins,  
And close by thee to stay.

As thou with Satan didst contend,  
And didst the vict'ry win,  
O give us strength in thee to fight,  
In thee to conquer sin.

As thou didst hunger bear and thirst,  
So teach us, gracious Lord,  
To die to self, and chiefly live  
By thy most holy Word.

And thro' these days of penitence,  
And thro' thy Passiontide,  
Yea, evermore, in life and death,  
Jesus! With us abide.

Abide with us, that so this life,  
Of suff'ring overpast,  
An Easter of unending joy  
We may attain at last!

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* His mercy endures for ever.

**All:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Decalogue**

*Celebrant:* God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

*People:* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant:* You shall not make for yourself any idol.

*People:* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant:* You shall not take the Name of the Lord your God in vain.

*People:* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant:* Remember the Sabbath day and keep it holy.

*People:* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant:* Honor your father and your mother.

*People:* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant:* You shall not murder.

*People:* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant:* You shall not commit adultery.

*People:* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant:* You shall not steal.

*People:* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant:* You shall not bear false witness against your neighbor.

*People:* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant:* You shall not covet.

*People:* Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

*Exodus 20:1-17; Deuteronomy 5:6-21*

**The Kyrie - Trisagion**

*Holy God, holy mighty, holy immortal one.  
Have mercy on us, have mercy on us.*

*Celebrant:* The Lord be with you.

*People:* And with your spirit.

*Celebrant:* Let us pray:

**Collect for the Day**

*Celebrant:* Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*(The people may sit.)*

### **The First Lesson: Exodus 17:1-7**

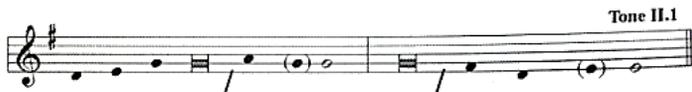
All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. 2 Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" 3 But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" 4 So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." 5 And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. 6 Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. 7 And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

### **Psalms 95**

*Venite, exultemus*



1 Come, let us sing to the / LORD;\*  
let us shout for joy to the Rock of our / salvation.  
2 Let us come before his presence with thanks/giving\*  
and raise a loud shout / to him with psalms.  
3 For the LORD is a / great God,\*  
and a great King / above all gods.  
4 In his hand are the caverns of the / earth,\*  
and the heights of the hills / are his also.  
5 The sea is his, for he / made it,\*  
and his hands have molded / the dry land.  
6 Come, let us bow down, and / bend the knee,\*  
and kneel before the LORD / our Maker.  
7 For he is our God, and we are the people of his pasture  
and the sheep of his / hand.\*

Oh, that today you would hear/ken to his voice!  
8 Harden not your hearts, as your forebears did in the /  
wilderness,\*  
at Meribah, and on that day at Massah, when / they  
tempted me.  
9 They put me to the / test\*  
though they / had seen my works.  
10 Forty years long I detested that generation and /  
said,\*  
"This people are wayward in their hearts; they do /  
not know my ways."  
11 So I swore in my / wrath,\*  
"They shall not enter / into my rest."

*All: Glory be to the Father, and to the Son,  
And to the / Ho-ly Ghost  
As it was in the beginning, is now,  
and shall be fore/ver. A-men.*

### **The Second Lesson: Romans 1:16-32**

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith." 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. 19 For what can be known about God is plain to them, because God has shown it to them. 20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. 21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. 22 Claiming to be wise, they became fools, 23 and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. 24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. 26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; 27 and the men likewise gave up natural relations with women and were consumed with

passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. 28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. 29 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, 30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, 31 foolish, faithless, heartless, ruthless. 32 Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

***O Sacred Head Sore Wounded H #112 (V. 1,3)***

O sacred head, sore wounded,  
Defiled and put to scorn;  
O kingly head surrounded  
With mocking crown of thorn:  
What sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
The hosts of heaven adore!

In thy most bitter passion  
My heart to share doth cry,  
With thee for my salvation  
Upon the cross to die.  
Ah, keep my heart thus moved  
To stand thy cross beneath,  
To mourn thee, well-beloved,  
Yet thank thee for thy death.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to St. John.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: John 4:5-26, 39-42**

5 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. 6 Jacob's well was there; so Jesus, wearied as he was

from his journey, was sitting beside the well. It was about the sixth hour. 7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." 16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true." 19 The woman said to him, "Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." 21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." 26 Jesus said to her, "I who speak to you am he."

39 Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." 40 So when the Samaritans came to him, they asked him to stay with them, and he stayed

there two days. 41 And many more believed because of his word. 42 They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

*Deacon or Priest:* The Gospel of the Lord.

**All:** Praise to you, Lord Christ.

***O Sacred Head Sore Wounded H #112 (V. 4)***

My days are few, O fail not,  
With thine immortal pow'r,  
To hold me, that I quail not  
In death's most fearful hour;  
That I may fight befriended,  
And see, in my last strife,  
To me thine arms extended  
Upon the cross of life.

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We**

**believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

***Prayers of the People***

*Deacon or Priest:* Let us pray for the Church and for the world, saying, "hear our prayer."

*Intercessor:* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People:** Hear our prayer.

*Intercessor:* We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President and our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People:** Hear our prayer.

*Intercessor:* For our Archbishop, for our Bishops, for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People:** Hear our prayer.

*Intercessor:* Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn

to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

*I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".*

*Ephesians 5:2*

*(Please stand as you are able.)*

### **Offertory: Lord, Who at Thy First Eucharist Didst Pray – Hymn # 315**

Lord, who at thy first Eucharist did pray  
That all thy Church might be forever one,  
Grant us at ev'ry Eucharist to say  
With longing heart and soul, "Thy will be done."  
O may we all one bread, one body be,  
Through this blest Sacrament of Unity.

At that first Eucharist before you died,  
O Lord, you prayed that all be one in you;  
At this our Eucharist again preside,

And in our hearts your law of love renew.  
O may we all one bread, one body be,  
Through this blest Sacrament of Unity.

For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each, to each we plead,  
By drawing all to thee, O Prince of Peace;  
Thus may we all one bread, one body be,  
Through this blest Sacrament of Unity.

We pray thee, too, for wand'ers from thy fold;  
O bring them back, Good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep;  
Soon may we all one bread, one body be,  
Through this blest Sacrament of Unity.

So, Lord, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love;  
More blessed still in peace and love to be  
One with the Trinity in Unity.

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

### ***The Great Thanksgiving***

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of

heaven, who for ever sing this hymn to proclaim the glory of your Name:

### ***Sanctus with Benedictus (#756)***

*Holy, holy, holy Lord, God of hosts,  
Heav'n and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast.**

*(Please kneel or stand as you are able.)*

### ***Prayer of Humble Access***

***All:* We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the**

**same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.***

### ***Agnus Dei (#758)***

*O Lamb of God, that takest away the sins of the world,*

*Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,*

*Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,*

*Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

### ***Communion Hymns***

#### ***Crucem Tuam (Taizé)***

Crucem tuam adoramus Domine,  
Resurrectionem tuam laudamus Domine.  
Laudamus et glorificamus.  
Resurrectionem tuam laudamus Domine.

*(O Lord, your cross, we adore and glorify,  
For your holy resurrection,  
We praise you Lord of life.  
We praise you and we glorify you.  
For your holy resurrection,  
We praise you Lord of life.)*

#### ***O Lord Hear My Prayer (Taizé)***

O Lord, hear my prayer  
O Lord, hear my prayer,  
When I call, answer me!

O Lord, hear my prayer  
O Lord, hear my prayer,  
Come and listen to me!

The Lord is my song,  
The Lord is my praise:

All my hope comes from God.

The Lord is my song,  
The Lord is my praise:  
God, the well-spring of life.

***Ah, Holy Jesus - H #121***

Ah, holy Jesus, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted!

Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
The slave hath sinned, and the Son hath suffered;  
For man's atonement, while he nothing heedeth,  
God intercedeth.

For me, kind Jesus, was thine incarnation,  
Thy mortal sorrow, and thy life's oblation;  
Thy death of anguish and thy bitter passion,  
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
Think on thy pity and thy love unswerving,  
Not my deserving.

***Stricken, Smitten, and Afflicted – H #108***

Stricken, smitten, and afflicted  
See Him dying on the tree!  
'Tis the Christ by man rejected;  
Yes, my soul, 'tis he, 'tis he!  
'Tis the long-expected Prophet  
David's Son, yet David's Lord;  
By his Son God now has spoken;  
'Tis the true and faithful Word.

Tell me, ye who hear him groaning,  
Was there ever grief like his?  
Friends thro' fear his cause disowning,  
Foes insulting his distress;  
Many hands were raised to wound him,  
None would interpose to save;  
But the deepest stroke that pierc'd him  
Was the stroke that Justice gave.

Ye who think of sin but lightly,

Nor suppose the evil great,  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the sacrifice appointed;  
See who bears the awful load;  
'Tis the Word, the Lord's Anointed,  
Son of Man and Son of God.

Here we have a firm foundation,  
Here the refuge for the lost;  
Christ, the Rock of our salvation;  
His the name of which we boast.  
Lamb of God, for sinners wounded,  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on him their hope have built.

***Post Communion Prayer***

*Celebrant:* Let us pray.

***All: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.***

***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

***Recessional: What Wondrous Love is This - H #406***

What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this

That caused the Lord of bliss  
To bear the dreadful curse for my soul,  
For my soul,

When I was sinking down,  
Sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down  
Beneath God's righteous frown  
Christ laid aside his crown for my soul,  
For my soul, Christ laid aside his crown  
For my soul.

To God and to the Lamb, I will sing, I will sing,  
To God and to the Lamb, I will sing,  
To God and to the Lamb  
Who is the great I AM,  
While millions join the theme,  
I will sing, I will sing,  
While millions join the theme I will sing.

And when from death I'm free,  
I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on,  
And when from death I'm free  
I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on, I'll sing on.

### ***The Dismissal***

*Deacon or Priest:* Let us go forth in the name of  
Christ.

***People:***           **Thanks be to God.**

