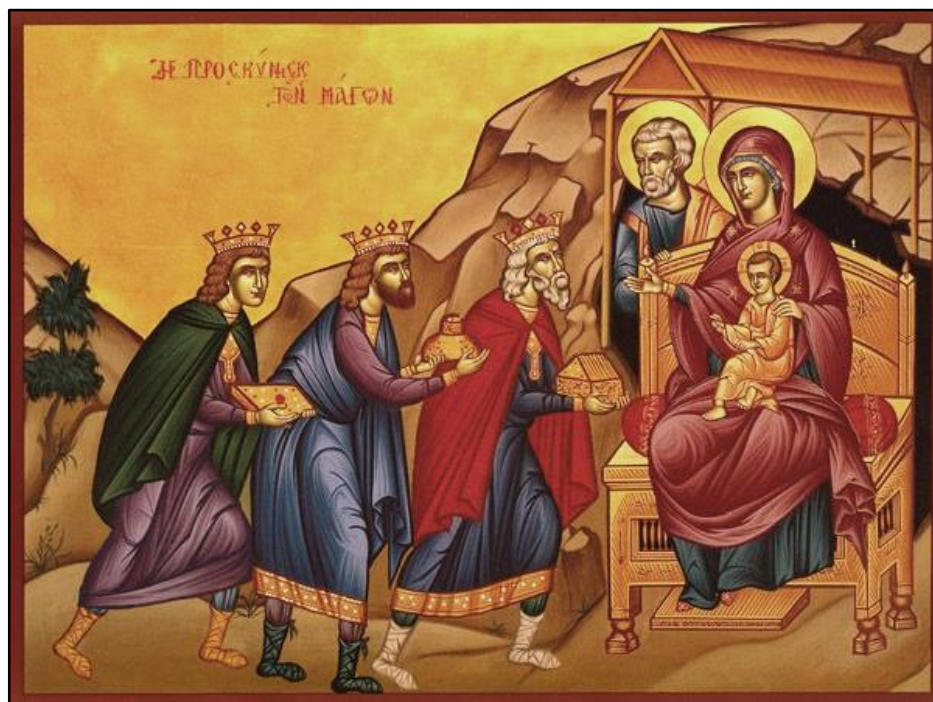




St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
7th Sunday of Epiphany

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



February 20, 2022

**EVERY SUNDAY WE CELEBRATE THE RESURRECTION OF
OUR LORD JESUS CHRIST**

Prelude: Arioso from "Cantata No. 156" (Bach)

**Processional: Praise To The Lord, The Almighty,
The King of Creation! - Hymn # 390**

Praise to the Lord,
The Almighty, the King of creation!
O my soul, praise him,
For he is your health and salvation!
Come, all who hear; now to his temple draw near,
Join me in glad adoration.

Praise to the Lord,
Above all things so wondrously reigning;
Sheltering you under his wings,
And so gently sustaining!
Have you not seen all that is needful has been
Sent by his gracious ordaining?

Praise to the Lord,
Who will prosper your work and defend you;
Surely his goodness and mercy
Shall daily attend you.
Ponder anew what the Almighty can do,
If with his love he befriends you.

Praise to the Lord!
O let all that is in me adore him!
All that has life and breath,
Come now with praises before him.
Let the Amen sound from his people again;
Gladly forever adore him.

Celebrant: I will make you as a light for the nations,

People: That my salvation may reach to the end
of the earth.

**All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment. And the second is
like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and
the Prophets. - Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Canticle 20, Glory to God: Gloria In Excelsis – S280

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world;
Have mercy on us;
You are seated at the right hand of the Father;
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, through the outpouring of
the Holy Spirit, you revealed the way of eternal life to
every race and nation: Pour out this gift anew, that by
the preaching of the Gospel your salvation may reach
to the ends of the earth; through Jesus Christ our Lord,
who lives and reigns with you, in the unity of the Holy
Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Isaiah 61:1-4

1 The Spirit of the Lord God is upon me, because the
Lord has anointed me to bring good news to the poor;
he has sent me to bind up the brokenhearted, to

proclaim liberty to the captives, and the opening of the prison to those who are bound; 2 to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; 3 to grant to those who mourn in Zion—to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified. 4 They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 96

Cantate Domino

- 1 O sing unto the Lord a **new** song; *
sing unto the Lord, / all the **whole** earth.
- 2 Sing unto the Lord and praise his **Name**; *
tell of his salvation / from day **to** day.
- 3 Declare his honor to the **na**-tions, *
and his wonders / to all **peo**-ples.
- 4 For the Lord is great, and highly to be **praised**; *
he is more to be / feared than **all** gods.
- 5 As for all the gods of the nations, they are but **i**-dols; *
but it is the Lord who / made the **hea**-vens.
- 6 Glory and majesty are **be**-fore him; *
power and honor are / in his **sanc**-tuary.
- 7 Ascribe unto the Lord, O you families of the **peo**-ples, *
ascribe unto the Lord / wor-ship **and** power.
- 8 Ascribe unto the Lord the honor due unto his **Name**; *
bring offerings and come / in-**to his** courts.
- 9 O worship the Lord in the beauty of **ho**-liness; *
let the whole earth / stand in **awe** of him.
- 10 Tell it out among the nations, “The Lord is **King**; *
it is he who has made the world so firm that it cannot
be moved; he shall judge the / peo-**ples righ**-teously.”
- 11 Let the heavens rejoice, and let the earth be **glad**; *
let the sea make a noise, and all / that is **there**-in.
- 12 Let the field be joyful, and all that is **in** it; *
then shall all the trees of the wood rejoice / **be**-fore
the Lord.
- 13 For he comes, for he comes to judge the **earth**, *
and with righteousness to judge the world, and the
/ peo-**ples with** his truth.

All: *Glory be to the Father, and to the Son,
and/ to the Holy Ghost
As it was in the beginning, is now,
and shall be for/ever A-men.*

The Second Lesson: Romans 10:9-17

9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved. 11 For the Scripture says, “Everyone who believes in him will not be put to shame.” 12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. 13 For “everyone who calls on the name of the Lord will be saved.” 14 How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? 15 And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” 16 But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” 17 So faith comes from hearing, and hearing through the word of Christ.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able)

O Wondrous Type! O Vision Fair – H# 137 (V. 1-2)

O wondrous type! O vision fair
Of glory that the Church may share,
Which Christ upon the mountain shows,
Where brighter than the sun he glows!

With Moses and Elijah nigh
The incarnate Lord holds converse high;
And from the cloud, the Holy One
Bears record to the only Son.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to John.

All: **Glory to you, Lord Christ.**

The Holy Gospel: John 20:19-31

19 On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” 22 And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is

withheld.” 24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” 26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” 27 Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” 28 Thomas answered him, “My Lord and my God!” 29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.” 30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

O Wondrous Type! O Vision Fair – H# 137 (V. 3-4)

With shining face and bright array,
Christ deigns to manifest today
What glory shall be theirs above
Who joy in God with perfect love.

And faithful hearts are raised on high
By this great vision’s mystery;
For which in joyful strains we raise
The voice of prayer, the hymn of praise.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, Father Thomas Corbin, and Deacon Larry Doyle. We also pray for Overseas Missionaries: The Rev. Adam and Dr. Rachel Jamison, The Rev. Jerry and Stacy Kramer, The Rev. Allan Theobald, and John Weed.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially the Bishop’s Well Project, Samaritan’s Purse, and Operation Christmas Child.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays*: Peter Hultin (02/22), Jennifer Thye (02/26), Thomas Maeda (02/26); and *Anniversaries*: Harry and Joanne Taylor (02/24).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left

undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

(Please stand as you are able)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able)

Offertory: In Christ There Is No East or West

- Hymn # 529

In Christ there is no East or West,
In him no South or North,
But one great fellowship of love
Throughout the whole wide earth.

In Christ shall true hearts everywhere
Their high communion find;
His service is the golden cord
Close binding humankind.

Join hands, disciples of the faith,
Whate'er your race may be!
Who serves my Father as his child
Is surely kin to me.

In Christ now meet both East and West;
In him meet South and North,
All Christly souls are one in him,
Throughout the whole wide earth.

The Doxology - All (sung)

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

***People:* And of your own have we given you.**

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord Our God.

***People:* It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy Lord (S124) - All (sung)

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***All:* Christ has died.**

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

Celebrant: And now as our Savior Christ has taught us,
we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able)

Prayer of Humble Access

**All: We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies. We are not
worthy so much as to gather up the crumbs under
your table; but you are the same Lord whose
character is always to have mercy. Grant us,
therefore, gracious Lord, so to eat the flesh of your
dear Son Jesus Christ, and to drink his blood, that
our sinful bodies may be made clean by his body,
and our souls washed through his most precious
blood, and that we may evermore dwell in him, and
he in us. Amen.**

The Agnus Dei - All (sung)

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

(You may kneel, stand, or sit during Communion)

Communion Hymns

Ubi Caritas (Taizé)

*Ubi caritas et amor,
Ubi caritas Deus ibi est.*

*Where there is charity and love
Where there is charity, there God is.*

The Church's One Foundation – Hymn # 525

The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

Mid toil and tribulation,
And tumult of her war
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blessed,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Rejoice, the Lord is King – Hymn # 481

Rejoice, the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
And triumph evermore.

Refrain:

*Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!*

The Lord the Savior reigns,
The God of truth and love:
When he had purged our stains,
He took his seat above. *(Refrain)*

His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
To Christ the Lord are given. *(Refrain)*

Rejoice in glorious hope!
Our Lord the Judge shall come,
And take his servants up
To their eternal home. *(Refrain)*

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: Alleluia! Sing to Jesus! - Hymn # 460

Alleluia! sing to Jesus!
His the scepter, his the throne;
Alleluia! his the triumph,
His the victory alone;
Hark! the songs of peaceful Zion
Thunder like a mighty flood;
Jesus out of every nation
Hath redeemed us by his blood.

Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! he is near us,
Faith believes, nor questions how:
Though the cloud from sight received him,
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
Flee to thee from day to day:
Intercessor, friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! King eternal,
Thee the Lord of lords we own:
Alleluia! born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest:
Thou on earth both Priest and Victim
In the eucharistic feast.

Alleluia! sing to Jesus!
His the scepter, his the throne;
Alleluia! his the triumph,
His the victory alone;
Hark! the songs of holy Zion
Thunder like a mighty flood;
Jesus out of every nation
Hath redeemed us by his blood.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us bless the Lord.

People: Thanks be to God. Alleluia, alleluia.