



St. Peter's Anglican Church  
Loveland, CO

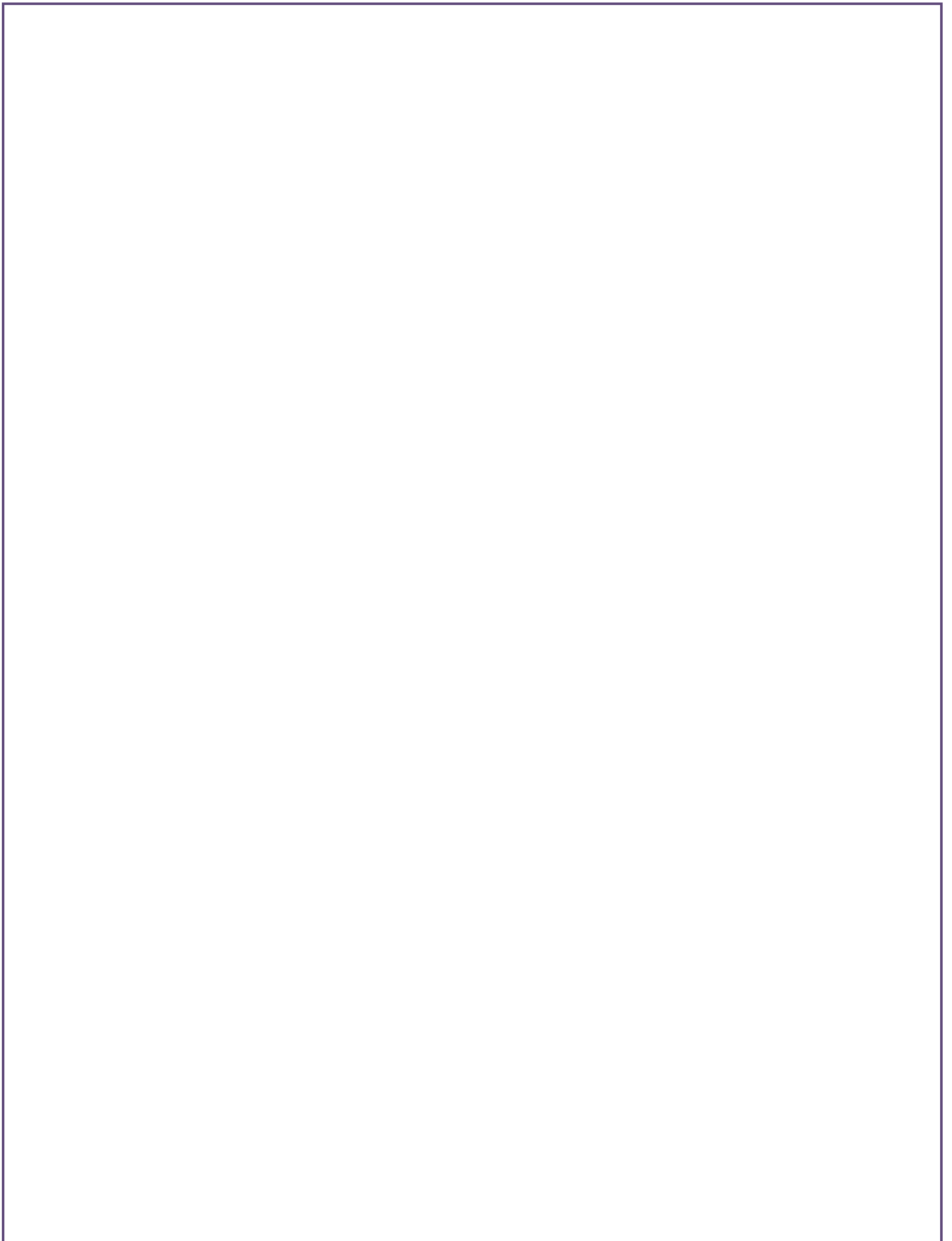
## HOLY EUCHARIST

*4th Sunday in Lent*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



March 10, 2024



**Processional: Forty Days and Forty Nights - H #99**

Forty days and forty nights  
Thou wast fasting in the wild;  
Forty days and forty nights  
Tempted, and yet undefiled.

Shall not we thy sorrow share  
And from worldly joys abstain,  
Fasting with unceasing pray'r,  
Strong with thee to suffer pain?

Then if Satan on us press,  
Flesh or spirit to assail,  
Victor in the wilderness,  
Grant we may not faint nor fail!

So shall we have peace divine;  
Holier gladness ours shall be;  
Round us, too, shall angels shine,  
Such as ministered to thee.

Keep, O keep us, Savior dear,  
Ever constant by thy side;  
That with thee we may appear  
At th' eternal Eastertide.

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

**All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Decalogue – (#751)**

*Celebrant:* God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant:* You shall not make for yourself any idol.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant:* You shall not take the Name of the Lord your God in vain.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant:* Remember the Sabbath day and keep it holy.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant:* Honor your father and your mother.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant:* You shall not murder.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant:* You shall not commit adultery.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant:* You shall not steal.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant:* You shall not bear false witness against your neighbor.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant:* You shall not covet.

*People:* **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

*Exodus 20:1-17; Deuteronomy 5:6-21*

**The Kyrie - Kyrie Eleison, ninefold (#753)**

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Christ, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

*Lord, have mercy upon us.*

*Celebrant:* The Lord be with you.

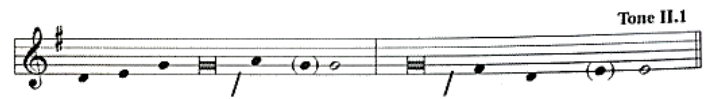
*People:* **And with your spirit.**

*Celebrant:* Let us pray:

**Collect for the Day**

*Celebrant:* Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(The people may sit.)



### The First Lesson: 2 Chronicles 36:14-23

14 All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the Lord that he had made holy in Jerusalem. 15 The Lord, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. 16 But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the Lord rose against his people, until there was no remedy. 17 Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand. 18 And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king and of his princes, all these he brought to Babylon. 19 And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. 20 He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, 21 to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years. 22 Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: 23 “Thus says Cyrus king of Persia, ‘The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him. Let him go up.’”

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

### Psalm 122

*Lætatus sum*

1 I was glad when they said unto **me**, \*  
“We will go into the house /of **the** Lord.”  
2 Now our feet are **standing** \*  
within your gates, O Jer/usalem.  
3 Jerusalem is built as a **city** \*  
that is at unity/ in **itself**.  
4 For there the tribes go up, even the tribes  
of the **Lord**, \*  
as was decreed for Israel, to give thanks unto the  
Name / of **the** Lord.  
5 For there is the throne of **judgment**, \*  
even the throne of the/ house of David.  
6 O pray for the peace of Jerusalem; \*  
they shall prosper/ that **love** you.  
7 Peace be within your **walls** \*  
and plenteousness within your palaces.  
8 For my brethren and companions’  
**sakes**,\* I will wish you pro/sper-i-ty.  
9 Indeed, because of the house of the Lord our **God**,\*  
I will seek to / do **you** good.

*All: Glory be to the Father, and to the Son,  
And to the / Ho-ly Ghost  
As it was in the beginning, is now,  
and shall be fore/ver. A-men.*

### The Second Lesson: Ephesians 2:1-10

1 And you were dead in the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience 3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. 4 But God, being rich in mercy, because of the great love with which he loved us, 5 even when we were dead in our trespasses, made us alive together with Christ by grace you have been saved 6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast. 10 For we are his workmanship, created in Christ Jesus for good

works, which God prepared beforehand, that we should walk in them.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

***Lord, Who Throughout These Forty Days-  
H # 98 (V. 1-3)***

Lord, who throughout these forty days  
For us didst fast and pray,  
Teach us with thee to mourn our sins,  
And close by thee to stay.

As thou with Satan didst contend,  
And didst the vict'ry win,  
O give us strength in thee to fight,  
In thee to conquer sin.

As thou didst hunger bear and thirst,  
So teach us, gracious Lord,  
To die to self, and chiefly live  
By thy most holy Word.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to John.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: John 6:1-15**

1 After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. 2 And a large crowd was following him, because they saw the signs that he was doing on the sick. 3 Jesus went up on the mountain, and there he sat down with his disciples. 4 Now the Passover, the feast of the Jews, was at hand. 5 Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" 6 He said this to test him, for he himself knew what he would do. 7 Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish, but what are they for so many?" 10 Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. 11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. 12 And when they had eaten their fill, he told

his disciples, "Gather up the leftover fragments, that nothing may be lost." 13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. 14 When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" 15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

***Lord, Who Throughout These Forty Days-  
H # 98 (V. 4-5)***

And thro' these days of penitence,  
And thro' thy Passiontide,  
Yea, evermore, in life and death,  
Jesus! With us abide.

Abide with us, that so this life,  
Of suffering overpast,  
An Easter of unending joy  
We may attain at last!

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father**

**and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

### ***Prayers of the People***

*Deacon or Priest:* Let us pray for the Church and for the world, saying, “hear our prayer.”

*Intercessor:* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Joseph and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants: our Archbishop, Foley Beach; our Bishop, Bill Atwood; our Rector, Father Matt Rucker, and our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve

you in holiness and righteousness all the days of our lives.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* For all the blessings of this life and for the many reasons we have to give thanks, especially for those celebrating *Birthdays*: Joseph Guyor (03/10), Philip Fisher (03/11), Adam DeLorme (03/13), Mike Bertollette (03/14), Pat Okland (03/15).

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

*Ephesians 5:2*

*(Please stand as you are able.)*

### **Offertory: The Eternal Weight of Glory**

*(Kimbrough)*

Now the days and hours and moments  
Of our suff'ring seem so long  
And the toilsome wait and wond'ring  
Threaten silence to our song  
Now our pain is real and pressing  
Where our faith is thin and weak  
But our hope is set on Jesus  
And we cling to him, our strength

Oh, eternal weight of glory!  
Oh, inheritance divine!  
We will see our Lord redeeming  
Every past and future time  
All our pains will be transfigured  
Like the scars of Christ our Lord  
We will see the weight of glory  
And our broken years restored

*Chorus:*

*For behold! I tell a myst'ry  
At the trumpet sound we'll wake  
Death is swallowed up in vict'ry!  
When we meet our King of Grace*

*Every year we thought was wasted  
Every night we cried "How long?"  
All will be a passing moment  
In our Savior's vict'ry song*

We will see our wounded Savior  
We'll behold him face to face  
And we'll hear our anguished stories  
Sung as vict'ry songs of grace  
*(Chorus)*

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus with Benedictus (#756)***

*Holy, holy, holy Lord, God of hosts,  
Heav'n and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New

Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***



*Celebrant:* Christ our Passover is sacrificed for us.

**People:** **Therefore, let us keep the feast.**

*(Please kneel or stand as you are able.)*

**Prayer of Humble Access**

**All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

**Agnus Dei (#758)**

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

**Communion Hymns**

**Now My Tongue the Mystery Telling – H #288**

Now, my tongue, the myst'ry telling  
Of the glorious body sing,  
And the blood, all price excelling,  
Which the Gentiles' Lord and King,  
Once on earth among us dwelling,  
Shed for this world's ransoming.

Giv'n for us, and condescending  
To be born for us below,  
He, with us in converse blending  
Dwelt, the seed of truth to sow,  
Till he closed with wondrous ending  
His most patient life of woe.

That last night at supper lying  
Mid the twelve, his chosen band,  
Jesus, with the Law complying,  
Keeps the feast its rites demand;  
Then, more precious food supplying,  
Gives himself with his own hand.

Word made flesh, the bread he taketh,  
By his word his Flesh to be,  
Wine his blood; when man partaketh,  
Tho' his senses fail to see,  
Faith alone when sight forsaketh,  
Shows true hearts the mystery.

***Crucem Tuam (Taizé)***

*Crucem tuam adoramus Domine,  
Resurrectionem tuam laudamus Domine.  
Laudamus et glorificamus.  
Resurrectionem tuam laudamus Domine.*

*(O Lord, your cross, we adore and glorify,  
For your holy resurrection, we praise you Lord of  
life.*

*We praise you and we glorify you.  
For your holy resurrection, we praise you Lord of  
life.)*

***Jesus, Remember Me (Taizé)***

*Jesus, remember me  
When you come into your kingdom.*

*Jesus, remember me  
When you come into your kingdom.*

***I am the Bread of Life***

I am the bread of life;  
They who come to me shall not hunger;  
They who believe in me shall not thirst.  
No one can come to me unless the Father draw them.

*Refrain:*

*And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.*

The Bread that I will give  
Is my Flesh for the life of the world,  
And they who eat of this bread,  
They shall live for ever.

*(Refrain)*

Unless you eat  
Of the Flesh of the Son of Man  
And drink of his Blood,  
You shall not have life within you. (Refrain)

I am the resurrection,  
I am the life.  
They who believe in me, even if they die,  
They shall live for ever. (Refrain)

Yes, Lord, we believe  
That you are the Christ,  
The Son of God  
Who has come into the world. (Refrain)

### ***Post Communion Prayer***

*Celebrant:* Let us pray.

***All: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.***

### ***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

### ***Recessional: God Is Working His Purpose Out-***

God is working his purpose out      ***H #621***  
As year succeeds to year:  
God is working his purpose out,  
And the time is drawing near;  
Nearer and nearer draws the time,  
The time that shall surely be,  
When the earth shall be filled  
With the glory of God  
As the waters cover the sea.

From utmost east to utmost west,  
Wherev'r man's foot hath trod,  
By the mouth of many messengers  
Goes forth the voice of God;  
Give ear to me, ye continents,  
Ye isles, give ear to me,  
That earth may filled  
With the glory of God  
As the waters cover the sea.

March we forth in the strength of God,  
With the banner of Christ unfurled,  
That the light of the glorious gospel of truth  
May shine throughout the world:  
Fight we the fight with sorrow and sin  
To set their captives free,  
That earth may filled  
With the glory of God  
As the waters cover the sea.

All we can do is nothing worth  
Unless God blesses the deed;  
Vainly we hope for the harvest-tide  
Till God gives life to the seed;  
Yet nearer and nearer draws the time,  
The time that shall surely be,  
When the earth shall be filled  
With the glory of God  
As the waters cover the sea.

### ***The Dismissal***

*Deacon or Priest:* Let us go forth in the name of Christ.  
***People:                    Thanks be to God.***



