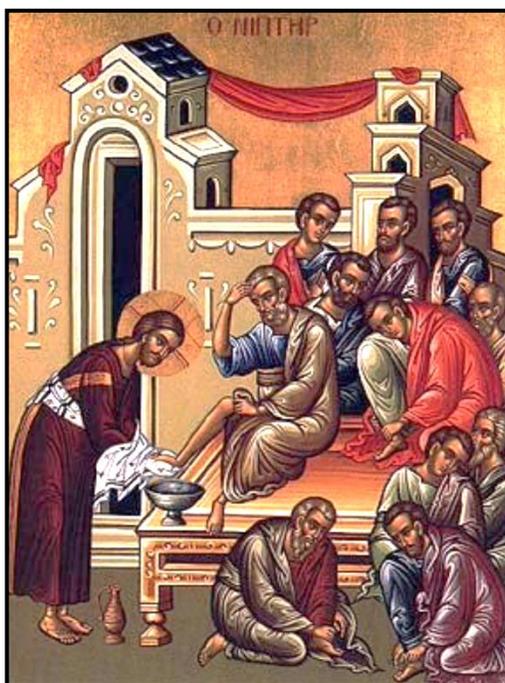


St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Maundy Thursday

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



April 14, 2022

(Please enter the sanctuary in silence.)

(Please stand as you are able.)

Processional: Go to Dark Gethsemane – Hymn # 171

Go to dark Gethsemane,
Ye that feel the tempter's power;
Your Redeemer's conflict see,
Watch with him one bitter hour;
Turn not from his griefs away,
Learn of Jesus Christ to pray.

Follow to the judgment hall;
View the Lord of life arraigned;
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suffering, shame, or loss;
Learn of him to bear the cross.

Calvary's mournful mountain climb;
There, adoring at his feet,
Mark the miracle of time,
God's own sacrifice complete;
"It is finished!" hear him cry;
Learn of Jesus Christ to die.

Celebrant: Blessed be our God.

People: Now and forever. Amen.

Celebrant: This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

The Collect of the Day:

Celebrant: Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our

Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit)

The First Lesson: Exodus 12:1-14

1 The Lord said to Moses and Aaron in the land of Egypt, 2 "This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. 7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. 14 "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

Reader: The Word of the Lord.

All: Thanks be to God.

The Psalm 78:15-26*Attendite, popule*

- 15 In the daytime he led them with a **cloud**, *
and all the night through with / a **light of fire**.
- 16 He split the hard rocks in the **wil-der-ness** *
and gave them drink in abundance, as out / of the
great deep.
- 17 He brought waters out of the stony **rock**, *
so that it gushed out / like the **ri-vers**.
- 18 Yet for all this they sinned more a-**gainst** him, *
and provoked the Most High in / the **wil-der-ness**.
- 19 They tested God in their **hearts** *
and demanded food / for their **cra-ving**.
- 20 They spoke against God, **say-ing**, *
“Can God prepare a table / in the **wil-der-ness**?”
- 21 Indeed, he smote the stony rock, so that water
gushed out, and the streams over-**flowed**; *
but can he give bread also, or provide meat / for his
peo-ple?”
- 22 When the Lord heard this, he was full of **wrath**; *
so a fire was kindled against Jacob, and there flared
up fierce anger a-/**gainst** Is-**ra-el**,
- 23 Because they did not believe in **God**, *
and did not put their / trust in **his** help.
- 24 So he commanded the clouds a-**bove** *
and opened the / doors of **hea-ven**.
- 25 He rained down manna upon them to **eat** *
and gave them / food from **hea-ven**.
- 26 So mortals ate the bread of **an-gels**; *
for he sent / them food **e-nough**.

*All: Glory be to the Father, and to the Son,
and/ to the Holy Ghost
As it was in the beginning, is now,
and shall be for/ever A-men.*

The Second Lesson: 1 Corinthians 11:23-34

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. 27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the

cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30 That is why many of you are weak and ill, and some have died. 31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. 33 So then, my brothers, when you come together to eat, wait for one another— 34 if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Now Let Us All with One Accord – H# 147 (V. 1-2)

Now let us all with one accord,
In company with ages past,
Keep vigil with our heavenly Lord
In his temptation and his fast.

The covenant, so long revealed
To those of faith in former time,
Christ by his own example sealed,
The Lord of love, in love sublime.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The Holy Gospel: John 13:1-15

1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, 4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. 5 Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. 6 He came to Simon Peter, who said to him, “Lord, do you wash my feet?” 7 Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” 8 Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” 9 Simon Peter said to him, “Lord, not my feet

only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "Not all of you are clean." 12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you.

Deacon or Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Now Let Us All with One Accord – H# 147 (V. 3-5)

Your love, O Lord, our sinful race
Has not returned, but falsified;
Author of mercy, turn your face
And grant repentance for our pride.

Remember, Lord, though frail we be,
In your own image were we made;
Help us, lest in anxiety,
We cause your Name to be betrayed.

Therefore, we pray you, Lord, forgive;
So when our wanderings here shall cease,
We may with you for ever live,
In love and unity and peace.

The Sermon

The Foot-Washing

Celebrant: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Celebrant: The Lord Jesus, rising from supper, laid aside his outer garments, took a towel, and washed his disciples' feet. Then he said to them, "Do you understand what I have done to you? If I then, your lord and Teacher have washed your feet, you also ought to wash one another's feet." - *John 13:12, 14*

Celebrant: A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. - *John 13:34*

(Please come forward for the foot-washing.)

God Is Forgiveness

God is forgiveness

Dare to forgive and God will be with you.

God is forgiveness.

Love and do not fear.

Lord Jesus Christ, Your Light Shines Within Us

Lord Jesus Christ, your light shines within us.

Let not my doubts nor my darkness speak to me.

Lord Jesus Christ, your light shines within us.

Let my heart always welcome your love.

Lord Jesus Christ

Lord Jesus Christ, the only son of the Father

For the joy before Him endured the cross.

Jesus Christ, Son of God

You redeemed all our shame

Let us live in the light of Your cross.

Psalm 126

Our mouths, they were filled, filled with laughter;

Our tongues, they were loosed, loosed with joy.

Restore us, O Lord!

Restore us, O Lord!

Chorus:

Although we are weeping,

Lord, help us keep sowing

The seeds of Your Kingdom

For the day You will reap them!

Your sheaves we will carry;

Lord, please do not tarry!

All those who sew weeping

Will go out with songs of joy!

The nations will say "He has done great things!"

The nations will sing songs of joy.

Restore us, O Lord!

Restore us, O Lord!

(Chorus)

Ubi Caritas

*Ubi caritas et amor,
Ubi caritas Deus ibi est.*

*Where there is charity and love
Where there is charity, there God is.*

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

***People:* Hear our prayer.**

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

(Announcements)

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please kneel or stand as you are able.)

Offertory: Ah, Holy Jesus – Hymn # 158

Ah, holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
The slave hath sinnèd, and the Son hath suffered;
For our atonement, while we nothing heeded,
God interceded.

For me, kind Jesus, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy Lord - Hymn # S130

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

(Please kneel or stand as you are able.)

Prayer of Humble Access

**All: We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies. We are not
worthy so much as to gather up the crumbs under
your table; but you are the same Lord whose
character is always to have mercy. Grant us,
therefore, gracious Lord, so to eat the flesh of your
dear Son Jesus Christ, and to drink his blood, that
our sinful bodies may be made clean by his body,
and our souls washed through his most precious
blood, and that we may evermore dwell in him, and
he in us. Amen.**

Jesus, Lamb of God: Agnus Dei – Hymn # S164

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace,

Give us your peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Now, My Tongue, the Mystery Telling - Hymn # 329

Now, my tongue, the mystery telling
Of the glorious Body sing,
And the Blood, all price excelling,
Which the Gentiles' Lord and King,
Once on earth among us dwelling,
Shed for this world's ransoming.

Given for us, and condescending
To be born for us below,
He with us in converse blending
Dwelt, the seed of truth to sow,
Till he closed with wondrous ending
His most patient life of woe.

That last night at supper lying
Mid the twelve, his chosen band,
Jesus, with the Law complying,
Keeps the feast its rites demand;
Then, more precious food supplying,
Gives himself with his own hand.

Word made flesh, the bread he taketh,
by his word his Flesh to be;
wine his sacred Blood he maketh,
though the senses fail to see;
faith alone the true heart waketh
to behold the mystery.

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from both with both is One.

Stricken, Smitten, and Afflicted

(Ortega)

Stricken, smitten, and afflicted
See Him dying on a tree!
He, the Christ by man rejected:
Oh, my soul, my soul, 'tis He!
He the long-expected Prophet
David's son, yet David's Lord;
See the Author of creation,
He the true and faithful Word.

Tell me, you who hear His groaning
Was there ever grief like His?
Dearest friends His cause disowning,
Soldiers mocking His distress.
Many hands were raised to wound Him,
None would interpose to save;
But the deepest stroke that pierced Him
Was the stroke that justice gave

You who think of sin but lightly,
Nor suppose your evil great,
Here may view its nature rightly,
Here your guilt may estimate.
See the sacrifice appointed,
See who bears the awful load!
'Tis the Word, the Lord's Anointed
Son of Man and Son of God.

Here we have a firm foundation,
Here the refuge of the lost.
Christ, the Rock of our salvation;
Christ, the name of which we boast.
Lamb of God, for sinners wounded!
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.

Post Communion Prayer

Celebrant: Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Stripping of the Altar

(Psalm 22 will be sung by the Cantor.)

