

St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Sunday After Ascension*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



May 17, 2026

***Processional: Hail The Day That Sees Him Rise – H  
#160***

Hail the day that sees him rise – Alleluia!  
Glorious to his native skies; Alleluia!  
Christ, a while to mortals giv'n, Alleluia!  
Enters now the highest heav'n! Alleluia!

There the glorious triumph waits; Alleluia!  
Lift your heads, eternal gates! Alleluia!  
Wide unfold the radiant scene; Alleluia!  
Take the King of glory in! Alleluia!

See! he lifts his hands above; Alleluia!  
See! he shows the prints of love; Alleluia!  
Hark! his gracious lips bestow- Alleluia!  
Blessings on his Church below. Alleluia!

Lord beyond our mortal sight, Alleluia!  
Raise our hearts to reach thy heights, Alleluia!  
There thy face unclouded see, Alleluia!  
Find our heav'n of heav'ns in thee. Alleluia!

*Celebrant:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Deacon/Priest:* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.  
- *Matthew 22:37-40*

***The Kyrie***

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

***Pascha Nostrum***

God's Paschal Lamb is sacrificed for us;  
Therefore with joy we keep the Easter feast;  
Forsaking sin, we share the bread of truth.  
*Alleluia, Alleluia!*

Now Christ is raised and will not die again;  
Death has no more dominion over him;  
Through him we die to sin and live to God.  
*Alleluia, Alleluia!*

In Christ we see the first fruits of the dead:  
Though Adam's sin had doomed all flesh to die,  
In Christ's new life shall all be made alive.  
*Alleluia, Alleluia!*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

***Collect for the Day***

*Celebrant:* O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*(The people may sit.)*

**The First Lesson: Acts 1:1-14**

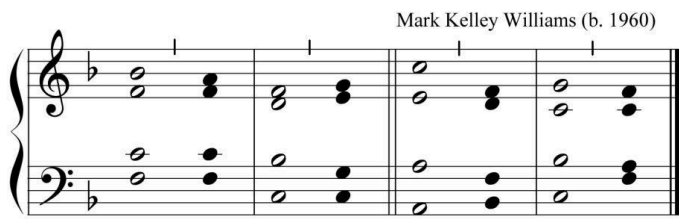
In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, 2 until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. 3 He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. 4 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." 6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" 7 He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. 8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." 9 And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. 10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes, 11 and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into

heaven, will come in the same way as you saw him go into heaven.” 12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. 13 And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. 14 All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

*Reader:* The Word of the Lord.

**All:** Thanks be to God.

**Psalm 68:1-20**



© 2003, Mark Kelley Williams

1 Let God arise, and let his enemies be ' scattered; |  
let those who hate him also flee be ' fore him. ||

2 As the smoke vanishes, so shall you drive them a ' way; |  
and as wax melts before the fire, ' so let the ungodly perish before the presence of ' God. ||

3 But let the righteous be glad and rejoice before ' God; |  
let them also be merry and ' joyful. ||

4 O sing unto God, and sing praises unto his Name; ' magnify him who rides upon the ' heavens. |  
The Lord is his Name; rejoice be ' fore him. ||

5 He is a father of the fatherless and defends the cause of the ' widows, |  
God in his holy habi ' tation. ||

6 He is the God who gives the solitary a home, ' and brings the prisoners out of cap ' tivity, |  
but lets the rebellious dwell in a desert ' land. ||

7 O God, when you went forth before the ' people, |  
when you went through the ' wilderness, ||

8 The earth shook, and the heavens poured forth rain at the presence of ' God, |

even as Sinai also was moved at the presence of God, ' who is the God of ' Israel. ||

9 You, O God, sent a gracious rain upon your in ' heritance |  
and refreshed the land when it was ' weary. ||

10 Your congregation found a dwelling ' there, |  
for you, O God, of your goodness have provided for the ' poor. ||

11 The Lord gave the ' word; |  
great was the company of those who proclaimed the ' tidings. ||

12 Kings with their armies fled, they ' fled, |  
and the women at home divided the ' spoil. ||

13 Though you have lain among the ' sheepfolds, |  
yet shall you be like the wings of a dove that are covered with silver, ' and whose feathers shine like ' gold. ||

14 When the Almighty scattered ' kings, |  
it was as if it snowed in ' Zalmon. ||

15 As the hill of Bashan, so is Gods ' hill, |  
even a high hill, as the hill of ' Bashan. ||

16 Why look with envy, you high hills? | This is God's hill, on which it pleases him to ' dwell; |  
surely, the Lord will abide on it for ' ever. ||

17 The chariots of God are twenty thousand, even thousands of ' angels, |  
and the Lord has come from Sinai into the holy ' place. ||

18 You have gone up on high; you have led captivity captive, and received gifts from ' men, |  
even from your enemies, that the Lord God might dwell a ' mong them. ||

19 Praised be the Lord ' daily, |  
even the God who helps us and pours his benefits u ' pon us. ||

20 He is our God, the God from whom salvation ' comes; |  
God is the Lord, by whom we escape ' death. ||

*All: Glory be to the Father, and to the Son, and/ to the Holy Ghost  
As it was in the beginning, is now,*

*and shall be for/ever A-men.*

**The Second Lesson: I Peter 4:12-19**

12 Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. 13 But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. 14 If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. 15 But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. 16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. 17 For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? 18 And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

19 Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

***The Day of Resurrection – H #123 (V 1-2)***

The day of resurrection!  
Earth, tell it out abroad;  
The Passover of gladness,  
The Passover of God.  
From death to life eternal,  
From earth unto the sky,  
Our Christ hath brought us over  
With hymns of victory.

Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection light,  
And, listening to his accents,  
May hear so calm and plain  
His own “All hail!” and, hearing,  
May raise the victor strain.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to John.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: John 17:1-11**

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, 2 since you have given him authority over all flesh, to give eternal life to all whom you have given him. 3 And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. 4 I glorified you on earth, having accomplished the work that you gave me to do. 5 And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. 6 “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. 7 Now they know that everything that you have given me is from you. 8 For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. 9 I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. 10 All mine are yours, and yours are mine, and I am glorified in them. 11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

***The Day of Resurrection – H #123 (V 3)***

Now let the heav'ns be joyful;  
Let earth her song begin,  
The round world keep high triumph,  
And all that is therein;  
Let all things seen and unseen  
Their notes together blend,  
For Christ the Lord is risen,  
Our joy that hath no end.

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

### ***Prayers of the People***

*Deacon or Priest:* Let us pray for the Church and for the world, saying, “hear our prayer.”

*Intercessor:* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President and our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our Archbishop, for our Bishops, for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded: naming especially Kate and the Zeteo Mission, the Fort Collins Rescue Mission, Robert’s Orphanage in Uganda, and Emily Sutton as she discerns mission work in Japan.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

Ephesians 5:2

*(Please stand as you are able.)*

### **Offertory: The Beatitudes (Nazo Zakkak)**

In Thy Kingdom, remember us, O Lord, when Thou comest in Thy Kingdom.

Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are those that mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those that hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those that are persecuted for righteousness' sake, for theirs is the Kingdom of heaven.

Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake, rejoice and be exceedingly glad, for great is your reward in heaven.

### **The Doxology**

*Praise God from whom all blessings flow*

*Praise Him all creatures here below*

*O praise Him; Alleluia!*

*Praise Him above ye heavenly hosts;*

*Praise Father, Son, and Holy Ghost  
O praise Him, O praise Him!  
Alleluia, Alleluia, Alleluia*

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

### ***The Great Thanksgiving***

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### ***Sanctus with Benedictus - S#779***

*Holy, Holy, Holy  
Lord, God of hosts,*

*Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and

death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* Therefore, let us keep the feast. Alleluia.

*(Please kneel or stand as you are able.)*

### ***Prayer of Humble Access***

***All:* We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.***

### ***Agnus Dei – S#780***

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

### ***Communion Hymns***

#### ***How Deep The Father's Love For Us***

How deep the Father's love for us?  
How vast beyond all measure?  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss?  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

Behold the man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life

I know that it is finished  
I will not boast in anything  
No gifts, no power, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward?  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

#### ***Here Is Love***

Here is love, vast as the ocean,  
Loving-kindness as the flood,  
When the Prince of Life, our Ransom,  
Shed for us His precious blood.  
Who His love will not remember?  
Who can cease to sing His praise?  
He can never be forgotten,  
Throughout heav'n's eternal days.

On the mount of crucifixion,  
Fountains opened deep and wide;  
Through the floodgates of God's mercy  
Flowed a vast and gracious tide.  
Grace and love, like mighty rivers,  
Poured incessant from above,  
And heav'n's peace and perfect justice  
Kissed a guilty world in love.

Let me, all Thy love accepting,  
Love Thee, ever all my days;  
Let me seek Thy kingdom only,  
And my life be to Thy praise;  
Thou alone shalt be my glory,  
Nothing in the world I see;  
Thou hast cleansed and sanctified me,  
Thou Thyself hast set me free.

In Thy truth Thou dost direct me  
By Thy Spirit through Thy Word;  
And Thy grace my need is meeting,  
As I trust in Thee, my Lord.  
Of Thy fullness Thou art pouring  
Thy great love and pow'r on me,  
Without measure, full and boundless,  
Drawing out my heart to Thee.

***What The Lord Has Done In Me***

Let the weak say, "I am strong"  
Let the poor say, "I am rich"  
Let the blind say, "I can see"  
It's what the Lord has done in me [repeat]

*Chorus:*  
*Hosanna, Hosanna*  
*To the Lamb that was slain*  
*Hosanna, Hosanna*  
*Jesus died and rose again* [repeat]

Into the river, I will wade  
There my sins are washed away  
From the heavens mercy streams  
Of the Savior's love for me

I will rise from waters deep  
Into the saving arms of God  
I will sing salvation songs  
Jesus Christ has set me free (Chorus)

Let the weak say, "I am strong"  
Let the poor say, "I am rich"  
Let the blind say, "I can see"  
It's what the Lord has done in me

***Post Communion Prayer***

*Celebrant:* Let us pray.

***All: Heavenly Father, we thank you for feeding us  
with the spiritual food of the most precious Body***

**and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries that we  
are living members of the body of your Son, and  
heirs of your eternal Kingdom. And now, Father,  
send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ  
our Lord. To him, to you, and to the Holy Spirit, be  
honor and glory, now and forever. Amen.**

***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

***Recessional: See the Conqueror Mounts in Triumph  
H- #150***

See the Conqu'ror mounts in triumph;  
See the King in royal state,  
Riding on the clouds, his chariot,  
To his heav'nly palace gate.  
Hark! the choirs of angel voices  
Joyful alleluias sing,  
And the portals high are lifted  
To receive their heav'nly King

He who on the cross did suffer,  
He who from the grave arose,  
He has vanquished sin and Satan;  
He by death has spoiled his foes.  
While he lifts his hands in blessing,  
He is parted from his friends;  
While their eager eyes behold him,  
He up on the clouds ascends.

Now our heav'nly Aaron enters,  
With his blood, within the veil;  
Joshua is come to Canaan,  
And the kings before him quail;  
Now he plants the tribes of Israel  
In their promised resting place;  
Now our great Elijah offers  
Double portion of his grace.

Thou hast raised our human nature  
On the clouds to God's right hand;  
There we sit in heav'nly places,  
There with thee in glory stand.  
Jesus reigns, adorned by angels;  
Man with God is on the throne;  
Mighty Lord, in thine ascension,  
We by faith behold our own.

***The Dismissal***

*Deacon or Priest:* Alleluia, alleluia. Let us go forth in  
the Name of Christ.

***People:* Thanks be to God. Alleluia, alleluia.**