



St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*First Sunday in Lent*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



March 6, 2022

**EVERY SUNDAY WE CELEBRATE THE RESURRECTION OF  
OUR LORD JESUS CHRIST**

*(Please enter the sanctuary in silence.)*

**The Great Litany**

*(Please sit or kneel as you are able.)*

*Cantor:* O God the Father, Creator of heaven and earth,

*People:* A musical staff with a treble clef and a key signature of one flat. The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, A4.

**Have mer- cy up - on us.**

*Cantor:* O God the Son, Redeemer of the world,

*People:* **Have mercy upon us.**

*Cantor:* O God the Holy Spirit, Sanctifier of the faithful,

*People:* **Have mercy upon us.**

*Cantor:* O holy, blessed, and glorious Trinity, one God,

*People:* **Have mercy upon us.**

*Cantor:* Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever.

*People:* A musical staff with a treble clef and a key signature of one flat. The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, A4.

**Spare us, good Lord.**

*Cantor:* From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

*People:* A musical staff with a treble clef and a key signature of one flat. The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, A4.

**Good Lord, de - li - ver us**

*Cantor:* From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

*People:* **Good Lord, deliver us.**

*Cantor:* From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*People:* **Good Lord, deliver us.**

*Cantor:* From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

*People:* **Good Lord, deliver us.**

*Cantor:* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*People:* **Good Lord, deliver us.**

*Cantor:* From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*People:* **Good Lord, deliver us.**

*Cantor:* By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

*People:* **Good Lord, deliver us.**

*Cantor:* By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

*People:* **Good Lord, deliver us.**

*Cantor:* By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your coming again in power and great glory,

*People:* **Good Lord, deliver us.**

*Cantor:* In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

*People:* **Good Lord, deliver us.**

*Cantor:* We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

*People:* A musical staff with a treble clef and a key signature of one flat. The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, A4.

**We beseech you to hear us, Good Lord**

*Cantor:* To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,

*People:* **We beseech you to hear us, good Lord.**

*Cantor:* To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

*People:* **We beseech you to hear us, good Lord.**

*Cantor:* To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To bring into the way of truth all who have erred and are deceived,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To give us a heart to love and fear you, and diligently to keep your commandments,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To bless and keep all your people,

**People:** We beseech you to hear us, good Lord.

*Cantor:* That it may please you to rule the hearts of your servants: our President, Joseph; our Governor, Jared; and all others in authority, that they may do justice, and show mercy, and walk humbly before you,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To bless and protect all who serve their communities by their labor and learning,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To make wars to cease in all the world, and to give to all nations unity, peace, and concord,

**People:** We beseech you to hear us, good Lord.

*Cantor:* That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To preserve all who are in danger by reason of their work or travel,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To protect the unborn and their parents, and to preserve all women in childbirth;

**People:** We beseech you to hear us, good Lord.

*Cantor:* To care for those who have lost children or face infertility, and to provide for young children and orphans,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To support, help, and deliver all who are in danger, necessity, and tribulation,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To have mercy upon all people,

**People:** We beseech you to hear us, good Lord.

*Cantor:* That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To grant to all the faithful departed eternal life and peace,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To grant that, in the fellowship of all the saints, we may attain to your heavenly kingdom,

**People:** We beseech you to hear us, good Lord.

*Cantor:* Son of God, we beseech you to hear us.

**People:** 

Son of God, we beseech you to hear us.

*Cantor:* O Lamb of God,  
you take away the sin of the world;

*People:* **Have mer-cy up-on us**

*Cantor:* O Lamb of God,  
you take away the sin of the world;

*People:* **Have mercy upon us.**

*Cantor:* O Lamb of God,  
you take away the sin of the world;

*People:* **Grant us your peace.**

*Cantor:* O Christ, hear us.

*People:* **O Christ, hear us.**

*Cantor:* Lord, have mercy upon us.

*People:* **Christ, have mer-cy up-on us**

*Cantor:* Lord, have mercy upon us.

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

### **Collect for the Day**

*Celebrant:* Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(The people may sit.)*

### **The First Lesson: Deuteronomy 26:1-11**

1 When you have entered the land the Lord your God is giving you as an inheritance and have taken possession of it and settled in it, 2 take some of the firstfruits of all that you produce from the soil of the land the Lord your God is giving you and put them in a basket. Then go to the place the Lord your God will choose as a dwelling for his Name 3 and say to the priest in office at the time, "I declare today to the Lord your God that I have come to the land the Lord swore to our ancestors to give us." 4 The priest shall take the basket from your hands and set it down in front of the altar of the Lord your God. 5 Then

you shall declare before the Lord your God: "My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous. 6 But the Egyptians mistreated us and made us suffer, subjecting us to harsh labor. 7 Then we cried out to the Lord, the God of our ancestors, and the Lord heard our voice and saw our misery, toil and oppression. 8 So the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with signs and wonders. 9 He brought us to this place and gave us this land, a land flowing with milk and honey; 10 and now I bring the firstfruits of the soil that you, Lord, have given me." Place the basket before the Lord your God and bow down before him. 11 Then you and the Levites and the foreigners residing among you shall rejoice in all the good things the Lord your God has given to you and your household.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

### **The Psalm 91**

*Qui habitat*

- 1 Whoever dwells under the defense of the **Most High** \* shall abide under the shadow / of the **Al-migh-ty**.
- 2 I will say unto the Lord, "You are my refuge and my **strong-hold**, \* my God in / whom I **will** trust."
- 3 For he shall deliver you from the snare of the **hun-ter** \* and from the / dea-dly **pes-tilence**.
- 4 He shall defend you under his wings, and you shall be safe under his **fea-thers**; \* his faithfulness and truth shall be your / shield and **buck-ler**.
- 5 You shall not be afraid of any terror by **night**, \* nor of the arrow / that flies **by** day,
- 6 Of the pestilence that walks in **dark-ness**, \* nor of the sickness that de-/stroys at **noon-day**.
- 7 A thousand shall fall beside you, and ten thousand at your **right** hand, \* but it shall / not come **near** you.
- 8 Indeed, with your eyes you shall be-**hold** \* and see the reward of / the un-**god-ly**.
- 9 Because you have said, "the Lord is my **re-fuge**," \* and have made the Most / High your **strong-hold**,
- 10 There shall no evil happen to **you**, \* neither shall any plague come / near your **dwel-ling**.
- 11 For he shall give his angels charge over **you**, \* to keep / you in **all** your ways.
- 12 They shall bear you in their **hands**, \* that you hurt not your / foot a-**gainst** a stone.

13 You shall tread upon the lion and **ad-der**; \*  
the young lion and the serpent you shall trample /  
under **your** feet.

14 “Because he has set his love upon me, therefore I  
will de-**liv-er** him; \*

I will lift him up, because / he has **known** my Name.

15 He shall call upon me, and I will **hear** him; \*  
indeed, I am with him in trouble; I will deliver him  
and / bring him **ho-nor**.

16 With long life I will satisfy **him**, \*  
and show him / my sal-**va-tion**.”

*All: Glory be to the Father, and to the Son,  
and/ to the **Holy Ghost**  
As it was in the beginning, is **now**,  
and shall be for/ever **A-men**.*

### **The Second Lesson: Romans 10:4-13**

4 For Christ is the end of the law for righteousness to  
everyone who believes. 5 For Moses writes about the  
righteousness that is based on the law, that the person who  
does the commandments shall live by them. 6 But the  
righteousness based on faith says, “Do not say in your  
heart, ‘Who will ascend into heaven?’” (that is, to bring  
Christ down) 7 “or ‘Who will descend into the abyss?’”  
(that is, to bring Christ up from the dead). 8 But what does  
it say? “The word is near you, in your mouth and in your  
heart” (that is, the word of faith that we proclaim); 9  
because, if you confess with your mouth that Jesus is Lord  
and believe in your heart that God raised him from the  
dead, you will be saved. 10 For with the heart one believes  
and is justified, and with the mouth one confesses and is  
saved. 11 For the Scripture says, “Everyone who believes  
in him will not be put to shame.” 12 For there is no  
distinction between Jew and Greek; for the same Lord is  
Lord of all, bestowing his riches on all who call on him.  
13 For “everyone who calls on the name of the Lord will  
be saved.”

*Reader: The Word of the Lord.*

*All: **Thanks be to God.***

*(Please stand as you are able)*

### **Now Let Us All with One Accord – H# 147 (V. 1-2)**

Now let us all with one accord,  
In company with ages past,  
Keep vigil with our heavenly Lord  
In his temptation and his fast.

The covenant, so long revealed  
To those of faith in former time,  
Christ by his own example sealed,

The Lord of love, in love sublime.

*Deacon or Priest: The Holy Gospel of our Lord, Jesus  
Christ according to Luke.*

*All: **Glory to you, Lord Christ.***

### **The Holy Gospel: Luke 4:1-13**

1 And Jesus, full of the Holy Spirit, returned from the  
Jordan and was led by the Spirit in the wilderness 2 for  
forty days, being tempted by the devil. And he ate  
nothing during those days. And when they were ended,  
he was hungry. 3 The devil said to him, “If you are the  
Son of God, command this stone to become bread.” 4  
And Jesus answered him, “It is written, ‘Man shall not  
live by bread alone.’” 5 And the devil took him up and  
showed him all the kingdoms of the world in a moment  
of time, 6 and said to him, “To you I will give all this  
authority and their glory, for it has been delivered to  
me, and I give it to whom I will. 7 If you, then, will  
worship me, it will all be yours.” 8 And Jesus answered  
him, “It is written, “‘You shall worship the Lord your  
God, and him only shall you serve.’” 9 And he took him  
to Jerusalem and set him on the pinnacle of the temple  
and said to him, “If you are the Son of God, throw  
yourself down from here, 10 for it is written, “‘He will  
command his angels concerning you, to guard you,’ 11  
and “‘On their hands they will bear you up, lest you  
strike your foot against a stone.’” 12 And Jesus  
answered him, “It is said, ‘You shall not put the Lord  
your God to the test.’” 13 And when the devil had  
ended every temptation, he departed from him until an  
opportune time.

*Deacon or Priest: The Gospel of the Lord.*

*All: **Praise to you, Lord Christ.***

### **Now Let Us All with One Accord – H# 147 (V. 3-5)**

Your love, O Lord, our sinful race  
Has not returned, but falsified;  
Author of mercy, turn your face  
And grant repentance for our pride.

Remember, Lord, though frail we be,  
In your own image were we made;  
Help us, lest in anxiety,  
We cause your Name to be betrayed.

Therefore, we pray you, Lord, forgive;  
So when our wanderings here shall cease,  
We may with you for ever live,  
In love and unity and peace.

## *The Sermon*

*(Please stand as you are able)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

*(Announcements)*

### **The Offering**

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

Ephesians 5:2

*(Please stand as you are able)*

### **Offertory: Stricken, Smitten, and Afflicted** (Ortega)

Stricken, smitten, and afflicted  
See Him dying on a tree!  
He, the Christ by man rejected:  
Oh, my soul, my soul, 'tis He!  
He the long-expected Prophet  
David's son, yet David's Lord;  
See the Author of creation,  
He the true and faithful Word.

Tell me, you who hear His groaning  
Was there ever grief like His?  
Dearest friends His cause disowning,  
Soldiers mocking His distress.  
Many hands were raised to wound Him,  
None would interpose to save;  
But the deepest stroke that pierced Him  
Was the stroke that justice gave

You who think of sin but lightly,  
Nor suppose your evil great,  
Here may view its nature rightly,  
Here your guilt may estimate.  
See the sacrifice appointed,  
See who bears the awful load!  
'Tis the Word, the Lord's Anointed  
Son of Man and Son of God.

Here we have a firm foundation,  
Here the refuge of the lost.  
Christ, the Rock of our salvation;  
Christ, the name of which we boast.  
Lamb of God, for sinners wounded!  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on Him their hope have built.

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus: Holy, Holy, Holy Lord (S130) - All (sung)**

*Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,*

*Heaven and earth are full, full of your glory.*

*Hosanna in the highest.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Hosanna in the highest.*

*(The people may kneel, stand, or sit)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. Amen.**

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* Therefore, let us keep the feast.

*(Please kneel or stand as you are able)*

### *Prayer of Humble Access*

**All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### *Jesus, Lamb of God: Agnus Dei*

*Jesus, Lamb of God:*

*Have mercy on us.*

*Jesus, bearer of our sins:*

*Have mercy on us.*

*Jesus, redeemer of the world:*

*Give us your peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion)*

### *Communion Hymns*

#### *Forty Days and Forty Nights - H# 150*

Forty days and forty nights  
Thou wast fasting in the wild;  
Forty days and forty nights  
Tempted, and yet undefiled.

Should not we thy sorrow share  
And from worldly joys abstain,  
Fasting with unceasing prayer,  
Strong with thee to suffer pain?

Then if Satan on us press,  
Jesus, Savior, hear our call!  
Victor in the wilderness,  
Grant we may not faint nor fall!

So shall we have peace divine:  
Holier gladness ours shall be;  
Round us, too, shall angels shine,  
Such as ministered to thee.

Keep, O keep us, Savior dear,  
Ever constant by thy side;  
That with thee we may appear  
At the eternal Eastertide.

#### ***Wilt Thou Forgive That Sin – Hymn # 141***

Wilt thou forgive that sin, where I begun,  
Which is my sin, though it were done before?  
Wilt thou forgive those sins through which I run,  
And do run still, though still I do deplore?  
When thou hast done, thou hast not done,  
For I have more.

Wilt thou forgive that sin, by which I won  
Others to sin, and made my sin their door?  
Wilt thou forgive that sin which I did shun  
A year or two, but wallowed in a score?  
When thou hast done, thou hast not done,  
For I have more.

I have a sin of fear that when I've spun  
My last thread, I shall perish on the shore;  
Swear by thyself, that at my death thy Son  
Shall shine as he shines now, and heretofore.  
And having done that, thou hast done,  
I fear no more.

#### ***Bonhoeffer's Prayer***

*Lord, early in the morning, we cry unto You.  
In You, there is light, when I cannot see.  
In you, there is love, patience, and peace.  
Lord, I do not understand Your ways,  
But You know the way for me.*

#### ***Post Communion Prayer***

*Celebrant:* Let us pray.

***All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

#### ***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

#### ***Recessional: Eternal Lord of Love, Behold Your Church – Hymn # 149***

Eternal Lord of love, behold your Church  
Walking once more the pilgrim way of Lent,  
Led by your cloud by day, by night your fire,  
Moved by your love and toward your presence bent:  
Far off yet here—the goal of all desire.

So daily dying to the way of self,  
So daily living to your way of love,  
We walk the road, Lord Jesus, that you trod,  
Knowing ourselves baptized into your death:  
So we are dead and live with you in God.

If dead in you, so in you we arise,  
You the first-born of all the faithful dead;  
And as through stony ground the green shoots break,  
Glorious in springtime dress of leaf and flower,  
So in the Father's glory shall we wake.

#### ***The Dismissal***

*Deacon or Priest:* Let us go forth in the Name of Christ.  
***People: Thanks be to God.***