



St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Seventeenth Sunday After Pentecost*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



September 24, 2023



## **Prelude**

### **Processional: O God of Bethel – H #147**

O God of Bethel, by whose hand  
Thy people still are fed,  
Who thro' this weary pilgrimage  
Hast all our fathers led:

Our vows, our pray'rs, we now present  
Before thy throne of grace;  
God of our fathers, be the God  
Of their succeeding race.

Thro' each perplexing path of life  
Our wand'ring footsteps guide;  
Give us each day our daily bread,  
And raiment fit provide.

O spread thy shelt'ring wings around,  
Till all our wand'rings cease,  
And at our Father's loved abode  
Our souls arrive in peace!

Such blessings from thy gracious hand  
Our humble pray'rs implore;  
And thou shalt be our chosen God  
And portion evermore.

*Celebrant:* Blessed be God: the Father, the Son, and  
the Holy Spirit.

*People:* **And blessed be his kingdom, now and  
for ever. Amen.**

**All: Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy  
Name; through Christ our Lord. Amen.**

*Deacon/Priest:* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart  
and with all your soul and with all your mind. This is  
the first and great commandment.  
And the second is like it: You shall love your neighbor  
as yourself. On these two commandments depend all  
the Law and the Prophets. *- Matthew 22:37-40*

## **The Kyrie**

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## **Gloria in Excelsis – H #781**

*Cantor:* Glory be to God on high,

*Congregation:* Glory be to God on high,  
And on earth peace, good will towards men.

We praise thee, we bless thee,

We worship thee, we glorify thee.

We give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sins of the world,

Have mercy upon us.

Thou that takest away the sins of the world,

Receive our prayers.

Thou that sittest at the right hand of God the Father,

Have mercy upon us.

For thou only art holy; thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

Art most high in the glory of God the Father. Amen.

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

## **Collect for the Day**

*Celebrant:* O Lord, you have taught us that without  
love, all our deeds are worth nothing: Send your Holy  
Spirit and pour into our hearts that most excellent gift  
of charity, the true bond of peace and of all virtues,  
without which whoever lives is counted dead before  
you; grant this for the sake of your Son Jesus Christ,  
who lives and reigns with you and the Holy Spirit, one  
God, for ever and ever. **Amen.**

*(The people may sit.)*

## **The First Lesson: Jonah 3:10-4:11**

10 When God saw what they did, how they turned from  
their evil way, God relented of the disaster that he had  
said he would do to them, and he did not do it.

1 But it displeased Jonah exceedingly, and he was  
angry. 2 And he prayed to the Lord and said, "O Lord,  
is not this what I said when I was yet in my country?  
That is why I made haste to flee to Tarshish; for I knew  
that you are a gracious God and merciful, slow to anger  
and abounding in steadfast love, and relenting from  
disaster. 3 Therefore now, O Lord, please take my life  
from me, for it is better for me to die than to live." 4  
And the Lord said, "Do you do well to be angry?" 5

Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. 6 Now the Lord God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. 7 But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. 8 When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, "It is better for me to die than to live." 9 But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "Yes, I do well to be angry, angry enough to die." 10 And the Lord said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. 11 And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?"

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

**Psalm 145:14-21** *Exaltabo te, Deus*

14 The Lord upholds all those who **fall** \*  
and lifts up all those / who are **bowed** down.  
15 The eyes of all wait upon you, O **Lord**, \*  
and you give them their food / in due **sea**-son.  
16 You open wide your **hand**, \*  
and fill all things living / with plen-**teous**-ness.  
17 The Lord is righteous in all his **ways** \*  
and merciful / in all **his** works.  
18 The Lord is near to all those who call u-**pon** him, \*  
to all who call upon / him fai-**thfu**-lly.  
19 He will fulfill the desire of those who **fear** him; \*  
he also will hear their cry / and will **help** them.  
20 The Lord preserves all those who **love** him, \*  
but he will destroy all / the un-**god**-ly.  
21 My mouth shall speak the praise of the **Lord**; \*  
and let all flesh give thanks unto his holy Name for  
e-/ver and e-ver.

**All:** *Glory be to the Father, and to the Son,  
And / to the Holy Ghost  
As it was in the beginning, is now,  
and shall be for-/ever A-men.*

## **The Second Lesson: Philippians 1:21-27**

21 For to me to live is Christ, and to die is gain. 22 If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. 23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. 24 But to remain in the flesh is more necessary on your account. 25 Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, 26 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. 27 Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

## **In the Cross of Christ - H #415 (V. 1-3)**

In the cross of Christ I glory,  
Tow'ring o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me;  
Lo, it glows with peace and joy.

When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming  
Adds new luster to the day.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to Matthew.

**All: Glory to you, Lord Christ.**

## **The Holy Gospel: Matthew 20:1-16**

1 "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. 2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard. 3 And going out about the third hour he saw others standing idle in the marketplace, 4 and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' 5 So they went. Going out again

about the sixth hour and the ninth hour, he did the same. 6 And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' 7 They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' 8 And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' 9 And when those hired about the eleventh hour came, each of them received a denarius. 10 Now when those hired first came, they thought they would receive more, but each of them also received a denarius. 11 And on receiving it they grumbled at the master of the house, 12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' 13 But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? 14 Take what belongs to you and go. I choose to give to this last worker as I give to you. 15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' 16 So the last will be first, and the first last."

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

***In the Cross of Christ - H #415 (V. 4-5)***

Bane and blessing, pain and pleasure,  
By the cross are sanctified;  
Peace is there that knows no measure,  
Joys that thro' all time abide.

In the cross of Christ I glory,  
Tow'ring o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us**

**and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

***Prayers of the People***

*Deacon or Priest:* Let us pray for the Church and for the world, saying, "hear our prayer."

*Intercessor:* For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our Archbishop, Foley Beach; for our Bishop, Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially International Diocese, Samaritan's Purse, and Operation Christmas Child.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our brothers and sisters in Christ who are persecuted for their faith.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays: Colin Armstrong (09/25), Wendy Forrester (09/25), Venerando Aquino (Zeteo) (09/26). Anniversaries: Russel and Marnie Dent (09/27).*

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

*(Please stand as you are able.)*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

**(Announcements)**

### ***The Offering***

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

Ephesians 5:2

*(Please stand as you are able.)*

### ***Offertory: God Whose Giving Knows No Ending***

God, whose giving knows no ending,  
From your rich and endless store:  
Nature's wonder, Jesus' wisdom,  
Costly cross, grave's shattered door,  
Gifted by You, we turn to You,  
Off'ring up ourselves in praise;  
Thankful song shall rise forever,  
Gracious donor of our days.

Skills and time are ours for pressing  
Toward the goals of Christ, Your Son:  
All at peace in health and freedom,  
Races joined, the Church made one.  
Now direct our daily labor,  
Lest we strive for self alone;  
Born with talents, make us servants  
Fit to answer at Your throne.

Treasure, too, You have entrusted,  
Gain through pow'rs Your grace conferred;  
Ours to use for home and kindred,  
And to spread the gospel word.  
Open wide our hands in sharing,  
As we heed Christ's ageless call,  
Healing, teaching, and reclaiming,  
Serving You by loving all.

### ***The Doxology***

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.*

***Celebrant:*** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

***People:*** **And of your own have we given you.**

*1 Chronicles 29:11, 14*

### ***The Great Thanksgiving***

***Celebrant:*** The Lord be with you.

***People:*** **And with your spirit.**

***Celebrant:*** Lift up your hearts.

***People:*** **We lift them up to the Lord.**

***Celebrant:*** Let us give thanks to the Lord Our God.

***People:*** **It is right to give him thanks and praise.**

***Celebrant:*** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### ***The Sanctus – H #779***

*Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

***Celebrant:*** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia.**

*(Please kneel or stand as you are able.)*

#### **Prayer of Humble Access**

**All: We do not presume to come to this your table,  
O merciful Lord, trusting in our own righteousness,**

**but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.***

#### **Agnus Dei – H #780**

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

#### **Communion Hymns**

##### **Let Thy Blood in Mercy Poured - H #275**

Let thy blood, in mercy poured,  
Let thy gracious body broken,  
Be to me, O gracious Lord,  
Of thy boundless love the token.

*Refrain:*

*Thou didst give thyself for me;  
Now I give myself to thee.*

Thou didst die that I might live;  
Blessed Lord, thou cam'st to save me;  
All that love of God could give,  
Jesus by his sorrows, gave me.

*(Refrain)*

By the thorns that crowned thy brow,  
By the spear wound and the nailing,  
By the pain and death, I now claim,  
O Christ thy love unailing.

*(Refrain)*

Wilt thou own the gift I bring?  
All my penitence I give thee;  
Thou art mine exalted King;  
Of thy matchless love forgive me.

*(Refrain)*



***I Come With Joy – H #292***

I come with joy a child of God,  
Forgiven, loved, and free,  
The life of Jesus to recall,  
In love laid down for me.

I come with Christians far and near  
To find, as all are fed,  
The new community of love  
In Christ's communion bread.

As Christ breaks bread and bids us share,  
Each proud division ends.  
The love that made us makes us one,  
And strangers now are friends.

The Spirit of the risen Christ,  
Unseen, but ever near,  
Is in such friendship better known,  
Alive among us here.

Together met, together bound,  
By all that God has done,  
We'll go with joy to give the world  
The love that makes us one.

***For The Bread Which Thou Hast Broken  
- H #294***

For the bread which thou hast broken,  
For the wine which thou hast poured,  
For the words which thou hast spoken,  
Now we give thee thanks, O Lord.

By this pledge, Lord, that thou dost love us,  
By thy gift of peace restored,  
By the call to heav'n above us,  
Hallow all our lives, O Lord.

With our sainted ones in glory,  
Seated at our Father's board,  
May the Church that waiteth for thee  
Keep love's tie unbroken, Lord.

In thy service, Lord, defend us;  
In our hearts keep watch and ward,  
In the world where thou dost send us  
Let thy kingdom come, O Lord.

***Our Great God - (Fernando Ortega)***

Eternal God, unchanging  
Mysterious, and unknown  
Your boundless love, unfailing  
In grace and mercy shown

Bright seraphim in endless flight  
Around Your glorious throne  
They raise their voices day and night  
In praise to You alone

*Chorus:*

*Hallelujah! Glory be to our great God!*

*Hallelujah! Glory be to our great God!*

Lord, we are weak and frail  
Helpless in the storm  
Surround us with Your angels  
Hold us in Your arms

Our cold and ruthless enemy  
His pleasure is our harm  
Rise up, oh, Lord and he will flee  
Before our sovereign God

*(Chorus)*

Let every creature in the sea  
And every flying bird  
Let every mountain, every field  
And valley of the earth

Let all the moons and all the stars  
In all the universe  
Sing praises to the living God  
Who rules them by His Word

*(Chorus 2x)*

***Post Communion Prayer***

*Celebrant:* Let us pray.

***All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

### ***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

### ***Recessional: Glorious Things of Thee are Spoken*** **- H# 499**

Glorious things of thee are spoken,  
Zion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode;  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove.  
Who can faint when such a river  
Ever will their thirst assuage?  
Grace which, like the Lord, the giver  
Never fails from age to age.

Round each habitation hov'ring,  
See the cloud and fire appear  
For a glory and a cov'ring,  
Showing that the Lord is near.  
Thus deriving from their banner  
Light by night, and shade by day,  
Safe they feed upon the manna  
Which he gives them when they pray.

Blest inhabitants of Zion,  
Washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
Makes them kings and priests to God.  
'Tis his love his people raises,  
Over self to reign as kings,  
And as priests, his solemn praises  
Each for a thank-off'ring brings.

### ***The Dismissal***

*Deacon or Priest:* Alleluia, alleluia. Let us go forth into  
the world, rejoicing in the power of  
the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**



