



St. Peter's Anglican Church
Loveland, CO

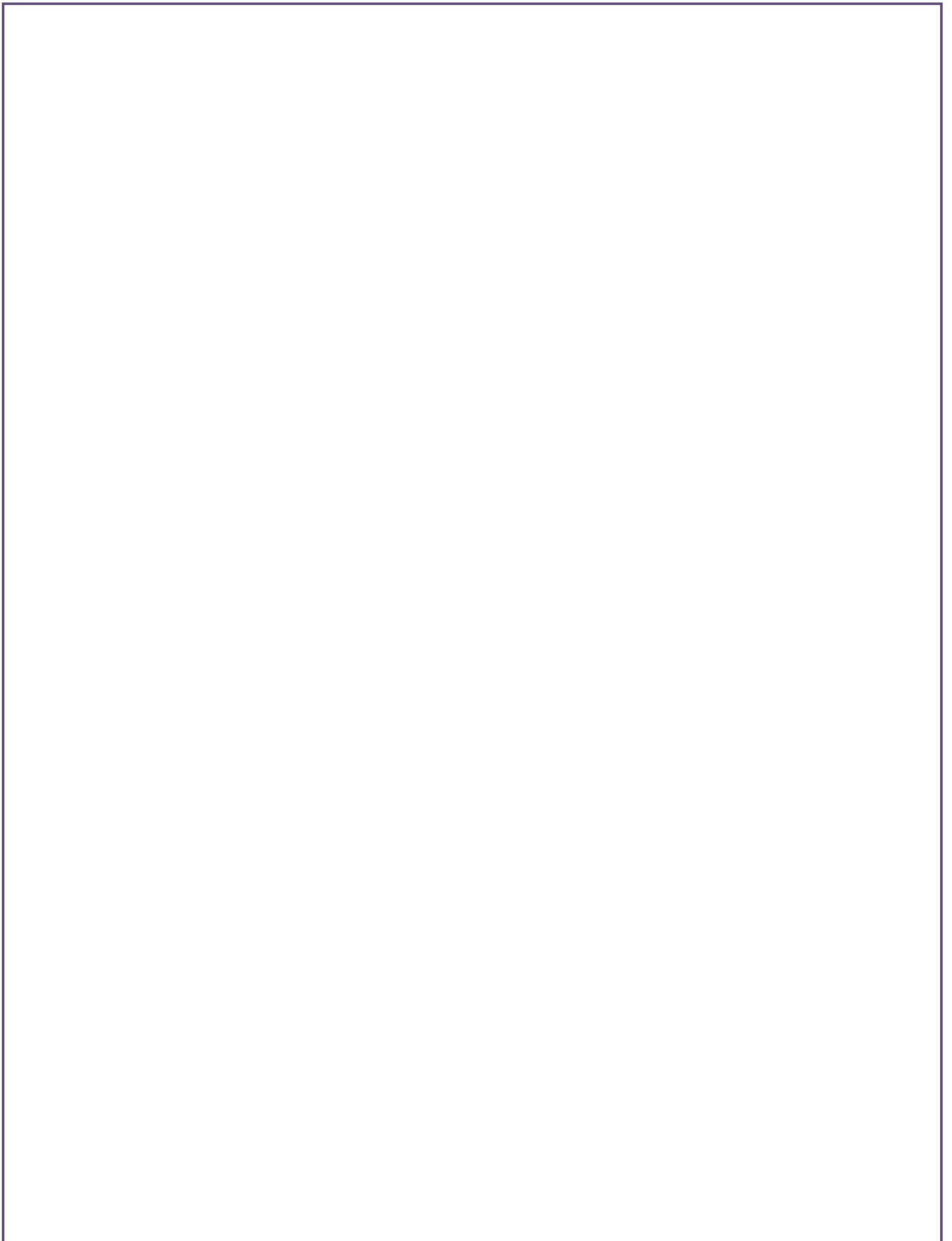
HOLY EUCHARIST

5th Sunday in Lent

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



March 17, 2024



Processional: Kind Maker of the World – H # 96

Kind Maker of the world, O hear
The fervent pray'r, with many a tear
Poured forth by all the penitent
Who keep this holy fast of Lent!

Each heart is manifest to thee;
Thou knowest our infirmity;
Now we repent, and seek thy face;
Grant unto us thy pard'ning grace.

Spare us, O Lord, who now confess
Our sins and all our wickedness,
And, for the glory of thy name,
Our weaken'd souls to health reclaim.

Give us the self-control that springs
From abstinence in outward things,
That from each stain and spot of sin,
Our souls may keep the fast within.

Grant, O thou blessed Trinity,
Grant, O unchanging Unity,
That this our fast of forty days
May work our profit and thy praise!

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Decalogue – (#751)

Celebrant: God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not make for yourself any idol.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not take the Name of the Lord your God in vain.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Remember the Sabbath day and keep it holy.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Honor your father and your mother.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not murder.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not commit adultery.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not steal.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not bear false witness against your neighbor.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not covet.

People: **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Exodus 20:1-17; Deuteronomy 5:6-21

The Kyrie - Kyrie Eleison, ninefold (#753)

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

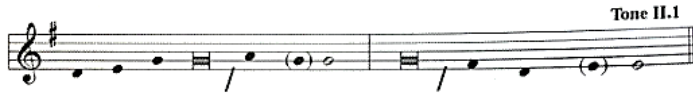
(The people may sit.)

The First Lesson: Jeremiah 31:31-34

31 "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. 33 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

Reader: The Word of the Lord.

All: Thanks be to God.



Psalm 51

Miserere mei, Deus

1 Have mercy upon me, O God, in your great **goodness**; *
according to the multitude of your mercies wipe away/
my **o**-ffences.

2 Wash me thoroughly from my **wickedness** *
and cleanse me/ from **my** sin.

3 For I acknowledge my **faults**, *
and my sin is ev/er **before** me.

4 Against you only have I sinned, and done this evil in
your **sight**, *
so that you are justified in your sentence, and
blameless/ in **your** judgment.

5 Behold, I was brought forth in **wickedness**, *
and in sin my mo/ther **conceived** me.

6 But behold, you desire truth in the inward **parts** *
and shall make me understand/ wis**dom** secretly.

7 You shall purge me with hyssop, and I shall be
clean; *

you shall wash me, and I shall be whi/ter **than** snow.

8 You shall make me hear of joy and **gladness**, *

that the bones which you have broken/ may **rejoice**.

9 Turn your face from my **sins** *
and blot out all/ my **misdeeds**.

10 Create in me a clean heart, O **God**, *
and renew a right spirit/ **within** me.

11 Cast me not away from your **presence** *
and take not your holy Spir/it **from** me.

12 O give me the comfort of your help **again** *
and sustain me with your/ **willing** Spirit.

13 Then shall I teach your ways unto the **wicked**, *
and sinners shall return/ **unto** you.

14 Deliver me from blood-guilt, O God, the God of my
salvation, *

and my tongue shall sing of your/ **righteousness**.

15 O Lord, open my **lips**, *

and my mouth shall show /forth **your** praise.

16 For you desire no sacrifice, or else I would give it to
you; *

but you delight not in /burnt **offerings**.

17 The sacrifice of God is a troubled **spirit**; *

a broken and contrite heart, O God, you shall/ not
despise.

18 O be favorable and gracious unto **Zion**; *

may you build up the walls of /**Jerusalem**.

19 Then you shall be pleased with the sacrifice of
righteousness, with the burnt-offerings and
oblations; *

then shall they offer young bullocks up/on **your** altar.

All: Glory be to the Father, and to the Son,

And to the / Ho-ly Ghost

As it was in the beginning, is now,

and shall be fore/ver. A-men.

The Second Lesson: Hebrews 4:14-5:10

14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. 5 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. 2 He can deal gently with the ignorant and wayward, since he himself is beset with weakness. 3 Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. 4 And no one takes this

honor for himself, but only when called by God, just as Aaron was. 5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; 6 as he says also in another place, "You are a priest forever, after the order of Melchizedek." 7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. 8 Although he was a son, he learned obedience through what he suffered. 9 And being made perfect, he became the source of eternal salvation to all who obey him, 10 being designated by God a high priest after the order of Melchizedek.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

***Lord, Who Throughout These Forty Days-
H # 98 (V. 1-3)***

Lord, who throughout these forty days
For us didst fast and pray,
Teach us with thee to mourn our sins,
And close by thee to stay.

As thou with Satan didst contend,
And didst the vict'ry win,
O give us strength in thee to fight,
In thee to conquer sin.

As thou didst hunger bear and thirst,
So teach us, gracious Lord,
To die to self, and chiefly live
By thy most holy Word.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to John.

All: Glory to you, Lord Christ.

The Holy Gospel: John 12:20-36

20 Now among those who went up to worship at the feast were some Greeks. 21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." 22 Philip went and told Andrew; Andrew and Philip went and told Jesus. 23 And Jesus answered them, "The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 Whoever loves his life loses it,

and whoever hates his life in this world will keep it for eternal life. 26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. 27 "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." 29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself." 33 He said this to show by what kind of death he was going to die. 34 So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. 36 While you have the light, believe in the light, that you may become sons of light." When Jesus had said these things, he departed and hid himself from them.

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

***Lord, Who Throughout These Forty Days-
H # 98 (V. 4-5)***

And thro' these days of penitence,
And thro' thy Passiontide,
Yea, evermore, in life and death,
Jesus! With us abide.

Abide with us, that so this life,
Of suff'ring overpast,
An Easter of unending joy
We may attain at last!

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Joseph and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders

may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants: our Archbishop, Foley Beach; our Bishop, Bill Atwood; our Rector, Father Matt Rucker, and our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanks, especially for those celebrating *Birthdays:* Clive Moore (03/18), Kristi Bertollette (03/22), Sally Clift (3/24), Marnie Dent (03/26). *Anniversaries:* Pete and Kathy Porter (03/18).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".

Ephesians 5:2

(Please stand as you are able.)

Offertory: Crucem Tuam - Taizé

Sung by the Children's Choir

(Please join the children for the 2nd time through.)

Crucem tuam adoramus Domine,
Resurrectionem tuam laudamus Domine.
Laudamus et glorificamus.
Resurrectionem tuam laudamus Domine.

*(O Lord, your cross, we adore and glorify,
For your holy resurrection, we praise you Lord of life.
We praise you and we glorify you.
For your holy resurrection, we praise you Lord of life.)*

Jesus, Remember Me - Taizé

Sung by the Children's Choir

(Please join the children for the 2nd time through.)

*Jesus, remember me
When you come into your kingdom.*

*Jesus, remember me
When you come into your kingdom.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus with Benedictus (#756)

*Holy, holy, holy Lord, God of hosts,
Heav'n and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and

passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.**

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

(Please kneel or stand as you are able.)

Prayer of Humble Access

**All: We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies. We are not
worthy so much as to gather up the crumbs under
your table; but you are the same Lord whose
character is always to have mercy. Grant us,
therefore, gracious Lord, so to eat the flesh of your
dear Son Jesus Christ, and to drink his blood, that
our sinful bodies may be made clean by his body,
and our souls washed through his most precious
blood, and that we may evermore dwell in him, and
he in us. Amen.**

Agnus Dei (#758)

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God.
Take them in remembrance that Christ died for you, and
feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Humbly I Adore Thee – H # 297

Humbly I adore thee, Verity unseen,
Who thy glory hidest 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed,
Tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;
Faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
What the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
Living Bread that givest all thy creatures breath,
Grant my spirit ever by thy life may live,
To my taste thy sweetness never-failing give.

Jesus, whom now veiled, I by faith descry,
What my soul doth thirst for, do not, Lord, deny:
That thy face unveiled I at last may see,
With the blissful vision blest, my God, of thee.
Amen.

Stricken, Smitten, and Afflicted – H #108

Stricken, smitten, and afflicted
See Him dying on the tree!
'Tis the Christ by man rejected;
Yes, my soul, 'tis he, 'tis he!
'Tis the long-expected Prophet
David's Son, yet David's Lord;
By his Son God now has spoken;
'Tis the true and faithful Word.

Tell me, ye who hear him groaning,
Was there ever grief like his?
Friends thro' fear his cause disowning,
Foes insulting his distress;
Many hands were raised to wound him,
None would interpose to save;
But the deepest stroke that pierc'd him
Was the stroke that Justice gave.

Ye who think of sin but lightly,
Nor suppose the evil great,
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed;
See who bears the awful load;
'Tis the Word, the Lord's Anointed,
Son of Man and Son of God.

Here we have a firm foundation,
Here the refuge for the lost;
Christ, the Rock of our salvation;
His the name of which we boast.
Lamb of God, for sinners wounded,
Sacrifice to cancel guilt!
None shall ever be confounded
Who on him their hope have built.

The Power of the Cross (Getty)

Oh, to see the dawn of the darkest day:
Christ on the road to Calvary
Tried by sinful men; torn and beaten then
Nailed to the cross of wood

Oh, to see the pain written on your face
Bearing the awesome weight of sin
Every bitter thought, every evil deed
Crowning your blood-stained brow

Chorus:

*This, the power of the cross
Son of God slain for us,
What a love! What a cost!
We stand forgiven at the cross*

Now the day light flees, now the ground beneath
Quakes as its Maker bows his head
Curtain torn in two, dead are raised to life
“Finished!” the victory cry

(Chorus)

Oh, to see my name written in the wounds
For through Your suffering I am free
Death is crushed to death, life is mine to live
Won through your selfless love

Post Communion Prayer

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the

Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: Hail to the Lord's Anointed - H #389

Hail to the Lord's Anointed,
Great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

He comes with succor speedy
To those who suffer wrong,
To help the poor and needy,
And bid the weak be strong,
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth;
Before him on the mountains
Shall peace, the herald, go;
And righteousness in fountains
From hill to valley flow.

Kings shall bow down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall pray'r unceasing
And daily vows ascend,
His kingdom still increasing,
A kingdom without end.

O'er eve'y foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest;
The tide of time shall never
His covenant remove;
His Name shall stand for ever,
His changeless name of Love.

The Dismissal

Deacon or Priest: Let us go forth in the name of Christ.

People: **Thanks be to God.**

HOLY WEEK SCHEDULE:

Palm Sunday – March 24, 2024

- 8 AM - Spoken Eucharist
- 9:30 AM - Sung Eucharist

Maundy Thursday – March 28, 2024

- 7 PM - Eucharist with Foot Washing, and Stripping of the Altar

Good Friday – March 29, 2024

- 12 PM - Stations of the Cross
- 7 PM - Good Friday Liturgy

Easter Vigil – March 30, 2024

- 7 PM - Easter Vigil

Easter Sunday – March 31, 2024

- 8 AM - Spoken Eucharist
- 9:30 AM - Sung Eucharist followed by Easter Brunch

