

St. Peter's Anglican Church Loveland, CO

# HOLY EUCHARIST Fourth Sunday After Pentecost

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



June 16, 2024

#### Prelude

#### Processional: O God Beyond All Praising – H #344

O God beyond all praising, We worship you today And sing the love amazing That songs cannot repay; For we can only wonder At ev'ry gift you send, At blessings without number And mercies without end; We lift our hearts before you And wait upon your word, We honor and adore you, Our great and mighty Lord.

Then hear, O gracious Savior, Accept the love we bring, That we who know your favor May serve you as our King; And whether our tomorrows Be filled with good or ill, We'll triumph thro' our sorrows And rise to bless you still, To marvel at your beauty And glory in your ways, And make a joyful duty Our sacrifice of praise.

- *Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.
- *People:* And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. - Matthew 22:37-40

#### The Kyrie

Celebrant:Lord, have mercy upon us.People:Christ, have mercy upon us.Celebrant:Lord, have mercy upon us.

#### Gloria in Excelsis

Glory to God in the highest, And peace to his people on earth. Lord God, heavenly King, Almighty God and Father, We worship you, we give you thanks, We praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: Have mercy upon us. You are seated at the right hand of the Father, Receive our prayer. For you alone are the Holy One, You alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father, Amen.

*Celebrant*: The Lord be with you. *People:* And with your spirit.

Celebrant: Let us pray:

#### Collect for the Day

*Celebrant:* O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

(The people may sit.)

#### The First Lesson: Ezekiel 31:1-14

1 In the eleventh year, in the third month, on the first day of the month, the word of the LORD came to me: 2 "Son of man, say to Pharaoh king of Egypt and to his multitude: "Whom are you like in your greatness? 3 Behold, Assyria was a cedar in Lebanon, with beautiful branches and forest shade, and of towering height, its top among the clouds. 4 The waters nourished it; the deep made it grow tall, making its rivers flow around the place of its planting, sending forth its streams to all

the trees of the field. 5 So it towered high above all the trees of the field; its boughs grew large and its branches long from abundant water in its shoots. 6 All the birds of the heavens made their nests in its boughs; under its branches all the beasts of the field gave birth to their young, and under its shadow lived all great nations. 7 It was beautiful in its greatness, in the length of its branches; for its roots went down to abundant waters. 8 The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; neither were the plane trees like its branches; no tree in the garden of God was its equal in beauty. 9 I made it beautiful in the mass of its branches, and all the trees of Eden envied it, that were in the garden of God. 10 "Therefore thus says the LORD God: Because it towered high and set its top among the clouds, and its heart was proud of its height, 11 I will give it into the hand of a mighty one of the nations. He shall surely deal with it as its wickedness deserves. I have cast it out. 12 Foreigners, the most ruthless of nations, have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs have been broken in all the ravines of the land, and all the peoples of the earth have gone away from its shadow and left it. 13 On its fallen trunk dwell all the birds of the heavens, and on its branches are all the beasts of the field. 14 All this is in order that no trees by the waters may grow to towering height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For they are all given over to death, to the world below, among the children of man, with those who go down to the pit.

Reader:The Word of the Lord.All:Thanks be to God.

#### Psalm 92 Bonum est confiteri

1 It is a good thing to give thanks unto the **Lord**, \* and to sing praises unto your / Name, O **Most** High, 2 To tell of your loving-kindness early in the **mor**ning, \*

and of your faithfulness in / the night sea-son,

3 Upon an instrument of ten strings and upon the **lute**, \* with the sound of melody / u-pon **the** harp.

4 For you, Lord, have made me glad by your **deeds**, \* and I will shout for joy because of / your han-**di**work.

5 O Lord, how glorious are your works; \*

your thoughts / are ve-ry deep.

6 The dull of heart does not consider this, \*

and a fool does not / un-der-stand it:

7 Though the ungodly are as green as the grass, and though all the workers of wickedness **flou**-rish, \*

they shall be destroyed for ever; but you, Lord, are the Most High / for e-**ver**-more.

8 For lo, your enemies, O Lord, lo, your enemies shall **pe-**rish, \*

and all the workers of wickedness / shall be **de**-stroyed. 9 But my horn shall be exalted like the horns of wild **bulls**; \*

for I am anoin-/ted with fresh oil.

10 My eye also shall see its desire upon my **e**-nemies, \* and my ear shall hear with joy the end of the wicked who rise / up a-**gainst** me.

11 The righteous shall flourish like a palm tree, \*
and shall spread abroad like a ce-/dar in Le-banon.
12 Those who are planted in the house of the Lord \*
shall flourish in the / courts of our God.

13 They also shall bring forth fruit in their old **age**, \* and shall be green / and full **of** sap,

14 That they may show how upright the **Lord** is, \* my rock, in whom there is no / un-righ-**teous**-ness.

All: Glory be to the Father, and to the Son, And / to the Holy Ghost As it was in the beginning, is now, and shall be for-/ever A-men.

## The Second Lesson: 2 Corinthians 5:1-10

1 For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. 2 For in this tent we groan, longing to put on our heavenly dwelling, 3 if indeed by putting it on we may not be found naked. 4 For while we are still in this tent, we groan, being burdened-not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. 5 He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. 6 So we are always of good courage. We know that while we are at home in the body we are away from the Lord, 7 for we walk by faith, not by sight. 8 Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. 9 So whether we are at home or away, we make it our aim to please him. 10 For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

# Reader:The Word of the Lord.All:Thanks be to God.

(Please stand as you are able.)

# *Come, Thou Fount - H # 335 (V. 1-2)*

Come, thou Fount of every blessing, Tune my heart to sing thy grace; Streams of mercy never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet, Sung by flaming tongues above. Praise the mount! I'm fixed upon it, Mount of God's redeeming love.

Here I raise my Ebenezer; Hither, by thy help, I'm come; And I hope, by thy good pleasure, Safely to arrive at home. Jesus sought me when a stranger Wandering from the fold of God; He, to rescue me from danger, Interposed his precious blood.

Deacon or Priest: The Holy Gospel of our Lord, Jesus<br/>Christ according to Mark.All:Glory to you, Lord Christ.

# The Holy Gospel: Mark 4:26-34

26 And he said, "The kingdom of God is as if a man should scatter seed on the ground. 27 He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. 28 The earth produces by itself, first the blade, then the ear, then the full grain in the ear. 29 But when the grain is ripe, at once he puts in the sickle. because the harvest has come." 30 And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? 31 It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, 32 yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade." 33 With many such parables he spoke the word to them, as they were able to hear it. 34 He did not speak to them without a parable, but privately to his own disciples he explained everything.

Deacon or Priest:The Gospel of the Lord.All:Praise to you, Lord Christ.

# *Come, Thou Fount - H # 335 (V. 3)*

O, to grace how great a debtor Daily I'm constrained to be! Let thy goodness, like a fetter, Bind my wandering heart to thee. Prone to wander, Lord, I feel it!, Prone to leave the God I love; Here's my heart, O take and seal it, Seal it for thy courts above.

# The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

- All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.
  - We believe in one Lord, Jesus Christ, the onlybegotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
  - We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

(Please kneel, stand, or sit as you are able.)

### **Prayers of the People**

*Deacon or Priest*: Let us pray for the Church and for the world, saying, "hear our prayer."

*Intercessor*: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

*Intercessor*: Lord, in your mercy: *People:* Hear our prayer.

For our Archbishop, Foley Beach; for our Bishops, Todd Hunter and Brian Wallace; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.) Intercessor: Lord, in your mercy:

People: Hear our prayer.

*Intercessor*: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

*People:* Hear our prayer.

*Intercessor*: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.) Intercessor: Lord, in your mercy:

# People: Hear our prayer.

*Intercessor*: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

*Intercessor*: Lord, in your mercy: *People:* Hear our prayer.

*Intercessor*: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

*Intercessor*: Lord, in your mercy: *People:* Hear our prayer.

*Intercessor*: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

*Intercessor*: Lord, in your mercy: *People:* Hear our prayer.

# (Additional petitions may be made during this moment of silence.)

*Deacon or Priest*: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen*.

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28* 

God so loved the world, that he gave his onlybegotten Son, that whoever believes in him should not perish but have eternal life. John 3:16 The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15* 

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2* 

(Please stand as you are able.)

### The Peace

*Celebrant*: The peace of the Lord be always with you. *All:* And with your spirit.

## The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God". Ephesians 5:2

(Please stand as you are able.)

#### Offertory: Fairest Lord Jesus - #464

Fairest Lord Jesus, Ruler of all nature, O thou of God and man the Son; Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.

Fair are the meadows, Fairer still the woodlands, Robed in the blooming garb of spring: Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.

Fair is the sunshine, Fairer still the moonlight, And all the twinkling, starry host: Jesus shines brighter, Jesus shines purer, Than all the angels heaven can boast.

Beautiful Savior! Lord of the nations! Son of God and Son of Man! Glory and honor, Praise, adoration, Now and for evermore be thine.

#### The Doxology

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

## *People:* And of your own have we given you. 1 Chronicles 29:11, 14

#### The Great Thanksgiving

Celebrant: The Lord be with you.
People: And with your spirit.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord Our God.
People: It is right to give him thanks and praise.

*Celebrant*: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(*Proper Preface*) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

#### The Sanctus

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people may kneel, stand, or sit.)

*Celebrant*: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

*Celebrant*: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

*Celebrant*: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, And the glory, forever and ever. *Amen*.

*Celebrant*: Alleluia. Christ our Passover is sacrificed for us. *People:* Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

#### **Prayer of Humble Access**

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

#### Agnus Dei

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God you take away the sins of the world: Grant us peace.

*Celebrant*: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

#### **Communion Hymns**

#### This is My Father's World - #368

This is my Father's world, And to my list'ning ears All natures sings, and round me rings The music of the spheres. This is my Father's world; I rest me in the thought Of rocks and trees, of skies and seas; His hand the wonders wrought.

This is my Father's world, The birds their carols raise; The morning light,the lily white, Declares their Makers praise. This is my Father's world: He shines in all that's fair; In the rustling grass I hear him pass; He speaks to me eve'rywhere.

This is my Father's world. O let me ne'er forget That though the wrongs seem oft so strong, God is the ruler yet. This is my Father's world: The battle is not done; Jesus who died shall be satisfied, And earth and heav'n be one.

### Your Labor is Not in Vain - Porter's Gate

Your labor is not in vain Though the ground underneath you Is cursed and stained Your planting and reaping are never the same Your labor is not in vain

Your labor is not unknown Though the rocks, they cry out And the sea it may groan The place of your toil may not seem like a home But your labor is not unknown

#### Chorus:

I am with you, I am with you I am with you, I am with you For I have called you, called you by name Your labor is not in vain The vineyards you plant will bear fruit The fields will sing out and rejoice with the truth For all that is old will at last be made new The vineyards you plant will bear fruit (*Chorus*)

The houses you labored to build Will finally with laughter and joy be filled The serpent that hurts and destroys will be killed And all that is broken be healed (*Chorus 2x*)

#### **Rejoice in All Your Works – Kimbrough**

Every mouth that cries for food Every lung that yearns for breath Every eye that searches through the dark for light All creation looks to You For its breath and for its food From the goodness of Your hand we're satisfied.

> (Chorus) Oh rejoice in all Your works King of heaven King of earth Every creature You have made Declares Your praise We rejoice in all You've made God of all-sustaining grace With the mountain sky and sea We sing Your praise

Every tree that thirsts for rain Every bird that seeks its nest Every heart that waits in hope to be made glad All creation looks to You For its breath and for its food From the goodness of Your hand we're satisfied.

May the pond'rings of my heart And the song upon my lips With the chorus of creation join in praise To the God who made all things To the Spirit who sustains To the Son who over all creation reigns.

#### Post Communion Prayer

#### Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen*.

# The Blessing

*Celebrant*: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

# Recessional: Tell Out, My Soul – H #359

Tell out, my soul, the greatness of the Lord! Unnumbered blessings give my spirit voice; Tender to me the promise of his word; In God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his name! Make known his might, the deeds his arm has done; His mercy sure, from age to age the same; His holy Name-the Lord, the Mighty One.

Tell out, my soul, the greatness of his might! Pow'rs and dominions lay their glory by. Proud hearts and stubborn wills are put to flight, The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure. Tell out, my soul, the greatness of the Lord To children's children and forevermore!

# The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Holy Spirit.
People: Thanks be to God. Alleluia, alleluia.

## Announcements for This Week June 16, 2024

## Welcome Cards

If you're new to the St. Peter's family and would like to be in contact with us, please fill out a welcome card in the seat pocket in front of you and put it in the offering basket.

# **Flower Dedication**

Today's flower arrangements are in celebration of Gary and Cheri Eifert's 56<sup>th</sup> anniversary!

# Summer Sunday Golf/Potluck Group Starting in June

A group from St. Peter's will play 9 holes of golf from around 2:00-4:30pm at local courses on the 3rd Sundays of June, July, August, and September. (June's round will be on the 23<sup>rd</sup> due to Father's Day being on the 16<sup>th</sup>.) After golf we will gather at a host's house or other location for a potluck that will include golfers and nongolfers that would like to join the fellowship. All skill levels are welcome to play golf, male and female. Check with Bev or Ron Stoops if you have questions. It will be low stress and fun once a month this summer. There will be a sign-up sheet in the narthex for those interested.

# Zoom with Kate at Zeteo- July 21st

Join us Sunday, July 21st after the 9:30 Eucharist for a Zoom meeting with Kate at Zeteo. Don't miss this opportunity to learn more about what is happening at their mission in the Philippines. The next box packing is Saturday, July 13<sup>th</sup> at 9am.

## **Summer Education and Formation Opportunity**

St. Peter's is blessed to look forward to the teaching of the Rev. Dr. Megan Roberts following the 9:30 Eucharist on June 30, July 7th, and July 14th. More information about the topic will be coming soon.

## Save the Date for VBS: August 5-7

St. Peter's will host a half-day Vacation Bible School from August 5-7. More specific details and a sign-up will be available shortly.

## Time Away for Fr. Matt

Fr. Matt will be taking a few weeks off during June this year, and will miss Sunday June 9, 16, and 23. Fr. Bill, Deacon Larry, and the rest of our pastoral care team will graciously fill any gaps left behind in Fr. Matt's absence. Any other needs can be addressed to Sharon at the office at <u>office@stpetersloveland.org.</u>

## **Summer Office Hours**

Closed Monday Tues -Fri. 9:30-2:30