



St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Eleventh Sunday After Pentecost*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



August 4, 2024

## *Prelude*

### **Processional: Father By Whose Mighty Word H #293**

Father, by whose mighty Word  
Out of nothing all was made,  
Whose deep voice the darkness heard,  
By whose order chaos fled,  
By whose manna giving hand  
Ev'ry living thing is fed,  
Can we doubt thy Son's command?  
Canst thou not make flesh from bread?

Christ, who bidd'st thy bride to dine  
God from God and flesh from Word,  
Who made water into wine  
Which the wedding servants poured,  
And who, by the hidden yeast,  
With five loaves, five thousand fed,  
Host of this thy wedding feast,  
Thou hast made thyself our Bread.

*Celebrant:* Blessed be God: the Father, the Son, and  
the Holy Spirit.

*People:* **And blessed be his kingdom, now and  
for ever. Amen.**

**All: Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy  
Name; through Christ our Lord. Amen.**

*Deacon/Priest:* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart  
and with all your soul and with all your mind. This is  
the first and great commandment.  
And the second is like it: You shall love your neighbor  
as yourself. On these two commandments depend all  
the Law and the Prophets. - *Matthew 22:37-40*

### **The Kyrie**

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## **Gloria in Excelsis**

*Glory to God in the highest,  
And peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy upon us.  
You are seated at the right hand of the Father,  
Receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father,  
Amen.*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

### **Collect for the Day**

*Celebrant:* Almighty and merciful God, it is only by  
your grace that your faithful people offer you true and  
laudable service: Grant that we may run without  
stumbling to obtain your heavenly promises; through  
Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God, now and for ever. **Amen.**  
(*The people may sit.*)

### **The First Lesson: Exodus 16:2-15**

<sup>2</sup>And the whole congregation of the people of  
Israel grumbled against Moses and Aaron in the  
wilderness,<sup>3</sup>and the people of Israel said to  
them, "Would that we had died by the hand of  
the Lord in the land of Egypt, when we sat by the meat  
pots and ate bread to the full, for you have brought us  
out into this wilderness to kill this whole assembly with  
hunger." <sup>4</sup>Then the Lord said to Moses, "Behold, I am  
about to rain bread from heaven for you, and the people  
shall go out and gather a day's portion every day, that I  
may test them, whether they will walk in my law or  
not." <sup>5</sup>On the sixth day, when they prepare what they  
bring in, it will be twice as much as they gather  
daily." <sup>6</sup>So Moses and Aaron said to all the people of  
Israel, "At evening you shall know that it was

the Lord who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" <sup>8</sup> And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord." <sup>9</sup> Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" <sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. <sup>11</sup> And the Lord said to Moses, <sup>12</sup> "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'" <sup>13</sup> In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup> When the people of Israel saw it, they said to one another, "What is it?"<sup>[a]</sup> For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

### **Psalm 78** *Attendite, popule*

14 He divided the sea and let them go **through**; \*  
he made the waters to / stand in **a** heap.

15 In the daytime he led them with a **cloud**, \*  
and all the night through with / a light **of** fire.

16 He split the hard rocks in the **wil**-derness \*  
and gave them drink in abundance, as out / of the **great** deep.

17 He brought waters out of the stony **rock**, \*  
so that it gushed out / like the **ri**-vers.

18 Yet for all this they sinned more a-**gainst** him, \*  
and provoked the Most High in / the **wil**-**der**-ness.

19 They tested God in their **hearts** \*  
and demanded food / for their **cr**-aving.

20 They spoke against God, **say**-ing, \*  
"Can God prepare a table in / the **wil**-**der**-ness?"

21 Indeed, he smote the stony rock, so that water gushed out, and the streams over-**flowed**; \*  
but can he give bread also, or provide meat / for his **peo**-ple?"

22 When the Lord heard this, he was full of **wrath**; \*  
so a fire was kindled against Jacob, and there flared up fierce anger a-/gainst Is-**ra**-el,

23 Because they did not believe in **God**, \*  
and did not put their / trust in **his** help.

24 So he commanded the clouds a-**bove** \*  
and opened the / doors of **hea**-ven.

25 He rained down manna upon them to **eat** \*  
and gave them / food from **hea**-ven.

26 So mortals ate the bread of **an**-gels; \*  
for he sent / them food **e**-nough.

*All: Glory be to the Father, and to the Son,  
And / to the Holy Ghost  
As it was in the beginning, is now,  
and shall be for-/ever A-men.*

### **The Second Lesson: Ephesians 4:1-16**

**4** I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup> with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup> eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit—just as you were called to the one hope that belongs to your call—<sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all, who is over all and through all and in all. <sup>7</sup> But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup> Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." <sup>9</sup> (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? <sup>10</sup> He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup> And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup> so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup> Rather, speaking the

truth in love, we are to grow up in every way into him who is the head, into Christ,<sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

***Come, Thou Fount - H # 335 (V. 1-2)***

Come, thou Fount of every blessing,  
Tune my heart to sing thy grace;  
Streams of mercy never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
Mount of God's redeeming love.

Here I raise my Ebenezer;  
Hither, by thy help, I'm come;  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed his precious blood.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to Mark.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: John 6:24-25**

<sup>24</sup> So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup> When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup> Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves." <sup>27</sup> Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." <sup>28</sup> Then they said to him, "What must we do, to be doing the works of God?" <sup>29</sup> Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup> So they said to him, "Then what

sign do you do, that we may see and believe you? What work do you perform?" <sup>31</sup> Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup> Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup> For the bread of God is he who comes down from heaven and gives life to the world." <sup>34</sup> They said to him, "Sir, give us this bread always." <sup>35</sup> Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

***Come, Thou Fount - H # 335 (V. 3)***

O, to grace how great a debtor  
Daily I'm constrained to be!  
Let thy goodness, like a fetter,  
Bind my wandering heart to thee.  
Prone to wander, Lord, I feel it!,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for thy courts above.

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

### **Prayers of the People**

*Deacon or Priest:* Let us pray for the Church and for the world, saying, “hear our prayer.”

*Intercessor:* For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

For our Archbishop, Steve Wood; for our Bishops, Todd Hunter and Brian Wallace; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our brothers and sisters in Christ who are persecuted for their faith.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all

those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

*Ephesians 5:2*

*(Please stand as you are able.)*

### **Offertory: Jesus Thou Joy of Loving Hearts**

Jesus, Thou Joy of loving hearts,  
Thou Fount of life, Thou Light of men,  
From the best bliss that earth imparts,  
We turn unfilled to Thee again.

Thy truth unchanged hath ever stood;  
Thou savest those that on Thee call;  
To them that seek Thee Thou art good,  
To them that find Thee all in all.

*Chorus:*

*We taste of Thee, O Thou living Bread,  
And long to feast upon Thee still;  
We drink of Thee, the Fountainhead,  
And thirst our souls from Thee to fill.*

Our restless spirits yearn for Thee,  
Wherever our changeful lot is cast;  
Glad when Thy gracious smile we see,  
Blessed when our faith can hold Thee fast.

*(Chorus)*

O Jesus, ever with us stay,  
Make all our moments calm and bright;  
Chase the dark night of sin away,  
Shed over the world Thy holy light.

*(Chorus)*

### **The Doxology**

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.*

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*1 Chronicles 29:11, 14*

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## **The Sanctus**

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ,

and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. Amen.**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia.**

*(Please kneel or stand as you are able.)*

## **Prayer of Humble Access**

**All: We do not presume to come to this your table,  
O merciful Lord, trusting in our own righteousness,  
but in your abundant and great mercies. We are not  
worthy so much as to gather up the crumbs under  
your table; but you are the same Lord whose  
character is always to have mercy. Grant us,  
therefore, gracious Lord, so to eat the flesh of your  
dear Son Jesus Christ, and to drink his blood, that our  
sinful bodies may be made clean by his body, and our  
souls washed through his most precious blood, and  
that we may evermore dwell in him, and he in us.  
Amen.**

## **Agnus Dei**

*Lamb of God, you take away the sins of the world:  
Have mercy on us.*

*Lamb of God, you take away the sins of the world:  
Have mercy on us.*

*Lamb of God you take away the sins of the world:  
Grant us peace.*

*Celebrant:* The gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with  
thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

### **Communion Hymns**

#### **There is One Lord (Taize)**

*There is one Lord, one faith, one baptism,  
There is one God who is Father of all.*

*There is one body, there is one Spirit,  
There is one hope to which we are called.*

#### **Humbly I Adore Thee**

##### **H #297**

Humbly I adore thee, Verity unseen,  
Who thy glory hidest 'neath these shadows mean  
Lo, to thee surrendered, my whole heart is bowed,  
Tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;  
Faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
What the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;  
Living Bread that givest all thy creatures breath,  
Grant my spirit ever by thy life may live,  
To my taste thy sweetness never-failing give.

Jesus, whom now veiled, I by faith descry,  
What my soul doth thirst for, do not, Lord, deny:  
That thy face unveiled I at last may see,  
With the blissful vision blest, my God, of thee.  
Amen.

#### **I am The Bread of Life**

*I am the bread of life;  
They who come to me shall not hunger;  
They who believe in me shall not thirst.  
No one can come to me unless the Father draw them.*

*Refrain:*

*And I will raise them up,  
And I will raise them up,  
And I will raise them up on the last day.*

The Bread that I will give  
Is my Flesh for the life of the world,  
And they who eat of this bread,  
They shall live for ever. *(Refrain)*

Unless you eat  
Of the Flesh of the Son of Man  
And drink of his Blood,  
You shall not have life within you. *(Refrain)*

I am the resurrection,  
I am the life.  
They who believe in me, even if they die,  
They shall live for ever. *(Refrain)*

Yes, Lord, we believe  
That you are the Christ,  
The Son of God  
Who has come into the world. *(Refrain)*

### **Post Communion Prayer**

*Celebrant:* Let us pray.

**All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

### **The Blessing**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



***Recessional: Glorious Things of Thee are Spoken***  
***H #499***

Glorious things of thee are spoken,  
Zion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode;  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove.  
Who can faint when such a river  
Ever will their thirst assuage?  
Grace which, like the Lord, the giver  
Never fails from age to age.

Round each habitation hov'ring,  
See the cloud and fire appear  
For a glory and a cov'ring,  
Showing that the Lord is near.  
Thus deriving from their banner  
Light by night, and shade by day,  
Safe they feed upon the manna  
Which he gives them when they pray.

Blest inhabitants of Zion,  
Washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
Makes them kings and priests to God.  
'Tis his love his people raises,  
Over self to reign as kings,  
And as priests, his solemn praises  
Each for a thank-off'ring brings.

***The Dismissal***

*Deacon or Priest:* Alleluia, alleluia. Let us go forth into  
the world, rejoicing in the power of  
the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**

## **Announcements for This Week- August 4, 2024**

### **Welcome Cards**

If you're new to the St. Peter's family and would like to be in contact with us, please fill out a welcome card in the seat pocket in front of you and put it in the offering basket.

### **Instructed Eucharist on September 8<sup>th</sup>**

The 9:30 Eucharist on September 8th will be an "Instructed Eucharist," or a service where we take the time to explain why we worship in the way that we worship as Anglicans. An Instructed Eucharist is a great way for those who are new to the Anglican tradition to answer questions about worship that they might have, and it is also helpful for all of us to remember how our liturgy brings us into the presence of God in Word and Sacrament. An Instructed Eucharist will often take much more time than a typical Eucharist, and if that is a problem for anyone, we encourage you to instead attend the 8 am service on the 8th, which will be a normal Eucharist.

### **Summer Sunday Golf/Potluck Group – August 17, 2024**

A group from St. Peter's will play 9 holes of golf from around 2:00-4:30pm at local courses on the 3rd Sundays of June, July, August, and September. After golf we will gather at a host's house or other location for a potluck that will include golfers and nongolfers that would like to join the fellowship. All skill levels are welcome to play golf, male and female. Check with Bev or Ron Stoops if you have questions. It will be low stress and fun once a month this summer. July's sign-up sheet is in the narthex for those interested.

### **Anglican Vacations Arts (VBS):**

VBS will take place on Monday, August 5 through Wednesday, August 7<sup>th</sup> from 9 am – 12pm. Materials and snacks will be provided. Please be praying for our children and helpers to experience God's love during this time set aside to nurture the hearts of our children.