

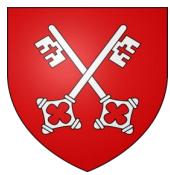
# ST. PETER'S KEY

ST. PETER'S ANGLICAN CHURCH SEPTEMBER 2022



*"The grass withers, the flower fades, but the word of our God will stand forever."*

Isaiah 40:8



INTERNATIONAL DIOCESE/ ACNA



# ST. PETER'S KEY



St Peter's Anglican Church  
Loveland, Colorado 80538

September 2022

*For the Lord is gracious, His mercy is everlasting.* Psalm 100:4

## PENTECOST CALENDAR - September

- 1 – Study Prayer Group 7:00AM Zoom
- 3 - Teen Group 6:00-8:30PM
- 4 - 13<sup>th</sup> Sunday After Pentecost Service 9:30AM
- 4 – Sunday Education Classes Begin!
- 7 – Fr. Matt's Bible Study 1:00PM
- 8 - Study Prayer Group 7:00AM Zoom
- 10 - Teen Group 6:00-8:30PM
- 11 - 14<sup>th</sup> Sunday After Pentecost Service 9:30AM
- 14 – Holy Cross Day
- 14 - Fr. Matt's Bible Study 1:00PM
- 15 - Study Prayer Group 7:00AM Zoom
- 16 - Zeteo Box Packing – 11:00AM
- 17 - Teen Group 6:00-8:30PM
- 18 – 15<sup>th</sup> Sunday after Pentecost Service 9:30AM
- 21 - Fr. Matt's Bible Study 1:00PM
- 22 - Study Prayer Group 7:00AM Zoom
- 24 - Teen Group 6:00-8:30PM
- 25 - 16<sup>th</sup> Sunday after Pentecost Service 9:30AM
- 28 - Fr. Matt's Bible Study 1:00PM
- 29 - Study Prayer Group 7:00AM Zoom



Christian worship comes from our love of God along with a desire to express this love. Anglican liturgy is created to stimulate our response through enhancing our senses. Vestments of color, singing and chanting enhance our senses of sight and hearing. Using incense does the same in enhancing our sense of smell and goes back to the days of Moses. *"Most holy shall this incense be unto you."* Exodus 30

Incense is made of aromatic resins and gums from plants. It gives off scented smoke, when burned with charcoal, from a *thurible*. The smoke symbolizes our prayers rising to Heaven and purifying all that it touches. The incense inside of the *thurible* is normally swung by a priest or acolyte known as an *thurifer*. Incense is used on special feast days of the church, at funerals and when objects or places are blessed.

## SAINT PETER'S ANGLICAN CHURCH

A Biblically-Based Anglican Community  
Sunday Service at 9:30 AM  
Mr. Mark Maeda, Senior Warden  
Mr. Dennis Llewellyn, Junior Warden  
Mrs. Elizabeth Baugh, Administrative Assistant

## HEAD of the CHURCH: JESUS CHRIST

The Most Reverend Dr. Foley Beach, Archbishop  
Anglican Church in North America  
The Right Reverend Dr. Bill Atwood, Bishop, International Diocese  
The Reverend Matthew Rucker, Rector  
The Reverend William Easterling, Assisting Priest  
The Reverend Larry Doyle, Deacon (Retired)

Website: [stpetersloveland.org](http://stpetersloveland.org)

4044 Duffield Avenue, Loveland CO 80538

970-292-8595

# PHOTO HAPPENINGS



INDEPENDENCE DAY ICE CREAM SOCIAL JULY ON 3<sup>RD</sup>.



DON OKLAND WAS A GREAT FAN OF JOHN DEERE TRACTORS!



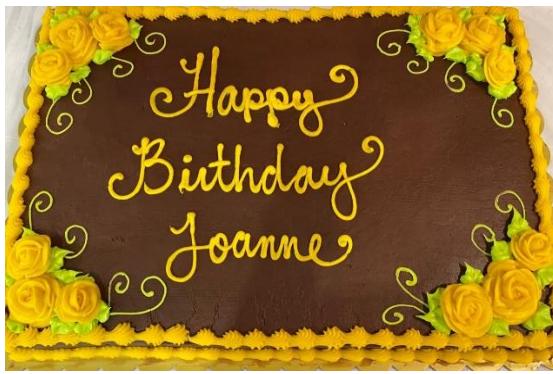
AUGUST COMPLINE SERVICE AT THE FORWOOD'S HOME.



FORTY MEMBERS OF ST PETER'S ENJOYED FAITH DAY WITH THE COLORADO ROCKIES AND ARIZONA DIAMONDBACKS AT COORS FIELD IN DENVER. HOWEVER, ONLY TWO MEMBERS ENJOYED THE FINAL SCORE OF THE SUNDAY AFTERNOON BALL GAME.



ALWAYS GAMES TO PLAY AFTER CHURCH!



A SPECIAL HAPPY BIRTHDAY TO JOANNE TAYLOR!



GREAT PICNIC FOOD FOR ALL!



THE PARISH'S 15<sup>TH</sup> ANNUAL PICNIC AT THE END OF AUGUST WAS A HUGH SUCCESS WITH TONS OF FOOD AND SUN!

# WHAT CHANGES A CHRISTIAN?



One of the most basic challenges of the Christian life is the sense that our lives as Christians do not always reflect what we hear and profess on Sundays. Holy Scripture is clear that we should not expect perfection in our lives, but Scripture also makes clear that we can expect some change. Far too many of us have stories of God's grace not only reaching us in our sin, but actually transforming us and freeing us from our sin in real ways here and now to suggest otherwise. The question that I will begin to address in this article is the question of how historic Christianity believes we actually change as Christians.

The contemporary answer to the question of how change happens is to say that change happens through the right information. If everyone consumed the same information in the same ways, the thinking goes, we would all be on the same page. Experience alone suggests that this is absolutely not the case, as we all receive so much of the same information and interpret that information in widely different ways. Has anyone ever actually convinced someone they disagreed with politically of their own position with information, to choose one example? I didn't think so. The notion that we change through information is based on a flawed understanding of what it means to be human. Information alone would be enough to change a person if we were all just "sticks with brains," as some Philosophers and cultural critics describe this flawed view, but God did not create us as sticks with brains.

Holy Scripture, Christian tradition, and our own experience as Christians presents us with a very different view of what it means to be human, and a very different theory of how we change. Human beings are embodied beings. We have hearts and stomachs, arms and legs, as well as minds with benefit from the right information. Consequently, the goal of Christian worship is not conveying information, but fostering formation, and Christian formation is what leads to change in our lives. So, the question that I often hear Christians ask after a Sunday service, "what did you learn in Church today?" proves to be the wrong question.

The right question to ask is instead, "who did you meet in Church today?" Thanks be to God, in a tradition of Word and Sacrament, the answer to that question is always Jesus Christ. We are ultimately only changed by an encounter with the living God in the person of Jesus Christ, who promises to meet us in Word and Sacrament. As we embark on a new program year of worship in Word and Sacrament, supplemented by formation for children and adults, we pray that God would encounter us as he promises, and transform us completely.

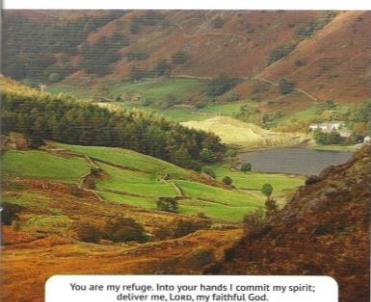
Yours in Christ,  
Fr. Matt

*Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.*

*Romans 12:2*



SEPTEMBER | OCTOBER | NOVEMBER 2022



You are my refuge. Into your hands I commit my spirit; deliver me, Lord, my faithful God.

PSALM 51:4-5

THEY ARE FREE! YES, JUST FOR YOU! A VERY SPECIAL COPY OF THE NEW SEPTEMBER - OCTOBER - NOVEMBER ISSUE OF OUR DAILY BREAD WITH BIBLE READINGS AND MESSAGES TO BEGIN EACH DAY ON THE RIGHT TRACK. TAKE ONE FOR YOURSELF, A FAMILY MEMBER, A CHILD, A FRIEND OR EVEN THAT PERSON WHO LOOKS IN NEED. PICK 'EM UP IN THE NARTHEX AT CHURCH!



## DONALD J. OKLAND 1928 - 2022



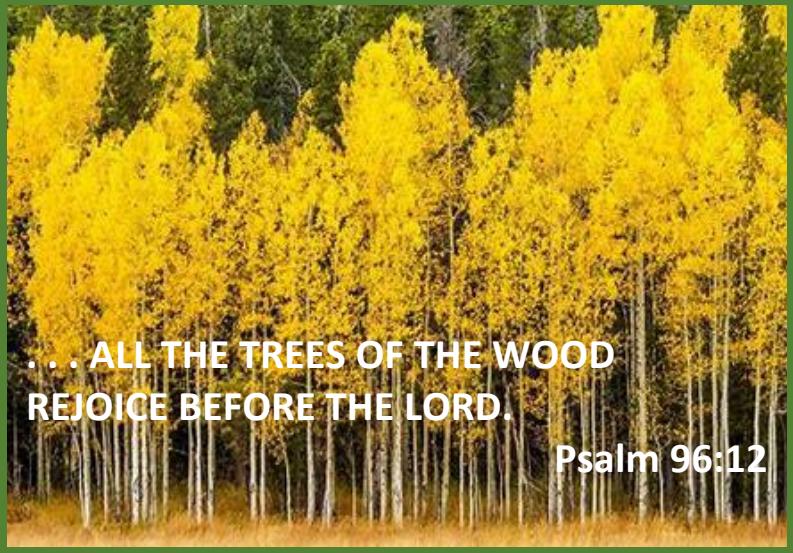
Donald John Okland went to be with the Lord on Independence Day. Don and his wife Pat were charter members of Saint Peter's Anglican Church where their faith and steady presence was felt through challenging years, financial campaigns and in a securing a new church home. Whether it was Don being down on his knees to lay new flooring in the classrooms when the church was at County Road 30 or just being present to respond the latest humor, he was always a man with a smile and one to be looked up to. Don was a veteran of the U.S. Army and employed for 25 years by John Deere Tractor. In 2019, the parish enthusiastically planted a tree in the churchyard in recognition of his 90<sup>th</sup> birthday. That tree will ever be a reminder of his presence at Saint Peter's.

From the printed obituary by his family:

*When we think of what it takes to be a wonderful husband and outstanding father these are the words that best describes our father, Don. Loving, loyal, endearing, supportive and understanding. These are just a few of the words that describe this wonderful man.*

*Our Dad never said a bad word about anyone, and he didn't have a bad bone in his body. No man had a bigger heart and gave so much of himself to everyone he met. We always thought we three boys were the luckiest kids on earth and he always gave us everything we needed to grow up to be just like him. And we continue to strive today to be the best fathers, husbands, and men to make him proud of us. He will be missed but always in our hearts and on our minds forever. Heaven is lucky to have him now and we're sure he will do many great things up there and will be waiting for all of us to join him. Rest In Peace Dad and GOD bless you.*

O God, grant that we may desire you, and desiring you seek you, and seeking you find you, and finding you be satisfied in you forever. Amen.



... ALL THE TREES OF THE WOOD  
REJOICE BEFORE THE LORD.

Psalm 96:12

DON'T FORGET  
FOOD FOR THE  
FOOD BANK!

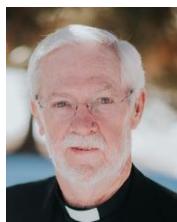


PET FOOD IS ALSO  
NEEDED!

## THANK YOU TO . . .



... John G. for the  
donation of two tall, five  
shelf, book cases for the  
church library!



... Fr. Bill for filling in on  
Sundays while Fr. Matt was  
on vacation in the month  
of July!



... Fr. Tom and Deacon  
Fawn for filling in for Fr.  
Matt on Sunday,  
July 31<sup>st</sup>!



... Kirstin M. for agreeing  
to serve as the Hospitality  
Chair and for doing all the  
organizing for the 15<sup>th</sup>  
Annual Parish Picnic!



... to the Zeteo Team for  
not only packing boxes but  
in giving special prayer  
support during Zeteo's  
recent challenges!



... Denny who had to  
maneuver through months  
of non-responsive  
contractors to see the  
southside soffit repaired!



... to all those who served  
as cooks at our 15<sup>th</sup>  
Annual Parish Picnic!



... to all who set-up and put  
away the many tables, chairs  
and shade covers for the 15<sup>th</sup>  
Annual Parish Picnic!

# APPROVED ACNA SEMINARIES



The following Anglican Seminaries and Anglican Academic Tracks have been officially approved for graduate-level training of Presbyter/Priests and Deacons in the Anglican Church in North America.

## Anglican Seminaries

### **Trinity School for Ministry** (Pennsylvania) [Fr. Matt went here!](#)

Trinity is a seminary in the Anglican tradition that is evangelical in faith, catholic in order, alive in the Holy Spirit, and committed to mission. With students from the ACNA, The Episcopal Church, and other Anglican jurisdictions, they are rooted in the primacy of

Scripture and the doctrine of salvation by grace alone through faith alone, which is foundationally expressed in the Book of Common Prayer.

### **Nashotah House Theological Seminary** (Wisconsin) [Fr. Bill went here!](#)

Nashotah House exists to form persons for ministry in the breadth of the Catholic Tradition, for the Episcopal Church, Churches in the Anglican Tradition, the wider Anglican Communion, and Ecumenical Partners, thus continuing to serve our historic role as “The Mission,” empowering the Church for the spread of the Gospel of Jesus Christ. Real Presence—Real Preparation for Real-Life Ministry.

### **Reformed Episcopal Seminary** (Pennsylvania)

Reformed Episcopal Seminary is a ministry of the Reformed Episcopal Church and the ACNA, to educate and train Christians for lay and ordained ministry in the Church. They are distinguished by a strong commitment to the inerrancy of God’s Word, adherence to reformed theology and evangelical beliefs, worship and polity in the Anglican tradition, and an emphasis on pastoral ministry training.

## Anglican Tracks

### **Asbury Seminary** (Colorado, Kentucky, Tennessee, Florida, Oklahoma)

Students can specialize in Anglican Studies as a part of their Master of Divinity or Master of Arts in Theological Studies degree at Asbury Seminary. A Certificate in Anglican Studies is available as well.

### **Regent College** (Anglican Studies Graduate Program, British Columbia, Canada)

Regent College’s graduate program in Anglican Studies is for both laypersons and people intent on the ordained Anglican ministry. The M.Div. program at Regent prepares them for ministry in the Anglican Communion worldwide. Regent College has also partnered with Wycliffe Hall at Oxford University, in an exchange program. Regent students are able to do two terms of their M.Div. degree in Oxford.

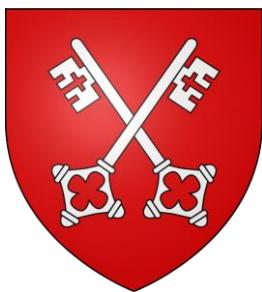
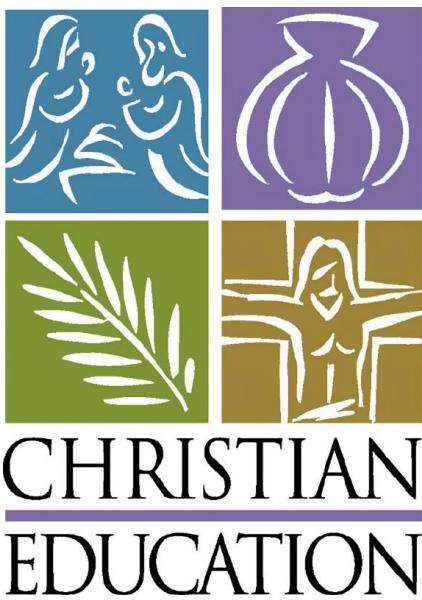
### **Beeson Divinity School** (The Institute of Anglican Studies) (Alabama)

The Institute builds the Anglican Communion by helping educate students and the public in the riches of the Anglican tradition, as Christians who worship the Trinitarian God with the liturgy and sacraments of the Church. Following the via media, the middle way between Roman Catholicism and Protestantism, they draw from the best of Catholic worship and Protestant preaching for life in the Trinity.

### **Gordon-Conwell Theological Seminary** (Anglican/Episcopal Studies) (North Carolina)

Gordon-Conwell is rooted in the gospel and God’s Word, the seminary develops Christian leaders who are thoughtful, globally aware, spiritually mature, and ready for a broad array of ministries. Students will be prepared to meet ordination requirements for many Protestant denominations, including the ACNA; as well as service in chaplaincy programs (military, hospital, national parks, and others).

# FALL ADULT EDUCATION CLASS SCHEDULE



After a two-year absence, St. Peter's Adult Christian Education is to begin this autumn beginning September 4<sup>th</sup>. Listed below are the sessions to be presented by Fr. Matt each Sunday. Classes will be held in the church sanctuary beginning at 11:00AM and ending at 11:45AM.

## This is the fall schedule for Adult Education

September 4: Introduction to Wisdom Literature

September 11: The Path of Wisdom: Proverbs Chapters 1-9

September 18: Reading Hebrew Poetry: Proverbs Chapters 10-29

September 25: Proverbs 31

October 2: Qoheleth Speaks: Ecclesiastes Week 1

October 9: The Author Speaks: Ecclesiastes Week 2

October 16: Setting the Scene: Job Chapters 1-3

October 23: Job's Friends Speak 1

October 30: Job's Friend's Speak 2

November 6: Fellowship Sunday (All Saints')

November 13: God Speaks

November 20: Wisdom Conclusions

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REVERENDFUN.COM COPYRIGHT BIBLE GATEWAY



# BOOK OF COMMON PRAYER TRADITIONAL LANGUAGE VERSION ORDERS



Published by Anglican Liturgy Press. A hard cover edition with 802 pages. Although it is temporarily out of stock, we are taking orders now and when we reach a full case of 16 copies to be ordered, the books will be ordered at the case discount rate of around \$23.00 per book when the 2<sup>nd</sup> printing is made available. Please contact the church office to place your *Traditional Book of Common Prayer* order!

## PHILIPPINE ZETEO MISSION UPDATE



After a very tough season at the Zeteo Missions in The Philippines there is a ray of sunshine – finally! Although some serious issues are still facing the orphanage, Director Kate reports that she has hired a new social worker. This a requirement of The Philippine Social Welfare Office. The new social worker is a young lady who is inexperienced at the job, but Kate has given her a quick three-day orientation to get her started working with the children on September first. In addition, Kate reports that another young woman, Sarai, who is a senior at Pepperdine University in California has agreed to come to work at the mission as an intern for a period of 12-months. She will be

arriving on October 12<sup>th</sup>. What a relief it will be to get an entire team together again! Please pray for both the new social worker and for Sarai.

The sickness at the mission continues but Kate has improved, although she still has a cough and low energy. Mady is doing well, but still experiencing dizzy spells. Charlie's surgery was scheduled for late August but no report has been received as yet. The government accreditation process that the mission is mandated to follow is still a challenge to navigate, but Kate reports some progress has been made. In addition, the requirement from the city to move the mission to a new location by the end of the year now seems to be uncertain.

Your Zeteo Team at St Peter's gathered on August 26<sup>th</sup> and packed two heavy boxes of supplies for the mission. As is normal, these will travel to Los Angeles by truck and be loaded on to a ship to The Philippines. Travel time is approximately two months, so under normal circumstances they should arrive sometime in late October or early November. The next box packing will be on Friday, September 16<sup>th</sup> at 11:00AM, and these boxes will include your Christmas presents for the children and the staff. Please come and help us pack next time! **Christmas presents for the eighteen Zeteo staff are still needed!**

Please know that your prayers for the mission are extremely important to Kate, the staff and the children; and as we have seen they are working! Bless you for your support!



### ALTAR FLOWERS

Each week members of the parish dedicate the Altar Flowers to a person or a purpose they hold dear. If you would like to add a dedication for a certain week, please fill out the form on the parish website at [www.stpetersloveland.org/flowers](http://www.stpetersloveland.org/flowers)

THE HARVEST FARM OF  
THE DENVER RESCUE  
MISSION IS LOOKING FOR  
MEN'S WINTER CLOTHING  
FOR THOSE UNDER THEIR  
CARE.



PLEASE PLACE ITEMS IN  
THE RED BOX IN THE  
SOUTHWEST CORNER OF  
THE SANCTUARY AT



Look! The parish Library on the second floor of the church building is there for you! There are books, study guides, some DVD's, CD's, and a large selection of Bibles, Prayer Books and even kid's books! Book check-out is simple! You find the book and take it home. Then you return it when you have read it. Just throw it on the table and our highly skilled and talented staff will handle things from there.

No paperwork on your part! And don't worry about running into this crusty librarian as I've been shelved!

"Be patient, then, brothers and sisters, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop, patiently waiting for the autumn and spring rains. You too, be patient and stand firm, because the Lord's coming is near".

James 5:7-8

# ST NINIAN'S FEAST DAY is SEPTEMBER 16th



Saint Ninian was born sometime around AD360, perhaps in Galloway or Strathclyde in Scotland. A tall young man, he traveled to Rome in an effort to increase his knowledge of Christianity. While in Rome he was noticed by Pope Damasus who took him personally under his tutelage. Following the death of Pope Damasus, Saint Ninian was consecrated a bishop by Pope Siricus who instructed him to return to Britain to teach the Christian faith to the local barbarians. While traveling through France he learned of the great work being done by Saint Martin of Tours at his abbey. He visited him at Marmoutiers and while there the two future saints became close friends.

On returning to Scotland, Saint Ninian began his first mission by constructing a stone whitewashed church which he named "Candida Casa" or "the White House". In the local language it became known as "Whithorn" or "shining house". Since most churches constructed at the time were of wood, this was a unique structure that could be seen from great distances. Whithorn was the first church built in Scotland, and upon learning of Saint Martin's death Saint Ninian dedicated the structure to him. Saint Ninian had great success in converting the southern Picts to Christianity and Saint Columba did likewise with the northern Picts. The conversion lasted until Saint Ninian's death when the southern Picts abandoned Christianity, and later had to be re-Christianized by Saint Patrick and Saint Columba.

Saint Ninian is known for his miracles of healing which included blindness, leprosy, and malformation. His monastery founded at Whithorn became known as "The Great Monastery" while Saint Ninian himself is known as the First Apostle of Christianity in Scotland. Saint Ninian's Feast Day is celebrated on September 16<sup>th</sup>.



## SAINT NINIAN'S COLLECT

O God, by the preaching of your blessed servant and Bishop Ninian, you caused the light of the Gospel to shine in the land of Britain; Grant, we pray, that having his life and labors in remembrance we may show our thankfulness by following the example of his zeal and patience; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen

## EMBER DAYS ARE A TIME FOR FASTING & PRAYER

September's Ember Days are the Wednesday, Friday and Saturday following **The Feast of the Holy Cross Day** on September 14<sup>th</sup>. This is a time for Christian fasting and prayer. For this month's Ember Days, it is suggested that the Saint Peter's congregation fast and pray for the following:

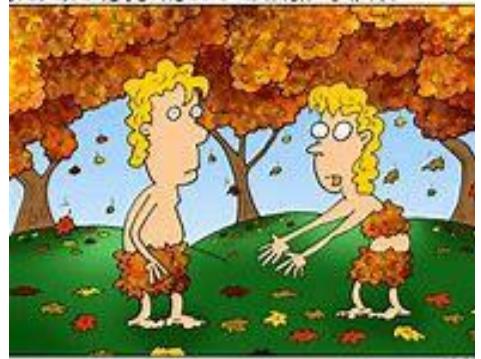
**Wednesday, September 21st - For persecuted Christians around the globe**  
**Friday, September 23rd - For the future of Saint Peter's Anglican Church**  
**Saturday, September 24th - For our cities, state and nation**

God, giver of all life and of our lives,  
 Blessed are You in the fruits of the earth  
 Blessed are You in the work of human hands  
 Blessed are You in the harvest of human creativity.  
 God of the poor and hungry.  
 Blessed are You in the striving for justice  
 Blessed are You in the fragility of peace-making  
 Blessed are You in the grace of hospitality.  
 God of the great feast and the simple meal,  
 Blessed are You in the sowing of seed  
 Blessed are You in the breaking of bread  
 Blessed are You in the sharing of bread  
 Blessed are you in our daily bread.

Amen



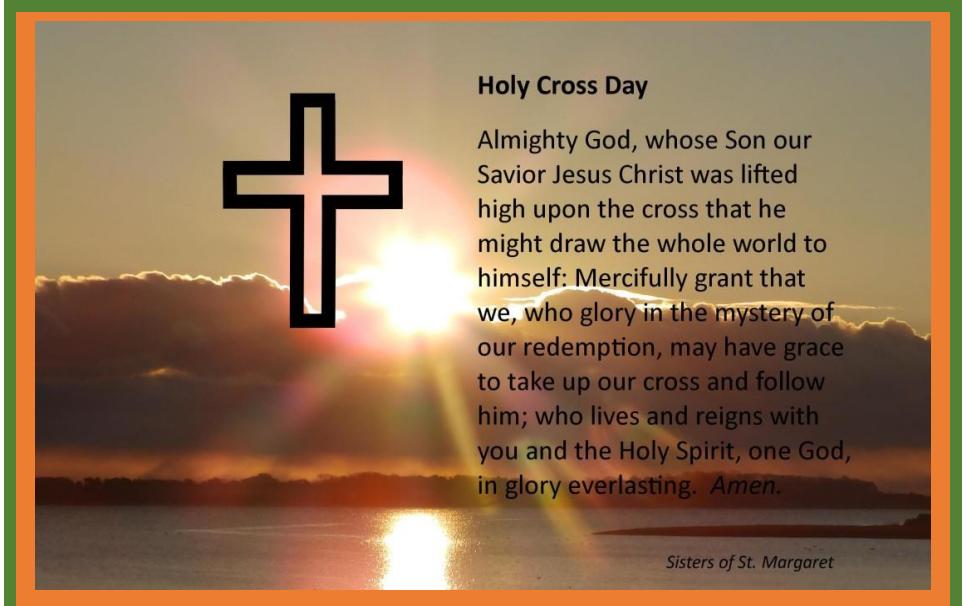
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**WILL YOU PLEASE  
PICK-UP ALL YOUR  
CLOTHES?**



**HOLY CROSS DAY  
SEPTEMBER 14th**



#### Holy Cross Day

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

*Sisters of St. Margaret*

## Blessing - of the - ANIMALS

**Sunday, October 2<sup>nd</sup>  
4:00 PM**



# ACNA PROVINCIAL COUNCIL REPORT



The Anglican Church in North America (ACNA) entered its thirteenth year with a full but successful Provincial Council 2022 held at The Falls Church Anglican in Falls Church, Virginia from June 14-16. Delegates and observers from across North America gathered to bring greater clarity to the church's mission, to celebrate a year of ministry struggle and success, and to pray for healing and restoration. From business meetings to workshops to healing prayer, the Council meeting provided a variety of opportunities for engagement with one another and with the mission of the ACNA.

Per the ACNA Canons, the Provincial Council is the governing body of the church. It meets to discuss and vote on governing matters that move the church forward in mission. In addition to passing the 2022-2023 budget, the Council voted on and discussed the following highlights:

## Congregational Reporting

The Rev. Cn. Andrew Gross presented the results of the Congregational Reporting process which is completed by congregations each year. Gratitude was extended to congregations, diocesan administrators, bishops, provincial staff, and volunteers for their work in successfully completing this project. Using the best two months of 2021 to compare in-person attendance to the mostly pre-pandemic numbers of 2020, an 11% decline was recorded (73,832 in 2021 compared to 83,119 in 2020). Using the data of overall ASA to compare 2021 in-person attendance to the pre-pandemic numbers of 2020, a 30% decline was recorded (58,255 in 2021 compared to 83,119 in 2020). Membership declined 3% from 126,760 in 2020 to 122,450 in 2021. Although there was fluctuation within dioceses, the overall number of churches increased by two from 972 to 974.

Despite the challenges of the pandemic, the total number of congregations remained steady; however, the strength of these congregations remains an open question given significant decreases in in-person attendance. It was noted that some of this difference may be accounted for in online attendance. Nevertheless, a 30% drop in attendance (while not out of line with the declines among other Christian denominations) suggests that many of our congregations face the need to rebuild.

## Canonical Changes

Every year, the ACNA reviews the canonical laws by which it is governed. These canons are updated as needed as the Province serves the growing vision and mission of the Province. The process of amending the ACNA Constitution and Canons includes multiple reviews by all members of the ACNA with drafts adjusted from feedback received from all levels of the Church – bishops, clergy, and laity. This year, delegates approved several proposed canonical amendments formulated by the Governance Task Force led by the Rev. Canon Dr. Phil Ashey of the American Anglican Council (AAC) who facilitated this process and presented proposed changes to Provincial Council. You can access the Governance Taskforce report which lists and shows the canonical changes here: [<https://youtu.be/9pJrwFgyQJg>].

The Council was also marked by worship at both ends of the schedule. An opening Holy Eucharist was held Tuesday evening and a worship and healing service was held on the last evening. In between, each day began with morning prayer and a Bible study led by the Rev. Sam Ferguson of The Falls Church Anglican. There was also daily midday prayer.

In addition to hearing the Archbishop's Report by the Most Rev. Dr. Foley Beach, the Provincial Council was also blessed to hear testimonies from members and ministry partners across the Province, including the Rev. Cn. Mark Eldredge for the AAC's Anglican Revitalization Ministries; the Rev. Herb Bailey for Matthew 25; the Rev. Dcn. Georgette Forney for Anglicans for Life; the Rev. Dan Alger from Always Forward; Mrs. Jenny Noyes for the Global Mission Initiative; updates from the field from the Anglican Relief and Development Fund; and more. You can watch these speakers on the ACNA Provincial Council 2022 livestream site here: [<https://anglicanchurch.net/provincial-council-streaming-live/>].

# NURSERY VOLUNTEERS NEEDED



Volunteers are still needed to serve weekly on a rotational basis in the church nursery with young infants and toddlers during the 9:30AM Sunday service. Two or three additional volunteers are still required, and all must be age 18+. If you have an interest, please contact Liz in the church office at [office@stpetersloveland.org](mailto:office@stpetersloveland.org).

## MEXICO HOUSING PROJECT

SHOULD A  
FAMILY'S  
HOME BE



THIS

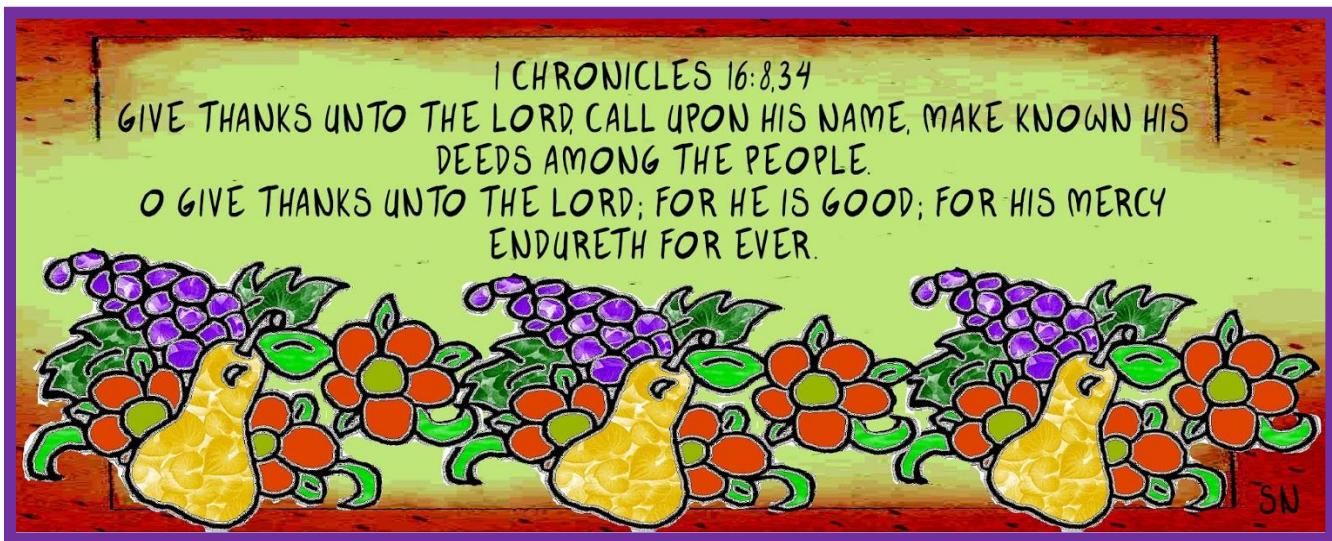


or

THIS?

1Mission is a community development organization headquartered in Phoenix that gives people in poverty in Mexico the opportunity to earn a house by serving their community. At the present time 382 families are serving their community to earn a house. 1Mission respects families and communities as active participants in their own development and not as passive recipients. The organization strives to train, equip and empower local residents, leaders, pastors and organizations to lift each other out of physical, spiritual and emotional poverty. Efforts are concentrated to be long-term sustainable solutions.

St Peter's will be partnering with Christ Church Anglican in Phoenix to serve with 1Mission in their effort to provide housing in Mexico. This effort could involve several actions, including a mission trip January 13 to 16, 2023, to assist in constructing new houses. Should you have an interest in participating in this effort with 1Mission please contact Fr. Matt or Liz in the church office.





**ST. PETER'S ANGLICAN CHURCH**  
**SEPTEMBER 2022 VOLUNTEER SCHEDULE (Liturgical Year - C)**

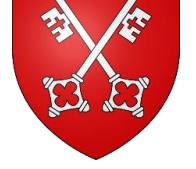


If you are not able to serve on the assigned date, please find a replacement, and let me know by Wednesday of the assigned week. 970.292.8595 or [elizabethb@stpetersloveland.org](mailto:elizabethb@stpetersloveland.org)

## SEPTEMBER 2022 VOLUNTEERS

Date Proper	September 4 <sup>th</sup> 13 <sup>th</sup> Sunday after Pentecost	September 11 <sup>th</sup> 14 <sup>th</sup> Sunday after Pentecost	September 18 <sup>th</sup> 15 <sup>th</sup> Sunday after Pentecost	September 25 <sup>th</sup> 16 <sup>th</sup> Sunday after Pentecost
<b>1st Lesson (OT) Readers</b>	<u><a href="#">Deut. 30:15–20</a></u> Andrea Smith	<u><a href="#">Exodus 32:1, 7–14</a></u> Ron Stoops	<u><a href="#">Amos 8:4–12</a></u> Thomas Maeda	<u><a href="#">Amos 6:1–7</a></u> Marnie Dent
<b>Psalm</b>	<u><a href="#">Psalm 1</a></u>	<u><a href="#">Psalm 51:1–17</a></u>	<u><a href="#">Psalm 138</a></u>	<u><a href="#">Psalm 146</a></u>
<b>2nd Lesson (NT) Readers</b>	<u><a href="#">Philemon 1: 1–25</a></u> Gary Eifert	<u><a href="#">1 Timothy 1:12–17</a></u> Kathleen Edmiston	<u><a href="#">1 Timothy 2</a></u> Skip Hyde	<u><a href="#">1 Timothy 6:11–19</a></u> Leslie Erickson
<b>Gospel</b>	<u><a href="#">Luke 14:25–33</a></u> Deacon or Priest	<u><a href="#">Luke 15:1–10</a></u> Deacon or Priest	<u><a href="#">Luke 16:1–13</a></u> Deacon or Priest	<u><a href="#">Luke 16:19–31</a></u> Deacon or Priest
<b>Intercessor</b>	Anthony Alvarado	Doug Edmiston	Seth Forwood	Johnny Moore
<b>Usher(s)/ Greeter(s)</b>	Marnie Dent & Mark Maeda	Mary Anne Paul & Russ Thye	Denny/Mary Ann L. & Kirstin Moore	Scott Erickson & Ron/Lynda Stoops
<b>Acolytes</b>	Logan Horlings & Theo Maeda	Luke DeLorme & Augie Forwood	Nea Thye & Linnea Horlings	Rosie Moore & Titus Maeda
<b>Flowers</b>	Marnie Dent	Mary Anne Paul	Mary Ann Llewellyn	Emily Maeda
<b>Nursery</b>	Madeline Rucker & Alethia Thye	Kirstin Moore & Grace DeLorme	??? & Carole DeLorme	??? & Nea Thye

# St. Peter's Anglican Church Calendar: September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 7AM Bible Study Group via Zoom  Pat & Don O.	2 Rector's Day Off 	3 Teen Group 6-8:30PM
4 13th SUNDAY AFTER PENTECOST 9:30AM Education Classes begin Today! 	5 LABOR DAY  Mother Theresa of Calcutta	6	7 Fr Matt's 1PM Bible Study	8 7AM Bible Study Group via Zoom  Aidan G.	9 Rector's Day Off	10 Teen Group 6-8:30PM
11 14th SUNDAY AFTER PENTECOST 9:30AM 	12  George F.	13  St John Chrysostom	14 HOLY CROSS DAY Fr Matt's 1PM Bible Study	15  St Cyprian 7AM Bible Study Group via Zoom Vestry Mtg 7PM  Elizabeth S. & Max M.	16  St Ninian Rector's Day Off Zeteo Box Packing 11AM  Jerry W.	17 Teen Group 6-8:30PM  Asa F.
18 15th SUNDAY AFTER PENTECOST 9:30AM  Theo M.	19  St Theodore of Tarsus  Andrea S. & Ken D.	20  Elijah D. 	21  St Matthew the Apostle Ember Day Fr Matt's 1PM Bible Study	22 7AM Bible Study Group via Zoom	23 Ember Day Rector's Day Off  Eva M.	24 Ember Day Teen Group 6-8:30PM  Russ T.
25 16th SUNDAY AFTER PENTECOST 9:30AM	26	27  Marnie & Russel D.	28 Fr Matt's 1PM Bible Study	29  Holy Michael & All Angels 7AM Bible Study Group via Zoom	30  St Jerome Rector's Day Off	

Fellowship & coffee after the Sunday service!