



# SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

## Liturgy For The Lord's Day

July 6th, 2025 | 9:30AM

### Next Week

#### SERMON

Zack Gilman

#### FAMILY WORSHIP

Ye Choirs of New Jerusalem  
- #536

#### SCRIPTURE

2 Kings 20

### Contact Us

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## ANNOUNCEMENTS

### Call To Worship

*Please stand.*

#### CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,  
from God the Father, Son, and Holy Spirit.

**Congregation:**

**And also to you.**

#### PSALM READING

**Psalm 135**

Minister:

Lift up your hearts!

**Congregation:**

**We lift them up to the Lord!**

#### PRAYER OF ADORATION

#### ACAPELLA PSALM/HYMN

*\* Prepared from Family Worship*

**Ye Choirs of New Jerusalem - #536**

### Confession of Sin

*Congregation is invited to kneel if able.*

**Gently, Gently Lay Your Rod  
(Psalm 6) - #18 (Treasury)**

#### PRAYER OF CONFESSION

**1 Timothy 6:11-12**

*Please stand.*

#### ASSURANCE OF PARDON

**Jeremiah 33:8-9**

Minister:

Your sins are forgiven through Christ.

**Congregation:**

**Thanks be to God!**

## Confession of Faith

#### The Athanasian Creed (Paragraphs 6-9)

Minister: Christian, what is the catholic\* faith?

**Congregation: Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits. Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity. Anyone then who desires to be saved should think thus about the trinity.**

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**This is the catholic\* faith: one cannot be saved without believing it firmly and faithfully**

*\*Universal*

#### Gloria Patri - #735

#### The Baptist Catechism Q. 60-61

Minister: What is forbidden in the third commandment?

**Congregation: The third commandment forbiddeth all profaning and abusing of anything whereby God makes Himself known.**

Minister: What is the reason annexed to the third commandment?

**Congregation: The reason annexed to the third commandment is, that however the breakers of this commandment may escape punishment from men, yet the Lord our God will not suffer them to escape His righteous judgment.**

**RESPONSIVE READING - Psalm 34**

Minister: Oh, magnify the LORD with me,  
and let us exalt his name together!

**Congregation: This poor man cried, and  
the LORD heard him and saved him out of  
all his troubles.**

Minister: The angel of the LORD encamps  
around those who fear him, and delivers  
them.

**Congregation: Oh, taste and see that the  
LORD is good! Blessed is the man who  
takes refuge in him!**

Minister: When the righteous cry for help,  
the LORD hears and delivers them out of all  
their troubles.

**Congregation: The LORD redeems the life  
of his servants; none of those who take  
refuge in him will be condemned.**

**Consecration****NEW TESTAMENT READING**

**Mark 5:35-42 (ESV)**

**SERMON**

**2 Kings 19**

*Please sit.*

**CONGREGATIONAL PRAYER**

**Opening:** James 5:16

**Thanksgiving:** Philippians 4:6-7

**Supplication:** 1 John 5:14-15

**The Lord's Prayer - #725**

**CONGREGATIONAL SINGING**

*Please stand.*

Why Do The Heathen Nations Vainly Rage  
(Psalm 2) - #3

All Hail The Power of Jesus' Name - #336

**Communion**

*Please sit.*

**THE BREAD AND THE WINE**

Stricken, Smitten, and Afflicted - #620

**May I Come To  
The Lord's Table?**

At San Diego Reformed Church, we  
commit ourselves to observe The Lord's  
Supper at every Lord's Day service. We are  
a church that cherishes the Word of God.  
Accordingly, our service is filled with the  
Word. We pray the Word, recite the Word,  
sing the Word, sit under the preaching of  
the Word, and at the height of it all, sit  
down to feast upon the Word.

God has already prepared the table for us.  
So, we warmly invite to the Lord's table all  
those who are baptized disciples of Jesus  
Christ, under the authority of Christ and  
His body, the Church. By eating the bread  
and drinking the wine with us as a visitor,  
you are acknowledging that you are a sinner  
(spiritually poor and sick, as Calvin put it),  
without hope except in the sovereign  
mercy of God, and that you are trusting in  
Jesus Christ alone for salvation. You  
also acknowledge to the elders of this  
congregation that you are in covenant with  
God, being active in a congregation which  
is covenantally bound to the triune God  
through Word and sacrament.

**If you have any doubt about your  
participation, please speak to the elders  
before or after the service.**

**Commissioning****CLOSING DOXOLOGY**

Behold Bless The Lord (Psalm 134) - #269

**CHARGE & BENEDICTION**

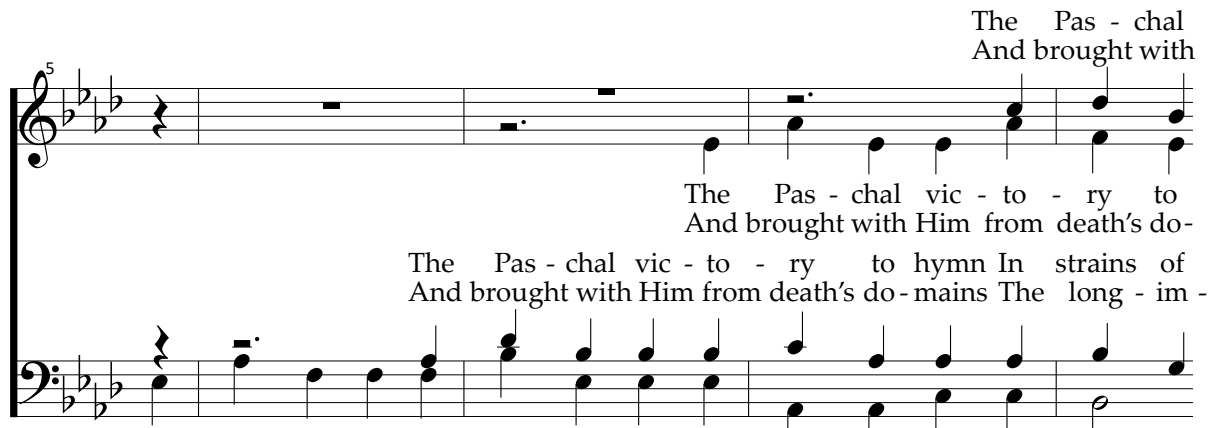
Now to him who is able to keep you from  
stumbling and to present you blameless  
before the presence of his glory with great  
joy, to the only God, our Savior, through  
Jesus Christ our Lord, be glory, majesty,  
dominion, and authority, before all time  
and now and forever. **Amen.**

**Jude 24-25**

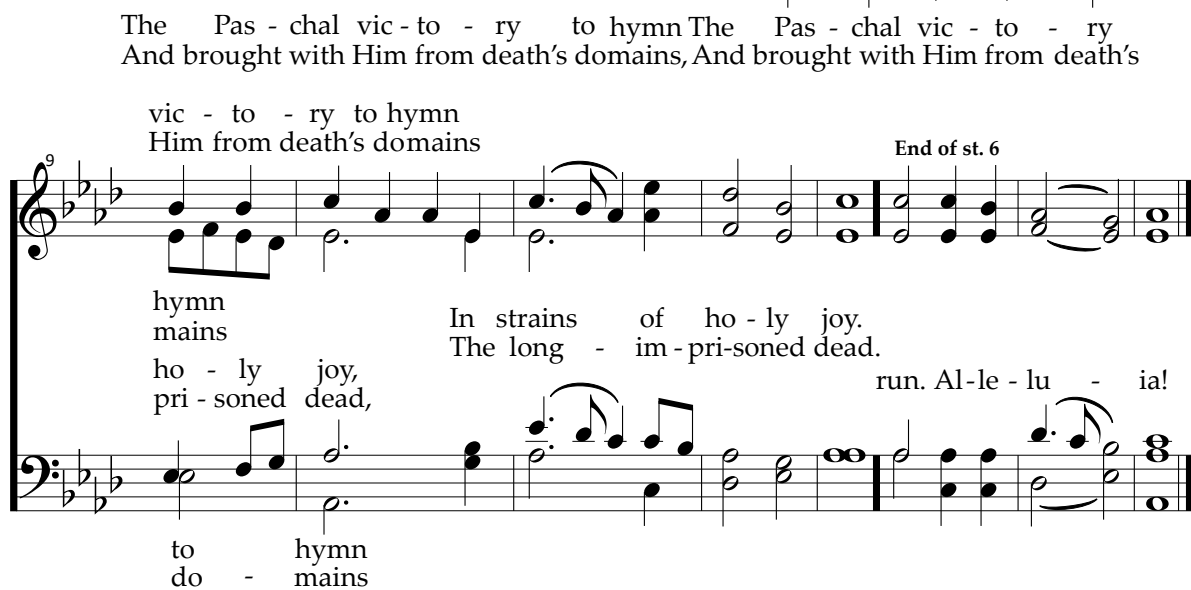
# Ye Choirs of New Jerusalem



1. Ye choirs of new Je - ru - sa - lem, Your sweet-est notes em - ploy,  
2. How Ju - dah's Li - on bursts His chains And crushed the ser - pent's head;



The Pas - chal And brought with  
The Pas - chal vic - to - ry to  
And brought with Him from death's do-  
The Pas - chal vic - to - ry to hymn In strains of  
And brought with Him from death's do-mains The long - im -



The Pas - chal vic - to - ry to hymn The Pas - chal vic - to - ry  
And brought with Him from death's domains, And brought with Him from death's  
vic - to - ry to hymn Him from death's domains End of st. 6  
hymn mains In strains of ho - ly joy.  
The long - im - pri-soned dead. run. Al-le - lu - ia!  
to do - hymn mains

3. From Hell's devouring jaws the prey  
Alone our Leader bore;  
His ransomed hosts pursue their way  
Where He hath gone before.

4. Triumphant in His glory now  
His scepter ruleth all,  
Earth, Heav'n, and Hell before Him bow,  
And at His footstool fall.

5. While joyful thus His praise we sing,  
His mercy we implore,  
Within His palace bright to bring  
And keep us evermore.

6. All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run.

# Gently, Gently Lay Your Rod

Based on Psalm 6

Em C/E Em D/F# G D C2 G D/F#

1. <sup>1</sup>Gen - tly, gen - tly lay Your rod On my sin - ful heart, O GOD;  
 2. <sup>3</sup>My soul is in great dis - tress: Send, O send Your pro-mised rest!  
 3. <sup>5</sup>Who with - in the si - lent grave Will re - call or give You praise?  
 4. <sup>8</sup>So de - part from me, a - way! Men of e - vil, be a - shamed!

Em C/E Em D C Bm7 C D Em

Stay Your wrath! <sup>2</sup>In mer - cy, stay, Or I sink be - fore its sway.  
 LORD, I cry, "How long? How long?" My great need has been my song.  
 LORD, my trem-bling soul now give Words of grace and I will live.  
 For the LORD has heard my cry, <sup>9</sup>As my pray'r a - scends on high.

C G D/F# Em G/D C G

Heal me, for my flesh is weak; Heal me, for Your grace I seek.  
<sup>4</sup>Look, O LORD, with gra - cious eye, Turn and take my guilt - y life;  
<sup>6</sup>I am wear - y from the years Of the dark - ness filled with tears.  
 Lo! He comes! He heeds my plea. Lo! He comes! the shad - ows flee!

Em C/E Em/D C G/B C D Em

This my on - ly plea I make, Heal me for Your mer - cy's sake.  
 May Your grace from Heav'n a - bove, Save me in Your stead-fast love.  
<sup>7</sup>Oh, my sight, be - cause of grief, Wastes a - way and now is weak.  
 Glo - ry round me dawns once more; Rise my spir - it and a - dore!

# Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it was in

the be - gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

# The Lord's Prayer

Matthew 6:9-13

*Cantor*      *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5  
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8  
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10  
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12  
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

# Why Do the Heathen Nations Vainly Rage?

From Psalm 2

1. <sup>1</sup>Why do the heath - en na - tions vain - ly rage? What pride - ful schemes are  
2. <sup>5</sup>He speaks to them in right - eous, ho - ly wrath; God vex - es them and  
3. <sup>3</sup>"The na - tions come; You are the on - ly Heir, The ends of earth will

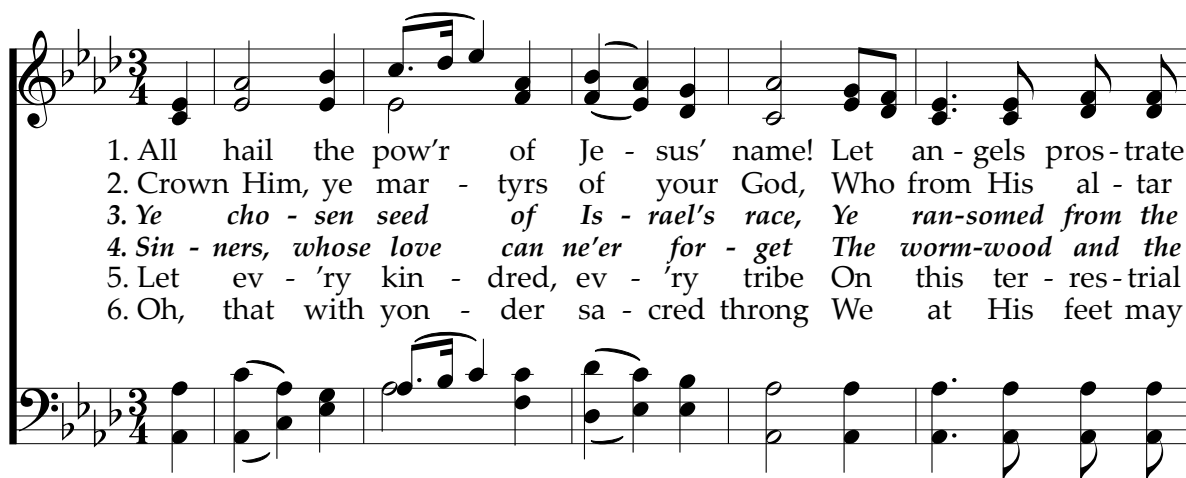
they in vain de - vis - ing? <sup>2</sup>The kings of earth and rul - ers all en - gage  
shows His great dis - pleas - ure. <sup>6</sup>"Yet so I set My King up - on the path  
be Your own pos - ses - sion <sup>9</sup>And bro - ken with a rod of i - ron there,

In e - vil plots, and in their sin con - triv - ing, They take their stand a -  
That up - ward wound to Zi - on, My own treas - ure." <sup>7</sup>"You are My Son, to -  
Re - bel - lious pot - ter - y comes to de - struc - tion." <sup>11</sup>Now serve the LORD, with

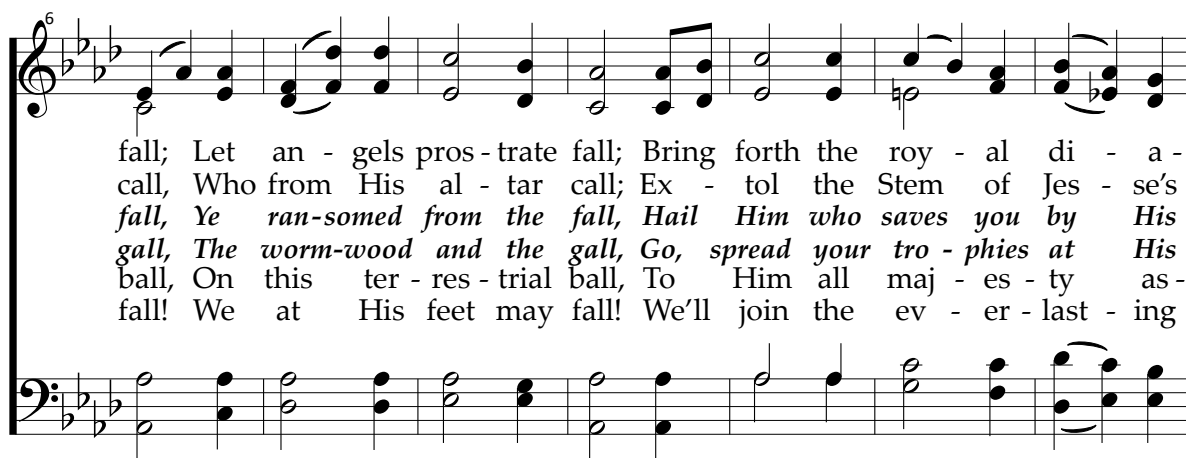
against our GOD's Mes - si - ah; <sup>3</sup>They claim they will not keep His bind - ing chains.  
day You are be - got - ten, '— I will de - clare what God has said to Me—  
fear and glad - ness trem - bling, <sup>10</sup>And there - fore, O ye kings, seek wis - dom here.

<sup>4</sup>The One en - throned in high - est heav - en, high - er,  
<sup>8</sup>'And not one tribe will ev - er be for - got - ten.  
<sup>12</sup>How blest are those who trust with - out dis - sem - bling,

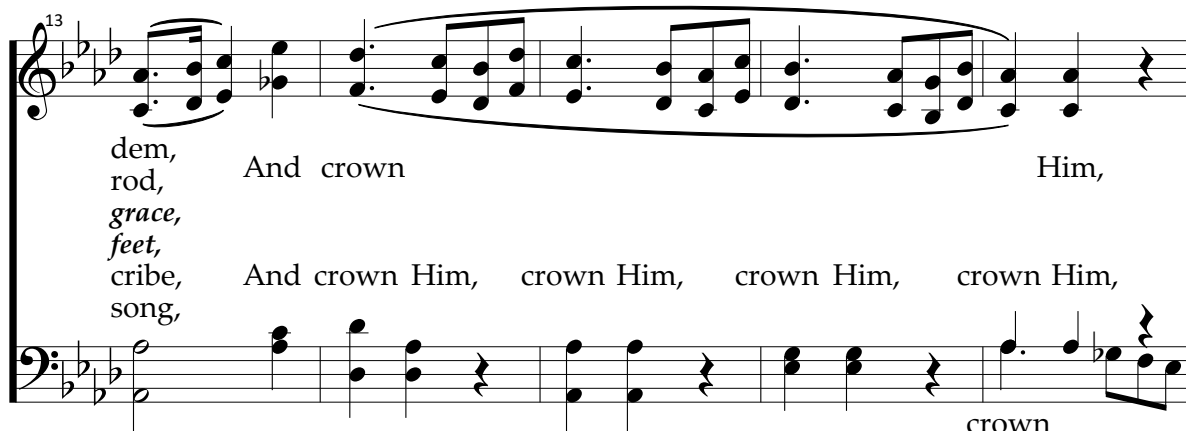
# All Hail the Power of Jesus' Name!



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate  
 2. Crown Him, ye mar - tyrs of your God, Who from His al - tar  
 3. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the  
 4. Sin - ners, whose love can ne'er for - get The worm-wood and the  
 5. Let ev - 'ry kin - dred, ev - 'ry tribe On this ter - res - trial  
 6. Oh, that with yon - der sa - cred throng We at His feet may



fall; Let an - gels pros - trate fall; Bring forth the roy - al di - a -  
 call, Who from His al - tar call; Ex - tol the Stem of Jes - se's  
*fall, Ye ran - somed from the fall, Hail Him who saves you by His*  
*gall, The worm-wood and the gall, Go, spread your tro - phies at His*  
 ball, On this ter - res - trial ball, To Him all maj - es - ty as -  
 fall! We at His feet may fall! We'll join the ev - er - last - ing

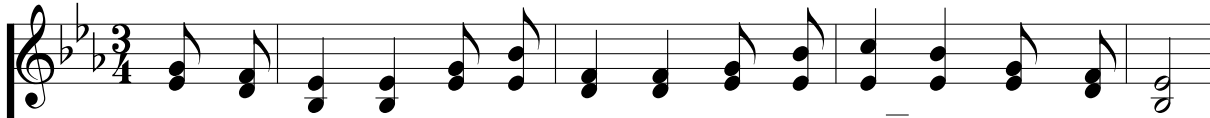


dem,  
 rod,  
*grace,*  
*feet,*  
 crie,  
 song,  
 And crown Him, crown Him, crown Him, crown Him,  
 crown

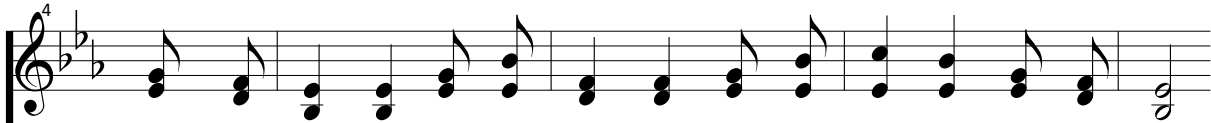
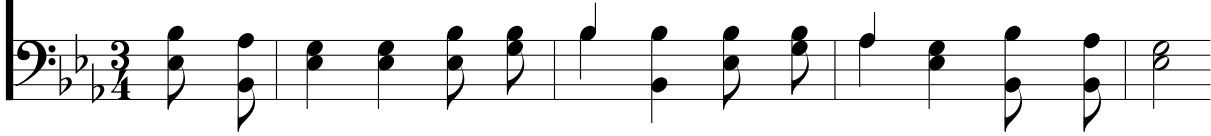


crown Him, crown Him, crown Him, And crown Him Lord of all!

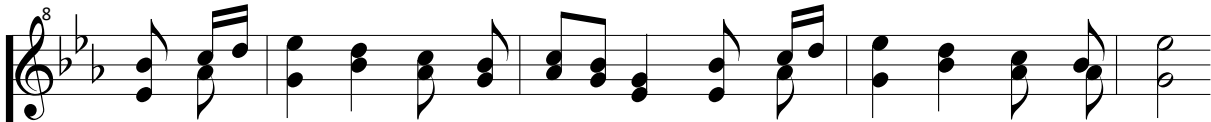
# Stricken, Smitten, and Afflicted



1. Strick - en, smit - ten, and af - flict - ed, See Him dy - ing on the tree!  
 2. Tell me, ye who hear Him groan - ing, Was there ev - er grief like His?  
 3. Ye who think of sin but light - ly Nor sup - pose the e - vil great,  
 4. Here we have a firm foun - da - tion, Here the ref - uge of the lost:



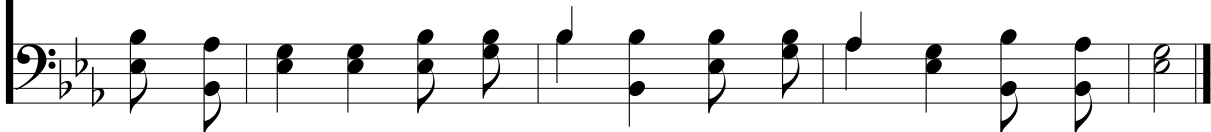
'Tis the Christ, by man re - ject - ed; Yes, my soul, 'tis He, 'tis He!  
 Friends, through fear, His cause dis - own - ing, Foes in - sult - ing His dis - tress.  
 Here may view its na - ture right - ly, Here its guilt may es - ti - mate.  
 Christ's the rock of our sal - va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Pro - phet, Da - vid's Son, yet Da - vid's Lord.  
 Man - y hands were raised to wound Him; None would in - ter - pose to save;  
 Mark the sac - ri - fice ap - point - ed, See who bears the aw - ful load;  
 Lamb of God, for sin - ners wound - ed, Sac - ri - fice to can - cel guilt!



By His Son God now has spok - en; 'Tis the true and faith - ful Word.  
 But the deep - est stroke that pierced Him Was the stroke that Jus - tice gave.  
 'Tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.  
 None shall ev - er be con - found - ed Who on Him their hope have built.



# Psalm 134

A Song of Ascents.

3-part canon

<sup>1</sup> Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

<sup>2</sup> Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

<sup>3</sup> The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em  $\frac{G}{D}$  C  $\frac{G}{D}$  D G

Music: David R. Erb, 2007 ©

Text: *Holy Bible, New King James Version*, 1982 ©



## Pride Psalm Sing\*

*Practice @ SDRC*  
**July 9th | 7:30pm**

*Psalm Sing @ Balboa Park*  
**July 19th | 1:00pm**

\*Men Only



## Sunday School

*Topic: Parenting*

**Every Sunday in August | 8:30am**

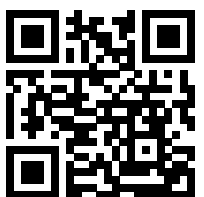
SDRC, Annex Building



## Church Work Day

**August 9th | 8:00am - 2:00pm**

San Diego Reformed Church



### 4 Ways To Give

1. Scan the QR Code.
2. Visit [sdreformed.com/give](https://sdreformed.com/give)
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

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At SDRC

