

SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

September 14th, 2025 | 9:30AM

Next Week

SERMON

Sean Kinnally

FAMILY WORSHIP

From Heaven, O Praise the Lord
(Psalm 148) - #294

SCRIPTURE

Ephesians 1

Contact Us

EMAIL

info@sdreformed.com

OFFICE

(619) 465-5150

WEB

www.sdreformed.com

ANNOUNCEMENTS

Call To Worship

Please stand.

CALL TO ASSEMBLE

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.

Congregation:

And also to you.

PSALM READING

Psalm 120

Minister:

Lift up your hearts!

Congregation:

We lift them up to the Lord!

PRAYER OF ADORATION

ACAPELLA PSALM/HYMN

** Prepared from Family Worship*

Ye Choirs of New Jerusalem - #536

Confession of Sin

Congregation is invited to kneel if able.

**Gently, Gently Lay Your Rod
(Psalm 6) - #18 (Treasury)**

PRAYER OF CONFESSION

Isaiah 64:5-7

Please stand.

ASSURANCE OF PARDON

Proverbs 29:25

Minister:

Your sins are forgiven through Christ.

Congregation:

Thanks be to God!

Confession of Faith

The Athanasian Creed (Paragraphs 10-11)

Minister: Christian, what is the catholic* faith?

Congregation: But it is necessary for

**eternal salvation that one also believe in the
incarnation of our Lord Jesus Christ faithfully.**

**Now this is the true faith: That we believe and
confess that our Lord**

**Jesus Christ, God's Son, is both God and hu-
man, equally.**

**He is God from the essence of the Father, be-
gotten before time; and He is human from the
essence of His mother, born in time; complete-
ly God, completely human, with a rational soul
and human flesh; equal to the Father as re-
gards divinity, less than the Father as regards
humanity.**

**This is the catholic* faith: one cannot
be saved without believing it firmly
and faithfully**

**Universal*

Gloria Patri - #735

The Baptist Catechism Q. 84-86

Minister: Which is the tenth
commandment?

**Congregation: The tenth commandment is:
Thou shalt not covet thy neighbour's house,
thou shalt not covet thy neighbour's wife,
nor his man-servant, nor his maid-servant,
nor his ox, nor his ass, nor anything that
is thy neighbour's.**

Minister: What is required in the tenth
commandment?

**Congregation: The tenth commandment
requireth full contentment with our own
condition, with a right and charitable frame of
spirit toward our neighbour, and all that is his.**

Minister: What is forbidden in the tenth
commandment?

**Congregation: The tenth commandment
forbiddeth all discontentment with our own
estate, envying or grieving at the good of our
neighbour, and all inordinate motions and
affections to anything that is his.**

RESPONSIVE READING - Psalm 44

Minister: You are my King, O God;
ordain salvation for Jacob!

**Congregation: Through you we push down
our foes; through your name we tread
down those who rise up against us.**

Minister: For not in my bow do I trust,
nor can my sword save me.

**Congregation: But you have saved us from
our foes and have put to shame those who
hate us.**

Minister: In God we have boasted
continually...

**Congregation: and we will give thanks to
your name forever. Selah.**

Consecration

OLD TESTAMENT READING

Isaiah 61

SERMON

Matthew 5:1-12

Please sit.

CONGREGATIONAL PRAYER

Opening: Psalm 80:1-3

Thanksgiving: Psalm 75:1

Supplication: Philippians 4:6-7

The Lord's Prayer - #725

CONGREGATIONAL SINGING

Please stand.

The Son of God Goes Forth to War- #666

You May Be Gods But Can You Claim

(Psalm 58) - #111 (*to the tune of #666*)

Protect Me From the Wicked Ones

(Psalm 17) - #33

Communion

Please sit.

THE BREAD AND THE WINE

I Know That My Redeemer Lives - #435

May I Come To The Lord's Table?

At San Diego Reformed Church, we commit ourselves to observe The Lord's Supper at every Lord's Day service. We are a church that cherishes the Word of God. Accordingly, our service is filled with the Word. We pray the Word, recite the Word, sing the Word, sit under the preaching of the Word, and at the height of it all, sit down to feast upon the Word.

God has already prepared the table for us. So, we warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner (spiritually poor and sick, as Calvin put it), without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament.

If you have any doubt about your participation, please speak to the elders before or after the service.

Commissioning

CLOSING DOXOLOGY

Behold Bless The Lord (Psalm 134) - #269

CHARGE & BENEDICTION

May the God of peace soon crush Satan under your feet, and may every enemy of Christ fall before His throne. Go forth in the strength of the Lord of hosts, who conquers through His people until all His foes are made His footstool. **Amen.**

Ye Choirs of New Jerusalem

1. Ye choirs of new Je - ru - sa - lem, Your sweet-est notes em - ploy,
 2. How Ju - dah's Li - on bursts His chains And crushed the ser - pent's head;

The Pas - chal
 And brought with

The Pas - chal vic - to - ry to
 And brought with Him from death's do -

The Pas - chal vic - to - ry to hymn In strains of
 And brought with Him from death's do - mains The long - im -

The Pas - chal vic - to - ry to hymn The Pas - chal vic - to - ry
 And brought with Him from death's domains, And brought with Him from death's

vic - to - ry to hymn
 Him from death's domains

End of st. 6

hymn
 mains
 ho - ly joy,
 pri - soned dead,

In strains of ho - ly joy.
 The long - im - pri - soned dead.

run. Al - le - lu - ia!

to do - hymn
 do - mains

3. From Hell's devouring jaws the prey
 Alone our Leader bore;
 His ransomed hosts pursue their way
 Where He hath gone before.

4. Triumphant in His glory now
 His scepter ruleth all,
 Earth, Heav'n, and Hell before Him bow,
 And at His footstool fall.

5. While joyful thus His praise we sing,
 His mercy we implore,
 Within His palace bright to bring
 And keep us evermore.

6. All glory to the Father be,
 All glory to the Son,
 All glory, Holy Ghost, to Thee,
 While endless ages run.

Gently, Gently Lay Your Rod

Based on Psalm 6

Em C/E Em D/F# G D C2 G D/F#

1. ¹Gen - tly, gen - tly lay Your rod On my sin - ful heart, O GOD;
 2. ³My soul is in great dis - tress: Send, O send Your pro-mised rest!
 3. ⁵Who with - in the si - lent grave Will re - call or give You praise?
 4. ⁸So de - part from me, a - way! Men of e - vil, be a - shamed!

5 Em C/E Em D C Bm7 C D Em

Stay Your wrath! ²In mer - cy, stay, Or I sink be - fore its sway.
 LORD, I cry, "How long? How long?" My great need has been my song.
 LORD, my trem-bling soul now give Words of grace and I will live.
 For the LORD has heard my cry, ⁹As my pray'r a - scends on high.

C G D/F# Em G/D C G

Heal me, for my flesh is weak; Heal me, for Your grace I seek.
⁴Look, O LORD, with gra - cious eye, Turn and take my guilt - y life;
⁶I am wear - y from the years Of the dark - ness filled with tears.
 Lo! He comes! He heeds my plea. Lo! He comes! the shad - ows flee!

13 Em C/E Em/D C G/B C D Em

This my on - ly plea I make, Heal me for Your mer - cy's sake.
 May Your grace from Heav'n a - bove, Save me in Your stead-fast love.
⁷Oh, my sight, be - cause of grief, Wastes a - way and now is weak.
 Glo - ry round me dawns once more; Rise my spir - it and a - dore!

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 *9*Our Father who art in Heav-en, Hal-low - ed be Thy name. *10*Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. *11*Give us this day our dai-ly bread,

8
8 *12*And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

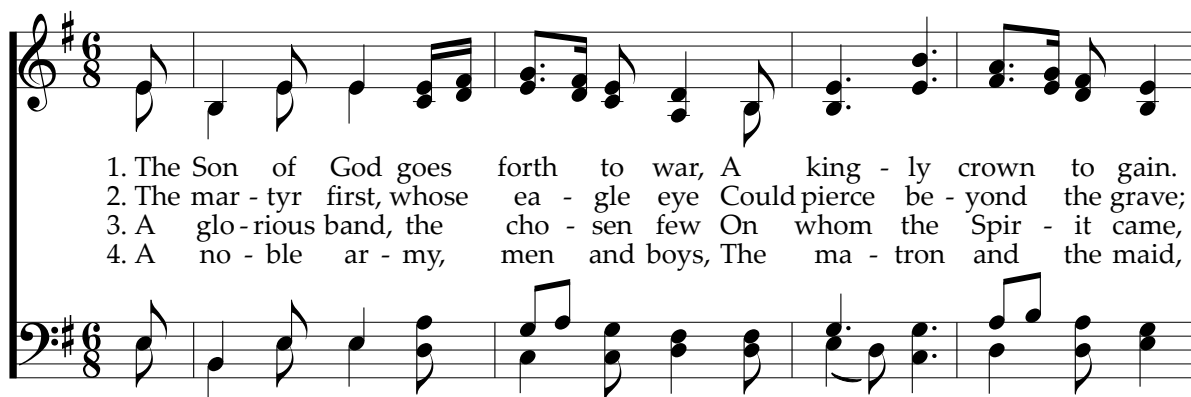
10
8 *13*And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; ForThineis the

12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

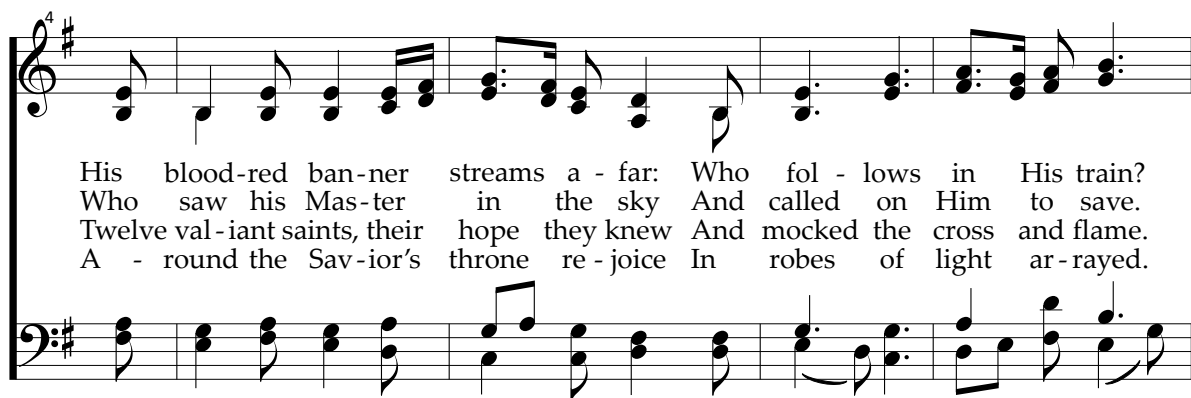
Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

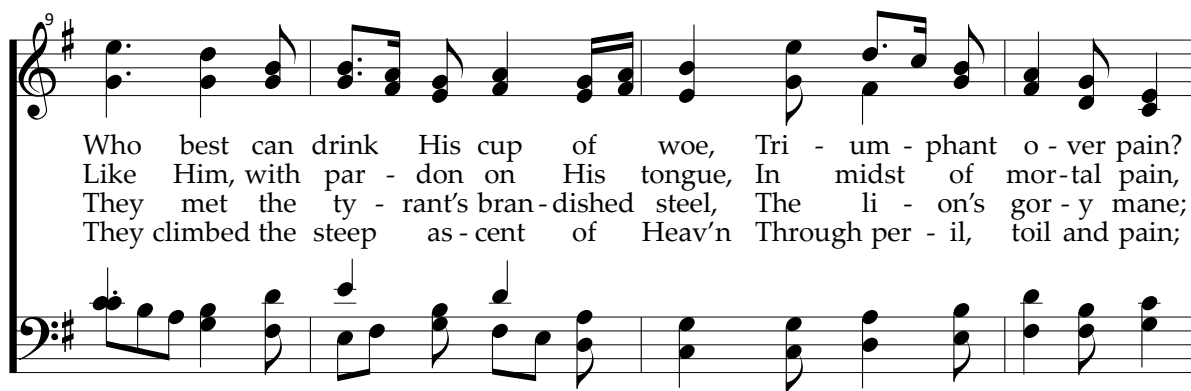
The Son of God Goes Forth to War



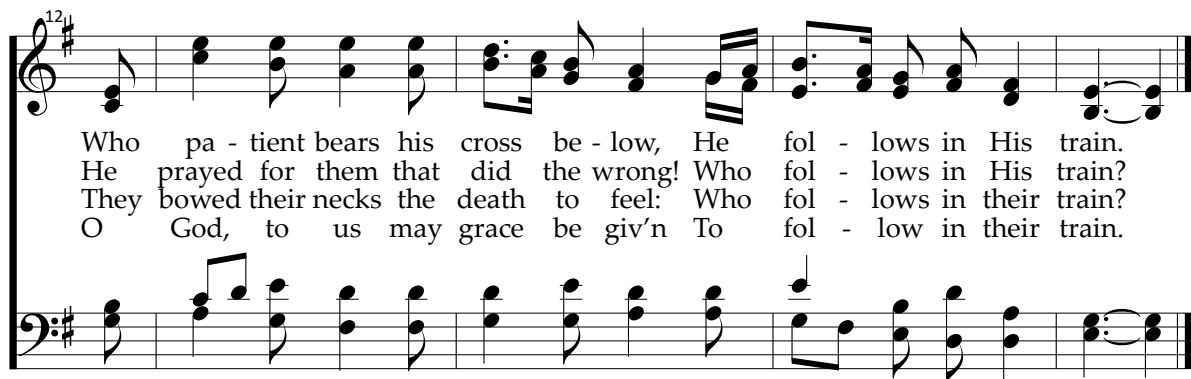
1. The Son of God goes forth to war, A king - ly crown to gain.
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood-red ban-ner streams a - far: Who fol - lows in His train?
 Who saw his Mas-ter in the sky And called on Him to save.
 Twelve val - iant saints, their hope they knew And mocked the cross and flame.
 A - round the Sav-ior's throne re - joice In robes of light ar - rayed.

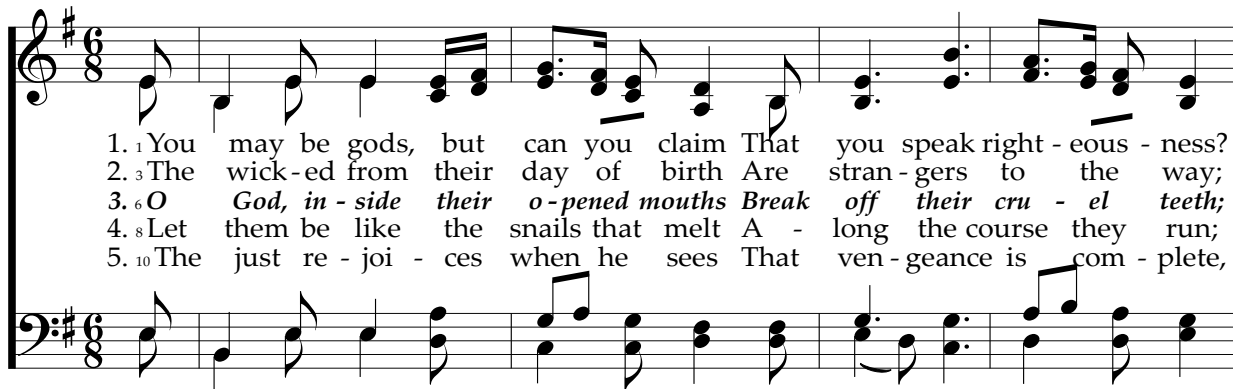


Who best can drink His cup of woe, Tri - um - phant o - ver pain?
 Like Him, with par - don on His tongue, In midst of mor - tal pain,
 They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
 They climbed the steep as - cent of Heav'n Through per - il, toil and pain;

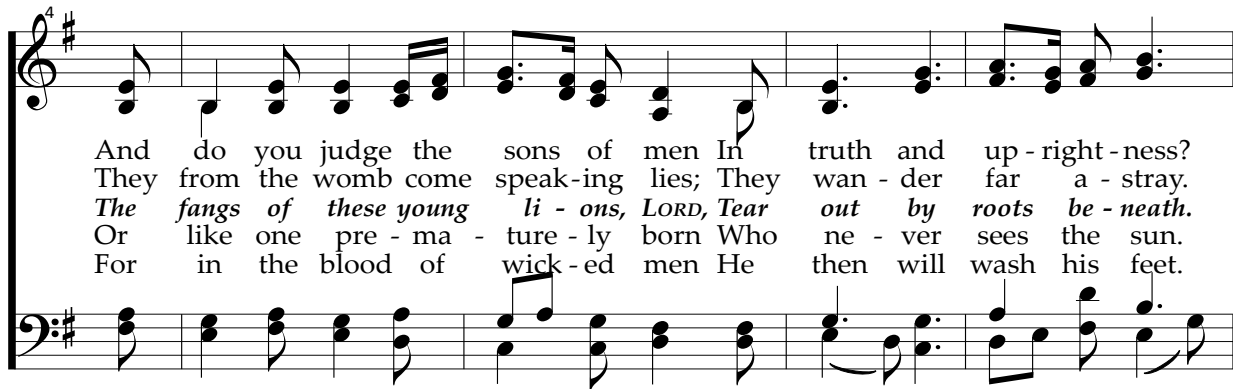


Who pa - tient bears his cross be - low, He fol - lows in His train.
 He prayed for them that did the wrong! Who fol - lows in His train?
 They bowed their necks the death to feel: Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train.

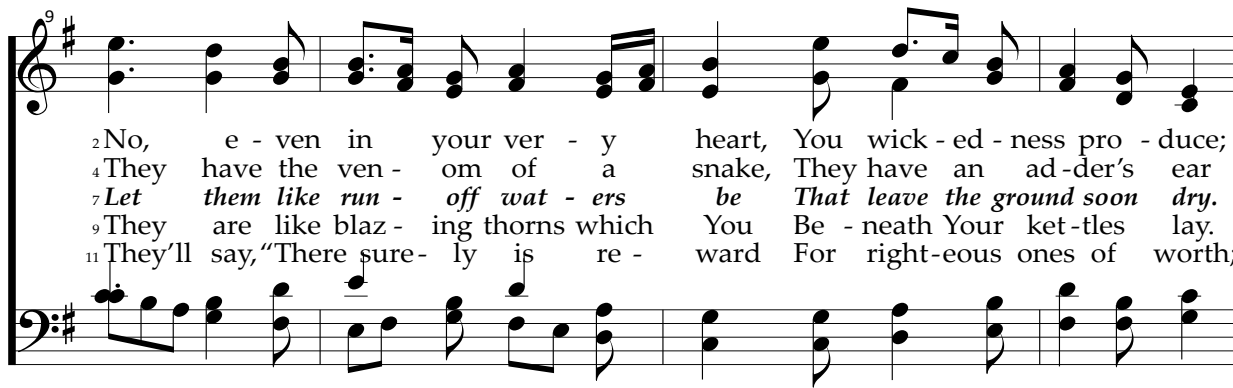
You May Be Gods, but Can You Claim



1. ¹ You may be gods, but can you claim That you speak right - eous - ness?
 2. ³ The wick-ed from their day of birth Are stran - gers to the way;
 3. ⁶ O God, in - side their o - pened mouths Break off their cru - el teeth;
 4. ⁸ Let them be like the snails that melt A - long the course they run;
 5. ¹⁰ The just re - joi - ces when he sees That ven - geance is com - plete,



And do you judge the sons of men In truth and up - right - ness?
 They from the womb come speak - ing lies; They wan - der far a - stray.
 The fangs of these young li - ons, LORD, Tear out by roots be - neath.
 Or like one pre - ma - ture - ly born Who ne - ver sees the sun.
 For in the blood of wick - ed men He then will wash his feet.



2 No, e - ven in your ver - y heart, You wick - ed - ness pro - duce;
 4 They have the ven - om of a snake, They have an ad - der's ear
 7 Let them like run - off wat - ers be That leave the ground soon dry.
 9 They are like blaz - ing thorns which You Be - neath Your ket - tles lay.
 11 They'll say, "There sure - ly is re - ward For right - eous ones of worth;



On earth you weigh out with your hands Your vi - o - lent a - buse.
 Which they have closed to charmer's songs; Skilled charm - ers they'll not hear.
 Let ar - rows that he aims be - come Like head - less shafts that fly.
 Whose heat is scarce - ly felt be - fore A wind sweeps them a - way.
 There sure - ly is a liv - ing God Who jud - ges in the earth."

Protect Me from the Wicked Ones

Guitar chords do not match vocals.

Based on Psalm 17:9-15

Capo 3: Em Bm Em G Bm Em

1. 9 Pro - tect me from the wick - ed ones Op - press - ing night and day;
2. 10 They close their hearts to pit - y and Their mouths are filled with pride.
3. 15 And some-day soon I'll see Your face In truth and right - eous - ness,

Bm Em G Bm Em

12 They dog my steps and lurk a - bout Like li - ons seek - ing prey.
11 Our foot-steps they've sur-round - ed and They crush us with their eyes.
This earth - ly life comes to an end, My bod - y turns to dust,

D Em Bm

13 A - rise, O Lord, and dis - ap - point These dead - ly en - e - mies;
14 O save us, LORD, from wick - ed men, Who seek their hon - or now,
Then I will rise to be with You, And sat - is - fied I'll be,

Em D B D B Em

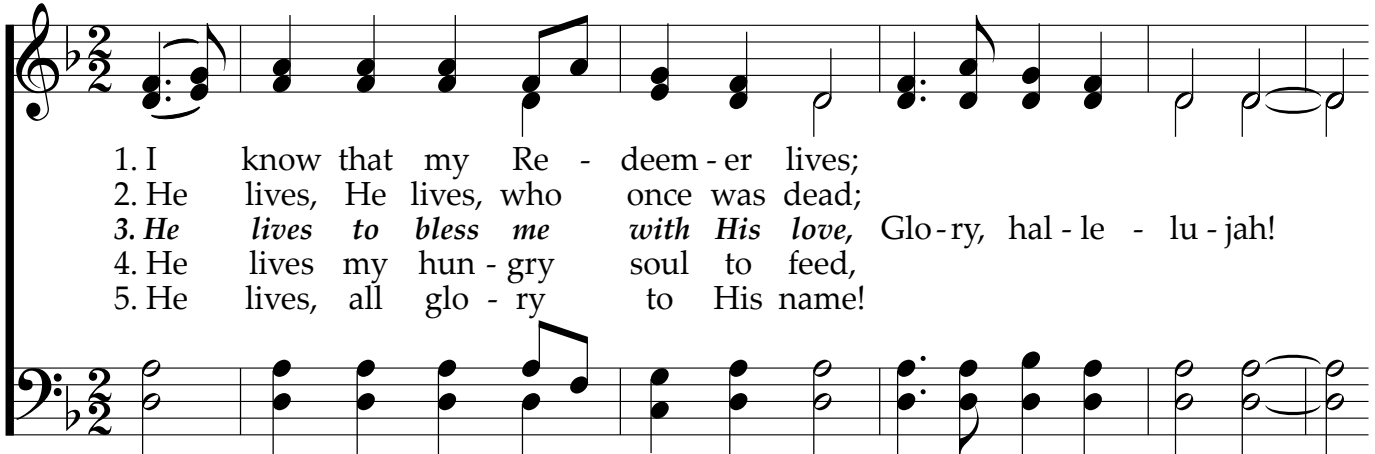
Un - sheathe Your sword and con - quer till They fall up - on their knees.
Their ways may find pros - per - i - ty, Yet judg - ment shall a - bound.
For in Your like - ness I'll re - main Through all e - ter - ni - ty.

Music: Hitchcock, c. 1800

Text: st. 1 & 3, Enos Stutzman, 2005; alt. © enosmary@gmail.com
st. 2, Uriesou Brito, 2020 © uriesou@gmail.com

FAIRFIELD (Hitchcock)
8 6. 8 6. 8 6. 8 6.

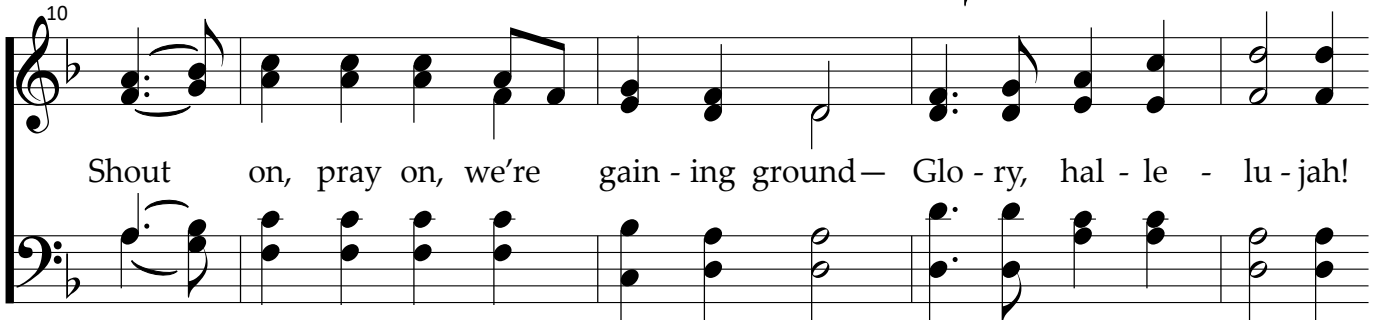
I Know That My Redeemer Lives



1. I know that my Re - deem - er lives;
2. He lives, He lives, who once was dead;
3. *He lives to bless me with His love,* Glo - ry, hal - le - lu - jah!
4. He lives my hun - gry soul to feed,
5. He lives, all glo - ry to His name!



What com - fort this as - sur - ance gives!
He lives, my ev - er - liv - ing Head.
He lives to plead for me a - bove, Glo - ry, hal - le - lu - jah!
He lives to help in time of need.
He lives, my Sav - ior still the same.



Shout on, pray on, we're gain - ing ground— Glo - ry, hal - le - lu - jah!



The dead's a - live and the lost is found— Glo - ry, hal - le - lu - jah!

Music: American folk hymn, 1800's
Text: Samuel Medley, 1775; ref. Unknown

SHOUT ON
8 6. 8 6. w/ refrain

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em $\frac{G}{D}$ C $\frac{G}{D}$ D G

Music: David R. Erb, 2007 ©

Text: *Holy Bible, New King James Version*, 1982 ©

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s



Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



The Classical Class

The Classical Class

September 17th | 7:00pm

San Diego Reformed Church

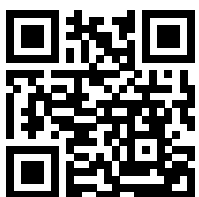


The Brotherhood

Torrey Pines Hike

September 20th | 8:00am

12600 N Torrey Pines Rd., La Jolla



4 Ways To Give

1. Scan the QR Code.
2. Visit sdreformed.com/give
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

Get
Connected
At SDRC

