



SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

Liturgy For The Lord's Day

June 21st, 2026 | 9:30AM

Next Week

SERMON

Pastor Sean Kinnally

FAMILY WORSHIP GUIDE

*Located at the End
of the Bulletin*

SCRIPTURE

Daniel 2:31-43

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ANNOUNCEMENTS

Call To Worship*Please stand.***CALL TO ASSEMBLE**

Minister:

Grace, mercy, and peace to you,
from God the Father, Son, and Holy Spirit.**Congregation:****And also to you.****PSALM READING****Psalm 25**

Minister:

Lift up your hearts!

Congregation:**We lift them up to the Lord!****PRAYER OF ADORATION****ACAPELLA PSALM/HYMN**** Prepared from Family Worship***Who Shall the Lord's Elect Condemn****- #422****Confession of Sin***Congregation is invited to kneel if able.***Gently, Gently Lay Your Rod****(Psalm 6) - #18 (Treasury)****PRAYER OF CONFESSION****Acts 3:19***Please stand.***ASSURANCE OF PARDON****Acts 10:43**

Minister:

Your sins are forgiven through Christ.

Congregation:**Thanks be to God!****Confession of Faith****The Apostles' Creed**

Minister: Christian, what do you believe?

Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**Universal***Gloria Patri - #735****The Baptist Catechism - Q. 56-57**

Q. 56. What is forbidden in the second commandment?

A. The second commandment forbids the worshipping of God by images or any other way not appointed in His Word.

Q. 57. What are the reasons annexed to the second commandment?

A. The reasons annexed to the second commandment are, God's sovereignty over us, His propriety in us, and the zeal He has to His own worship.

RESPONSIVE READING - Psalm 84

Minister: How lovely is Your tabernacle,
O Lord of hosts! My soul longs, yes, even faints
For the courts of the Lord;

My heart and my flesh cry out for the living God.

**Congregation: Even the sparrow has found a home,
And the swallow a nest for herself,
Where she may lay her young— Even Your
altars, O Lord of hosts, My King and my God.**

Minister: O Lord God of hosts, hear my prayer;
Give ear, O God of Jacob!

Selah O God, behold our shield,
And look upon the face of Your anointed.

**Congregation: For a day in Your courts is better
than a thousand. I would rather be a doorkeeper
in the house of my God Than dwell in the tents of
wickedness.**

Minister: For the Lord God is a sun and shield;
The Lord will give grace and glory;
No good thing will He withhold
From those who walk uprightly.

**Congregation: O Lord of hosts,
Blessed is the man who trusts in You!**

Consecration

NEW TESTAMENT READING**Matthew 28:16-20****SERMON****Daniel 2:13-30***Please sit.***CONGREGATIONAL PRAYER****Opening:** Acts 17:24**Thanksgiving:** Acts 2:25-26**Supplication:** Acts 4:29-30**The Lord's Prayer - #725****CONGREGATIONAL SINGING***Please stand.*

I Know That My Redeemer Lives - #435
Mighty Lord, Extend Your Kingdom - #541

Communion

*Please sit.***THE BREAD AND THE WINE**

Arise, My Soul, Arise - #476

How Should I Lead Family Worship In My Home?

Family worship is a necessary extension of the church's life, carrying the grace of the Lord's Day into the ordinary patterns of the week. As seen in Calvin's Company of Pastors, the pastors of Geneva understood that lasting reform depended not only

on faithful preaching, but on households shaped by Scripture, prayer, and praise. The home was viewed as a primary place of formation, where parents served as the first catechists in teaching the faith, cultivating reverence, and ordering daily life according to God's Word.

At the end of this bulletin, we have provided a Family Worship Guide to help San Diego Reformed Church share in that common discipline. By working through the same hymn, catechism questions, Scripture readings, memory work, and prayers each week, our homes are tethered to the worship of the gathered church. These practices foster unity, reinforce what is taught from the pulpit, and form both children and adults in a steady, durable piety. Through simple faithfulness, God uses family worship to strengthen the church and to establish His truth in every generation.

Commissioning

CLOSING DOXOLOGY

Behold Bless The Lord
(Psalm 134) - #269

CHARGE & BEDICTION

Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

Romans 15:13 (NKJV)

Who Shall the Lord's Elect Condemn?

From Romans 8:33-39

1. ³³Who shall the Lord's e - lect con - demn? 'Tis God who jus - ti -
2. ³⁴Who shall ad - judge the saints to Hell? 'Tis Christ who suf - fered

melody

And mer - cy, like a
And, the sal - va - tion

fies their souls,
in their stead; And mer - cy, like a might - y stream, And
And, the sal - va - tion to ful - fil, And,

And mer - cy, like a might - y stream, And mer - cy, like a
And, the sal - va - tion to ful - fil, And, the sal - va - tion

might - y stream, O'er all their sins di - vine - ly rolls.
to ful - fil, Be - hold Him ris - ing from the dead.

mer - cy, like a might - y stream, O'er all their sins di - vine - ly rolls.
the sal - va - tion to ful - fil, Be - hold Him ris - ing from the dead.

might - y stream, O'er all their sins di - vine - ly rolls.
to ful - fil, Be - hold Him ris - ing from the dead.

3. He lives! He lives and sits above,
Forever interceding there:
³⁵Who shall divide us from His love,
Or what shall tempt us to despair?

4. Shall persecution, or distress,
Famine, or sword, or nakedness?
³⁷He who hath loved us bears us through,
And makes us more than conqu'rors too.

5. ³⁸Faith hath an overcoming pow'r,
It triumphs in the dying hour:
Christ is our life, our joy, our hope,
Nor can we sink with such a prop.

6. ³⁹Not all that men on earth can do,
Nor pow'rs on high, nor pow'rs below,
Shall cause His mercy to remove,
Or wean our hearts from Christ our love.

Gently, Gently Lay Your Rod

Based on Psalm 6

1. ¹Gen - tly, gen - tly lay Your rod On my sin - ful heart, O GOD;
2. ³My soul is in great dis - tress: Send, O send Your pro - mised rest!
3. ⁵Who with - in the si - lent grave Will re - call or give You praise?
4. ⁸So de - part from me, a - way! Men of e - vil, be a - shamed!

Stay Your wrath! ²In mer - cy, stay, Or I sink be - fore its sway.
LORD, I cry, "How long? How long?" My great need has been my song.
LORD, my trem - bling soul now give Words of grace and I will live.
For the LORD has heard my cry, ⁹As my pray'r a - scends on high.

Heal me, for my flesh is weak; Heal me, for Your grace I seek.
⁴Look, O LORD, with gra - cious eye, Turn and take my guilt - y life;
⁶I am wear - y from the years Of the dark - ness filled with tears.
Lo! He comes! He heeds my plea. Lo! He comes! the shad - ows flee!

This my on - ly plea I make, Heal me for Your mer - cy's sake.
May Your grace from Heav'n a - bove, Save me in Your stead - fast love.
⁷Oh, my sight, be - cause of grief, Wastes a - way and now is weak.
Glo - ry round me dawns once more; Rise my spir - it and a - dore!

Gloria Patri

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be - gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 ⁹Our Father who art in Heav-en, Hal-low - ed be Thy name. ¹⁰Thy king-dom come.

5
8 Thy will be done on earth, as it is in Heav-en. ¹¹Give us this day our dai-ly bread,

8
8 ¹²And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

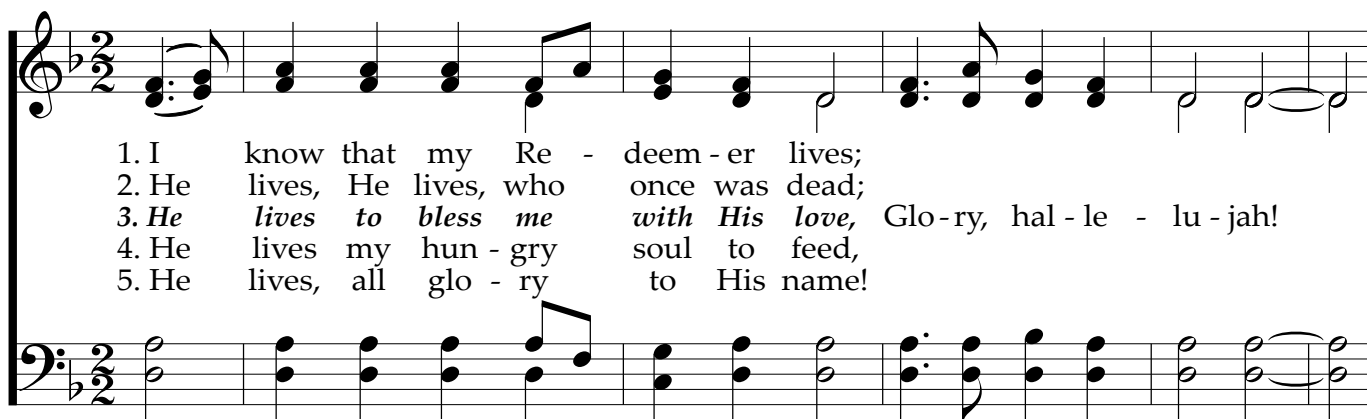
10
8 ¹³And lead us not in - to temp-ta - tion, but de-liv-er us from e - vil; ForThine is the

12
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

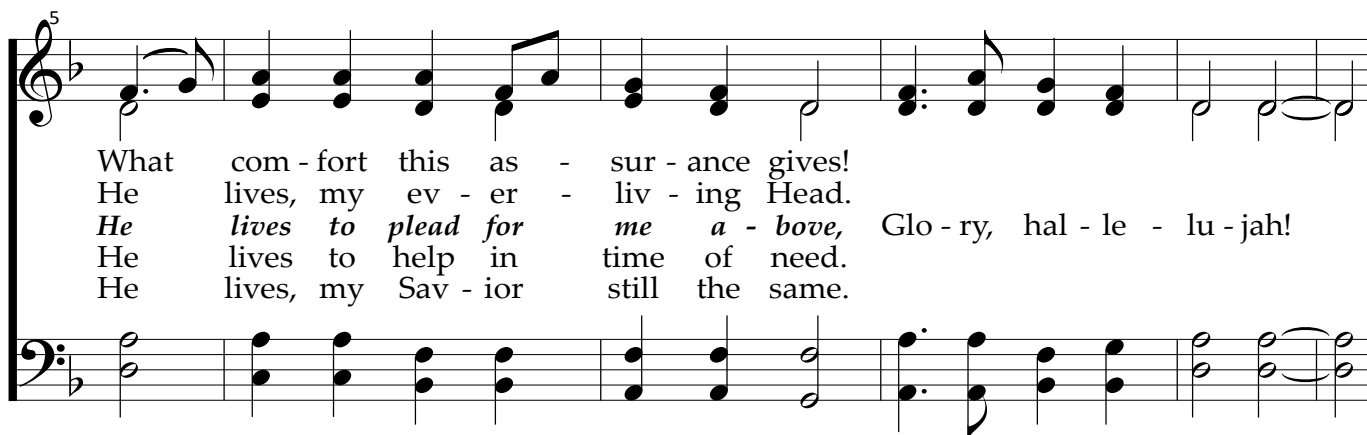
Music: Tradional, very ancient

Text: *Holy Bible, King James Version, 1611*

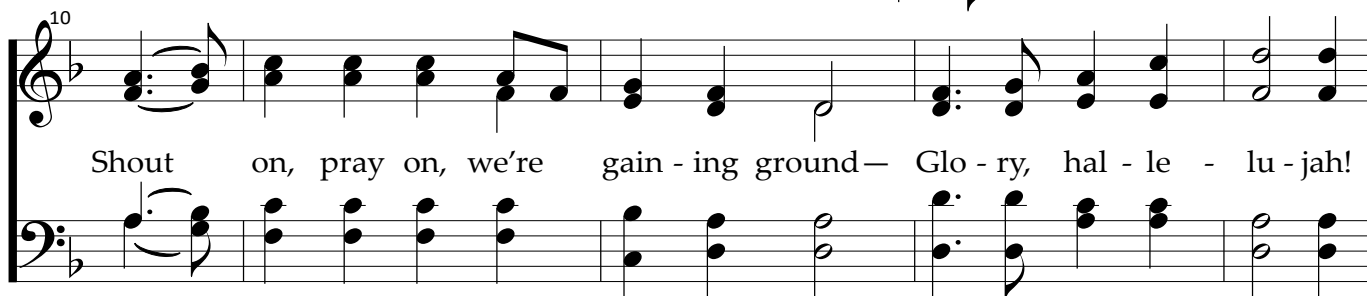
I Know That My Redeemer Lives



1. I know that my Re - deem - er lives;
2. He lives, He lives, who once was dead;
3. *He lives to bless me with His love,* Glo - ry, hal - le - lu - jah!
4. He lives my hun - gry soul to feed,
5. He lives, all glo - ry to His name!



5
What com - fort this as - sur - ance gives!
He lives, my ev - er - liv - ing Head.
He lives to plead for me a - bove, Glo - ry, hal - le - lu - jah!
He lives to help in time of need.
He lives, my Sav - ior still the same.



10
Shout on, pray on, we're gain - ing ground— Glo - ry, hal - le - lu - jah!



14
The dead's a - live and the lost is found— Glo - ry, hal - le - lu - jah!

Music: American folk hymn, 1800's
Text: Samuel Medley, 1775; ref. Unknown

SHOUT ON
8 6. 8 6. w/ refrain

Mighty Lord, Extend Your Kingdom

1. Might - y Lord, ex - tend Your king - dom, Be the truth with
2. By Your arm, e - ter - nal Fa - ther, Scat - ter far the
3. Come in all Your Spir - it's po - wer; Come, Your reign on

tri - umph crowned; Let the lands that sit in dark - ness
shades of night; Let the great Im - man - uel's king - dom
earth re - store; In Your strength ride forth and con - quer,

13
Hear the glo - rious gos - pel sound, From our bor - ders,
O - pen like the morn - ing light; Let all bar - riers,
Still ad - vanc - ing more and more, Till all peo - ple,

19
From our bor - ders To the earth's re - mot - est bound.
Let all bar - riers Yield be - fore Your Heav'n - ly might.
Till all peo - ple Shall Your ho - ly name a - dore.

Arise, My Soul, Arise

1. A - rise, my soul, a - rise, Shake off thy guilt - y fears,
 2. He ev - er lives a - bove For me to in - ter - cede;

melody

The bleed - ing Sac - ri - fice In my be - half ap - pears;
 His all - re - deem - ing love, His pre - cious blood to plead.

Be - fore the throne my
 His blood a - tones for

Be - fore the throne my Sure - ty stands, Be -
 His blood a - tones for ev - 'ry race, His

Be - fore the throne my Sure - ty stands, Be - fore the throne my
 His blood a - tones for ev - 'ry race, His blood a - tones for

Sure - ty stands, My name is writ - ten on His hands.
 ev - 'ry race, And sprin - kles now the throne of grace.

13

fore the throne my Sure - ty stands, My name is writ - ten on His hands.
 blood a - tones for ev - 'ry race, And sprin - kles now the throne of grace.

Sure - ty stands, My name is writ - ten on His hands.
 ev - 'ry race, And sprin - kles now the throne of grace.

3. Five bleeding wounds He bears
 Received on Calvary;
 They pour effectual pray'rs,
 They strongly speak for me:
 "Forgive him, O forgive," they cry,
 "Nor let that ransomed sinner die!"

4. My God is reconciled,
 His pard'ning voice I hear:
 He owns me for His child,
 I can no longer fear:
 With confidence I now draw nigh,
 And "Father, Abba Father!" cry.

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em $\frac{G}{D}$ C $\frac{G}{D}$ D G

Music: David R. Erb, 2007 ©

Text: *Holy Bible, New King James Version*, 1982 ©

Family Worship Guide

HYMN OF THE WEEK

All Hail The Power of Jesus' Name - #336

THE BAPTIST CATECHISM

Questions 58-59

SCRIPTURE READING

Daniel 2:31-43

Q. 58. Which is the third commandment?

A. The third commandment is, "You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless that takes his name in vain."

SCRIPTURE MEMORY

Psalm 148

Q. 59. What is required in the third commandment?

A. The third commandment requires the holy and reverent use of God's names, titles, attributes, ordinances, Word, and works.

FAMILY PRAYERS

Family

Our Family

Another Family:

Church

Our Church

Another Church:

Grace Community Church (LA)

www.gracechurch.org



Father's Day Kids'

Cookie Bake-Off

June 21st | After Service

San Diego Reformed Church



Coffee With The Pastors

A Conversation with the Elders

June 28th | After Service

San Diego Reformed Church



The Gathering

Family Lunch & Fellowship

June 28th | After Service

San Diego Reformed Church



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