



# SAN DIEGO REFORMED CHURCH

ECCLESIA REFORMATA | SEMPER REFORMANDA

## Liturgy For The Lord's Day

March 8th, 2026 | 9:30AM

### Next Week

#### SERMON

Zack Gilman

#### FAMILY WORSHIP GUIDE

*Located at the End  
of the Bulletin*

#### SCRIPTURE

Ephesians 6:1-4

### Contact Us

#### EMAIL

[info@sdreformed.com](mailto:info@sdreformed.com)

#### OFFICE

(619) 465-5150

#### WEB

[www.sdreformed.com](http://www.sdreformed.com)

## ANNOUNCEMENTS

**Call To Worship***Please stand.***CALL TO ASSEMBLE**

Minister:

Grace, mercy, and peace to you,  
from God the Father, Son, and Holy Spirit.**Congregation:****And also to you.****PSALM READING****Psalm 129**

Minister:

Lift up your hearts!

**Congregation:****We lift them up to the Lord!****PRAYER OF ADORATION****ACAPELLA PSALM/HYMN***\* Prepared from Family Worship***Who Shall the Lord's Elect Condemn****- #422****Confession of Sin***Congregation is invited to kneel if able.***Before The Let My Cry Come Near****(Psalm 119) - #229****PRAYER OF CONFESSION****1 John 1:9***Please stand.***ASSURANCE OF PARDON****Luke 7:47-49**

Minister:

Your sins are forgiven through Christ.

**Congregation:****Thanks be to God!****Confession of Faith****The Apostles' Creed**

Minister: Christian, what do you believe?

**Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*\*Universal***Doxology - #734****The Baptist Catechism Q.23-24**

Q. 23. Did God leave all mankind to perish in the state of sin and misery?

**A. God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the state of sin and misery, and to bring them into a state of salvation, by a Redeemer.**

Q. 24. Who is the Redeemer of God's elect?

**A. The only Redeemer of God's elect is the Lord Jesus Christ, who being the eternal Son of God, became man, and so was and continues to be God and man, in two distinct natures, and one person, for ever.**

**RESPONSIVE READING - Psalm 69**

Minister: O God, You know my foolishness; and my sins are not hidden from You.

**Congregation: Let not those who wait for You, O Lord God of hosts, be ashamed because of me.**

Minister: I will praise the name of God with a song and will magnify Him with thanksgiving. This also shall please the Lord better than an ox or bull.

**Congregation: The humble shall see this and be glad; and you who seek God, your hearts shall live.**

Minister: For the Lord hears the poor and does not despise His prisoners.

**Congregation: Let heaven and earth praise Him, the seas and everything that moves in them.**

## Consecration

**OLD TESTAMENT READING**

**Genesis 2:15-24**

**SERMON**

**Ephesians 5:22-33**

*Please sit.*

**CONGREGATIONAL PRAYER**

**Opening:** Isaiah 12:2

**Thanksgiving:** Isaiah 12:3

**Supplication:** 1 Peter 5:7

**The Lord's Prayer - #725**

**CONGREGATIONAL SINGING**

*Please stand.*

Of Justice and Of Grace I Sing - #188

The Church's One Foundation - #663

## Communion

*Please sit.*

**THE BREAD AND THE WINE**

Stricken, Smitten, and Afflicted- #620

## How Should I Lead Family Worship In My Home?

**Family worship is a necessary extension of the church's life, carrying the grace of the Lord's Day into the ordinary patterns of the week.** As seen in Calvin's Company of Pastors, the pastors of Geneva understood that lasting reform depended not only on faithful preaching, but on households shaped by Scripture, prayer, and praise. The home was viewed as a primary place of formation, where parents served as the first catechists in teaching the faith, cultivating reverence, and ordering daily life according to God's Word.

At the end of this bulletin, we have provided a Family Worship Guide to help San Diego Reformed Church share in that common discipline. By working through the same hymn, catechism questions, Scripture readings, memory work, and prayers each week, our homes are tethered to the worship of the gathered church. These practices foster unity, reinforce what is taught from the pulpit, and form both children and adults in a steady, durable piety. Through simple faithfulness, God uses family worship to strengthen the church and to establish His truth in every generation.

## Commissioning

**CLOSING DOXOLOGY**

Praise The Lord (Psalm 117) - #224

**CHARGE & BENEDICTION**

Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting consolation and good hope by grace, comfort your hearts and establish you in every good word and work.

**2 Thessalonians 2:16-17 (NKJV)**

# Who Shall the Lord's Elect Condemn?

From Romans 8:33-39

1. <sup>33</sup>Who shall the Lord's e - lect con - demn? 'Tis God who jus - ti -  
 2. <sup>34</sup>Who shall ad - judge the saints to Hell? 'Tis Christ who suf - fered

melody

And mer - cy, like a  
 And, the sal - va - tion

fies their souls,  
 in their stead; And mer - cy, like a might - y stream, And  
 And, the sal - va - tion to ful - fil, And,

And mer - cy, like a might - y stream, And mer - cy, like a  
 And, the sal - va - tion to ful - fil, And, the sal - va - tion

might - y stream, O'er all their sins di - vine - ly rolls.  
 to ful - fil, Be - hold Him ris - ing from the dead.

mer - cy, like a might - y stream, O'er all their sins di - vine - ly rolls.  
 the sal - va - tion to ful - fil, Be - hold Him ris - ing from the dead.

might - y stream, O'er all their sins di - vine - ly rolls.  
 to ful - fil, Be - hold Him ris - ing from the dead.

3. He lives! He lives and sits above,  
 Forever interceding there:  
<sup>35</sup>Who shall divide us from His love,  
 Or what shall tempt us to despair?

4. Shall persecution, or distress,  
 Famine, or sword, or nakedness?  
<sup>37</sup>He who hath loved us bears us through,  
 And makes us more than conqu'rors too.

5. <sup>38</sup>Faith hath an overcoming pow'r,  
 It triumphs in the dying hour:  
 Christ is our life, our joy, our hope,  
 Nor can we sink with such a prop.

6. <sup>39</sup>Not all that men on earth can do,  
 Nor pow'rs on high, nor pow'rs below,  
 Shall cause His mercy to remove,  
 Or wean our hearts from Christ our love.

# Before Thee Let My Cry Come Near

From Psalm 119:169-176

1. <sup>169</sup>Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.  
2. <sup>171</sup>Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

melody

<sup>170</sup>Be - fore Thee let my  
<sup>172</sup>Yea, of Thy Word my  
<sup>170</sup>Be - fore Thee let my plead - ing come; True  
<sup>172</sup>Yea, of Thy Word my tongue would sing, For

<sup>170</sup>Be - fore Thee let my plead - ing come; True to Thy prom - ise,  
<sup>172</sup>Yea, of Thy Word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come;  
of Thy Word my tongue would sing,

plead - ing come;  
tongue would sing, True to Thy prom - ise, res - cue me.  
to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.  
Thy com - mands are right - eous - ness.

res - cue me.  
right - eous - ness.

3. <sup>173</sup>Be ready with Thy hand to help,  
Because Thy precepts are my choice.  
<sup>174</sup>I've longed for Thy salvation, LORD,  
And in Thy holy law rejoice.

4. <sup>175</sup>Oh, let Thine ordinances help;  
My soul shall live and praise Thee yet.  
<sup>176</sup>A straying sheep, Thy servant, seek,  
For Thy commands I ne'er forget.

# Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Music: *Genevan Psalter*, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

# The Lord's Prayer

Matthew 6:9-13

*Cantor*      *Congregation*

8 <sup>9</sup>Our Father who art in Heav-en, Hal-low - ed be Thy name. <sup>10</sup>Thy king-dom come.

5  
8 Thy will be done on earth, as it is in Heav-en. <sup>11</sup>Give us this day our dai-ly bread,

8  
8 <sup>12</sup>And for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us.

10  
8 <sup>13</sup>And lead us not in - to temp-ta - tion, but de-liv-er us from e - vil; ForThine is the

12  
8 king-dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: *Holy Bible, King James Version, 1611*

# Of Justice and of Grace I Sing

From Psalm 101

1. <sup>1</sup>Of jus - tice and of grace I sing, And pay my God my vows;  
2. <sup>4</sup>The man that doth his neigh - bor wrong, By false - hood or by force;  
3. <sup>7</sup>The wretch that deals in sly de - ceit, I'll not en - dure a night;

<sup>2</sup>Thy grace and jus - tice, Heav'n - ly King, Teach me to rule my house.  
<sup>5</sup>The scorn - ful eye, the slan - d'rous tongue, I'll thrust them from my doors.  
The li - ar's tongue I ev - er hate, And ban - ish from my sight.

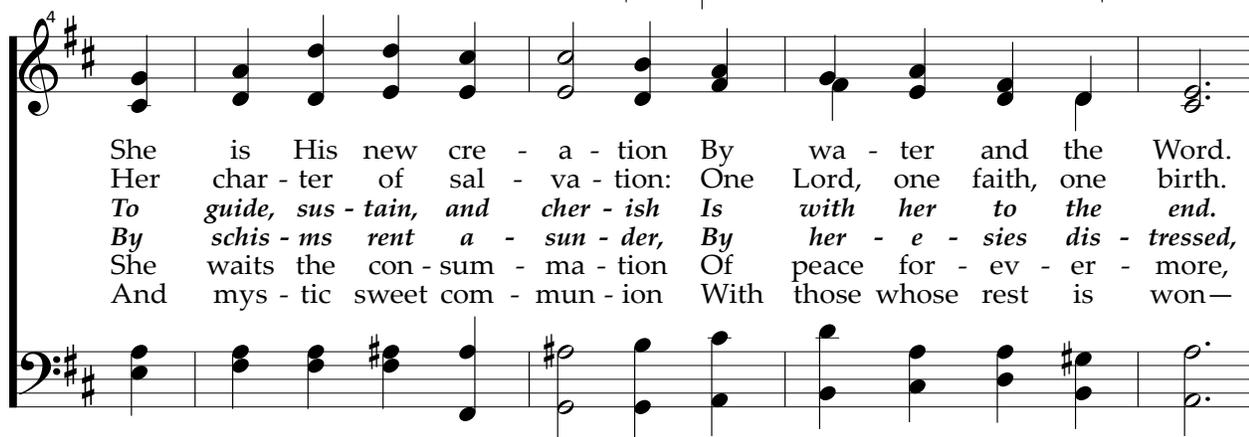
Now to my tent, O God, re - pair, And make Thy ser - vant wise;  
<sup>6</sup>I'll seek the faith - ful and the just And will their help en - joy;  
<sup>8</sup>I'll purge my fam - i - ly a - round, And make the wick - ed flee;

<sup>3</sup>I'll suf - fer noth - ing near me there That shall of - fend Thine eyes.  
These are the friends that I shall trust, The ser - vants I'll em - ploy.  
So shall my house be ev - er found A dwell - ing fit for Thee.

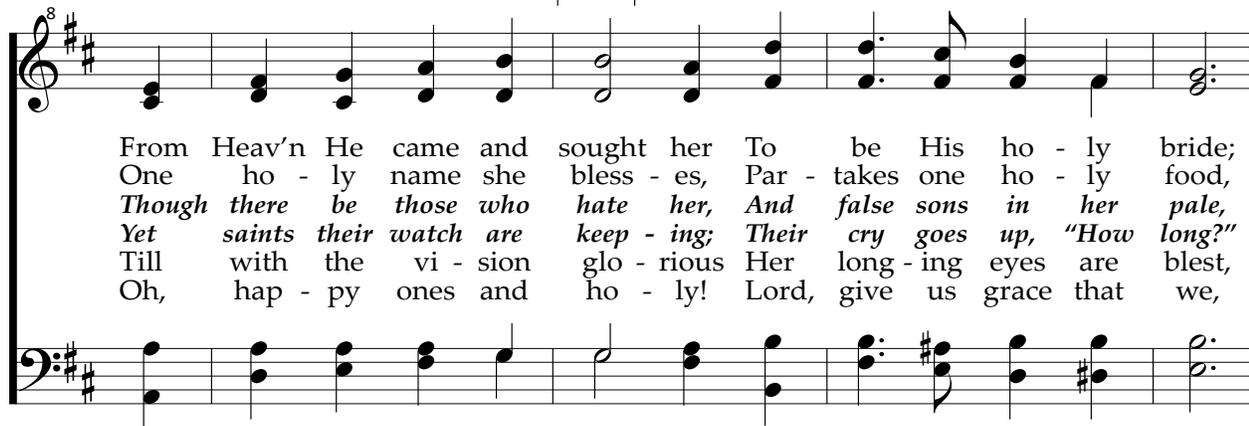
# The Church's One Foundation



1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;  
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
 3. *The church shall nev - er per - ish! Her dear Lord, to de - fend,*  
 4. *Though with a scorn - ful won - der Men see her sore op - pressed,*  
 5. 'Mid toil and trib - u - la - tion And tu - mult of her war,  
 6. Yet she on earth hath un - ion With God the Three - in - One



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
*To guide, sus - tain, and cher - ish Is with her to the end.*  
*By schis - ms rent a - sun - der, By her - e - sies dis - tressed,*  
 She waits the con - sum - ma - tion Of peace for - ev - er - more,  
 And mys - tic sweet com - mun - ion With those whose rest is won -

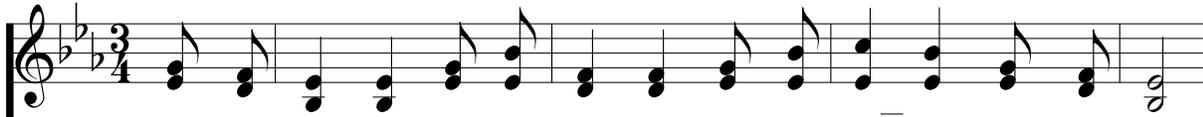


From Heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
*Though there be those who hate her, And false sons in her pale,*  
*Yet saints their watch are keep - ing; Their cry goes up, "How long?"*  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 Oh, hap - py ones and ho - ly! Lord, give us grace that we,

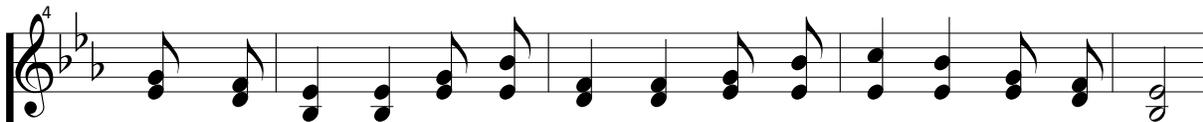
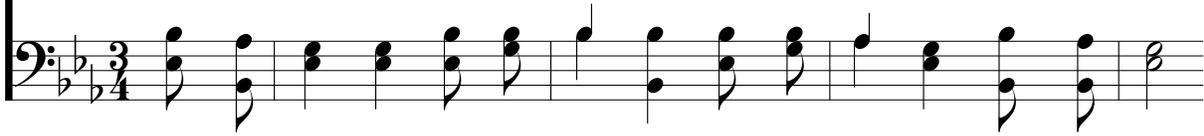


With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
*A - gainst the foe or trai - tor She ev - er shall pre - vail.*  
*And soon the night of weep - ing Shall be the morn of song!*  
 And the great church vic - to - rious Shall be the church at rest.  
 Like them, the meek and low - ly, On high may dwell with Thee.

# Stricken, Smitten, and Afflicted



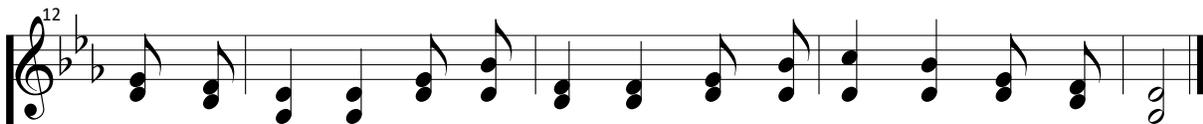
1. Strick - en, smit - ten, and af - flict - ed, See Him dy - ing on the tree!  
 2. Tell me, ye who hear Him groan - ing, Was there ev - er grief like His?  
 3. Ye who think of sin but light - ly Nor sup - pose the e - vil great,  
 4. Here we have a firm foun - da - tion, Here the ref - uge of the lost:



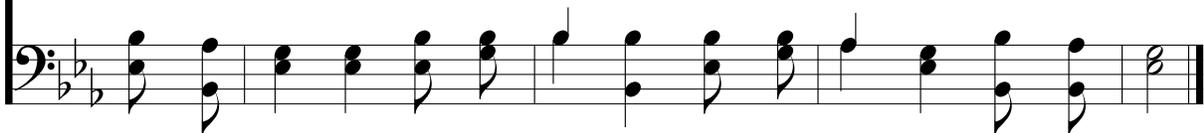
'Tis the Christ, by man re - ject - ed; Yes, my soul, 'tis He, 'tis He!  
 Friends, through fear, His cause dis - own - ing, Foes in - sult - ing His dis - tress.  
 Here may view its na - ture right - ly, Here its guilt may es - ti - mate.  
 Christ's the rock of our sal - va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Pro - phet, Da - vid's Son, yet Da - vid's Lord.  
 Man - y hands were raised to wound Him; None would in - ter - pose to save;  
 Mark the sac - ri - fice ap - point - ed, See who bears the aw - ful load;  
 Lamb of God, for sin - ners wound - ed, Sac - ri - fice to can - cel guilt!



By His Son God now has spok - en; 'Tis the true and faith - ful Word.  
 But the deep - est stroke that pierced Him Was the stroke that Jus - tice gave.  
 'Tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.  
 None shall ev - er be con - found - ed Who on Him their hope have built.



# Psalm 117

4-part canon

<sup>1</sup>Praise the LORD, all ye na - tions: praise Him, all ye peo - ple.

<sup>2</sup>For His mer - ci - ful kind - ness is great toward us: and the

truth of the LORD en - dur - eth for ev - - - er.

Praise ye the LORD! Praise ye the LORD! Praise ye the LORD!

## Family Worship Guide

**HYMN OF THE WEEK**  
Psalm 70 - #132

**SCRIPTURE READING**  
Ephesians 6:1-4

**SCRIPTURE MEMORY**  
Psalm 122

**FAMILY PRAYERS**  
Family

Our Family  
Another Family:

---

**Church**

Our Church  
Another Church:  
Refuge Church (Ogden, UT)  
[www.refugeutah.org](http://www.refugeutah.org)

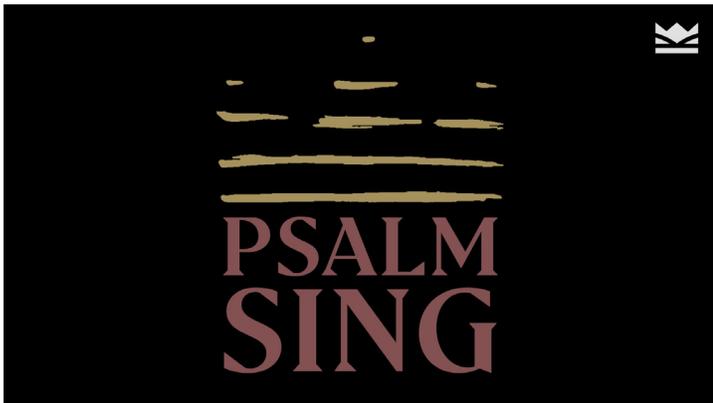
**THE BAPTIST CATECHISM**  
Questions 25-26

Q. 25. How did Christ, being the Son of God, become man?

**A. Christ, the Son of God, became man by taking to himself a true body, and a reasonable soul, being conceived by the power of the Holy Spirit, in the womb of the Virgin Mary, and born of her, yet without sin.**

Q. 26. What offices does Christ execute as our Redeemer?

**A. Christ, as our Redeemer, executes the offices of a prophet, of a priest, and of a king, both in his state of humiliation and exaltation.**



## Psalm Sing

Every Sunday | 8:30am

San Diego Reformed Church



## Bible Study

*An Expositional Study of God's Word*

March 11th | 7:00pm

Email [info@sdreformed.com](mailto:info@sdreformed.com)  
for info and directions



## The Gathering

*Family Lunch & Fellowship*

March 15th | After Service

Visit [sdreformed.com/gathering](https://sdreformed.com/gathering)  
to sign up to serve.



### 4 Ways To Give

1. Scan the QR Code.
2. Visit [sdreformed.com/give](https://sdreformed.com/give)
3. Text \$ Amt. to (619) 784-7018
4. Giving Box at the Connect Table

Get  
Connected  
At SDRC

